

BROWN COUNTY FAIR • THE PLACE TO BE IN 2023!



OPEN CLASS HOME ARTS

COMPETITIVE EXHIBITS



AUGUST 14-20TH

INSIDE YOU WILL FIND: ENTRY DIVISIONS, CLASSES & LOTS, ENTRY & CONTEST DEADLINES, FOOD DEMONSTRATIONS, GARDENING DEMOS, & CONTESTS FOR ALL AGES





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ENTRY GUIDELINES

ENTER USING FAIR ENTRY: <http://bcfair.fairentry.com>

REGISTRATION DEADLINE FRIDAY AUGUST 11TH, 2023:

- All entries must be registered on FairEntry by **Friday, August 11th, 2023**. This will help reduce long lines during the check-in process, as well as reduce congestion in the building for judges and volunteers.
- Registering entries does not mean that you have to have your entry ready for display by Friday, August 11th. Entries must be ready for display by check-in on Monday, August 14th (see Checking-In Entries).
- It is strongly encouraged to register any entries you may bring to the fair. If you are unable to bring an entry, there is **NO PENALTY**.

If you are unfamiliar with FairEntry, or do not have access to the internet, please stop by the Fair Office any time Monday through Friday, 8:00 AM to 5:00 PM, or call 605-626-7116 and the staff will gladly assist you!

HOW TO SUBMIT AN ENTRY

Be sure to complete your entry, including the final "Submit" step, prior to the cut-off date.

1. Go to <http://bcfair.fairentry.com>
2. **(First time)** Click on the link to create a FairEntry Account. **(Returning exhibitors)** If you are logging back in, enter the e-mail & password that you created and click the Sign In link, then skip to step 4. **PLEASE NOTE:** *If you have a 4-HOnline account, you may use that to login to the Brown County Fair's FairEntry.*
3. **(Firsttime)** Follow the steps to Create Account. **IMPORTANT:** *This must be a valid e-mail address, so that you can receive the necessary confirmation messages. Follow the steps to complete account creation, including entering a mailing address as the Brown County Fair will mail premiums after the Fair.*

Each exhibitor can have multiple entries. One entry must be made for each item. For example, if an exhibitor is bringing 2 photographs, two entries into the photography class must be created. Once all entries have been created for the first exhibitor, you have the choice of creating another exhibitor in a family (and entries) or proceeding to check-out (submitting the entries, whether or not fees are charged).

4. Click Add an Entry beside the correct exhibitor (if more than one has been created).
5. Click Select beside the first department you wish to enter. After you select a department, you will see a list of divisions to select from, and then a list of available classes. Also notice that there are blue "Change" links in case you mistakenly select an incorrect department, division, or class. After you have selected the class, click the green Continue button.
6. Fill in all of the fields with information about the project you intend to exhibit. Click Create and Add when finished.
7. If the entry information was entered incorrectly, you have the option to either Remove From Entry (creating a new entry) or Edit Details. When it's correct, click Continue.
8. Complete any additional entry questions and click Continue. The review screen allows you to double check your entry. If correct, click Continue.
9. When each entry is complete, you have 3 choices for your next step: You can register another exhibitor, add another entry, or continue to payment. Choose the option best for you, and follow the steps to completion.
10. When all entries are registered, continue to the payment screen. Read the instructions carefully.
NOTE: Even if you owe no money (no fees are charged) you must click Continue to the last "Confirm" step to submit your entries.
11. Read the information in the "After you Submit" section. You may also have to check a box to "Agree to Terms". Click Submit to finalize the entries for the exhibitors in this family. After you click Submit, **no changes are possible to these entries!**

ENTRY TAGS

- Anyone who has pre-registered their exhibits by 5:00 PM on Friday, August 4th will be able to pick up their entry cards the following Monday after 12:00 PM at the Brown County Fair Office.
- Anyone who has pre-registered their exhibits by Friday, August 11th will be able to pick up their entry cards Sunday, August 13th from 1:00 PM to 5:00 PM OR Monday, August 14th from 10:00 AM to 2:00 PM in the Home Arts Building. See below for entry check-in times.



CHECKING-IN ENTRIES

- Please bring your entries Sunday, August 13th from 1:00 PM to 5:00 PM OR Monday, August 14th from 10:00 AM- 2:00 PM OR AFTER 4:00 PM, starting at 4:00 PM the Home Arts Building will be locked for exhibitors. Only judges and helpers will be allowed in the building at the time of judging.
- **Late Entries:** If you do not register by Friday, August 11, 2023 your exhibits will be judged but will not be eligible for Best of Class, Best of Show or the silver tray awards. Please bring your project to the building and you will be provided a colorful entry card to be filled out.

RELEASE OF EXHIBITS

- Release of exhibits will begin **Sunday, August 20th at 5:30 PM to FOOT TRAFFIC ONLY.** The Home Arts building will close at 5:00 PM to prepare for exhibit release
- Gates will open to vehicle traffic at 6:00 PM and the Home Arts building will remain open until 7:00 PM
- Any exhibits picked up before release time will forfeit premiums.
- Premiums will be mailed to exhibitors up to 45 days after the fair closes.

PREMIUMS AND AWARDS

- Purple ribbons will be awarded to all eligible exhibits in Home Arts, Field, Garden & Flower Divisions. Any other placing will get a sticker, and ribbons can be requested at the Fair Office.
- **Best of Class and Show Awards:** Premiums for these awards will be mailed to exhibitors up to 45 days after the fair closes.
- **Special Home Arts Division and Field, Garden & Flower Division Sweepstakes Awards:** A silver tray will be awarded to the top Home Arts Division exhibitor and one to the top Field, Garden, & Flower Division Exhibitor. **No application required for this award.** Your exhibit placings will be automatically tallied. Determination for both sweepstakes awards will be made as follows on a point basis on placing received:

Best of Show: 10 Points
Best of Class: 10 Points

Purple: 7 Points
Blue: 5 Points

Red: 3 Points
White: 1 Point

Each Exhibit: 1 Point

NEW IDEAS COMING IN 2024!

Hoping to plan a project for next year? Now you can! Here are some of the changes and additions we're planning for 2024!

CHARCUTERIE BOARD

- **TWO** New classes! (One for the board and one for the food)
- Look for these divisions under Crafts-Wood Craft and Culinary

PHOTOGRAPHY- AERIAL/ DRONE PHOTO

- Take an aerial photograph- using a drone, plane or a high area
- Look for this under the Photography division

BARN QUILT

- May be 2'x2', or 3'x3' square
- Prepared for hanging
- Look for this under the Crafts division



KIDS ART CONTEST

THEME **THE PLACE TO BE IN 2023**

TUESDAY, AUGUST 15 - 11:00AM-12:30PM
HOME ARTS BUILDING

**Chance to WIN - One Free
Carnival Day Pass**

CATEGORIES

3-4 YEARS OLD	7-8 YEARS OLD
5-6 YEARS OLD	9-10 YEARS OLD

Contest Sheets can be downloaded from our website
or picked up at the Fair Office

605-626-7116 - 400 24th Ave NW - Aberdeen, SD 57401
www.BrownCountySDFair.com



PLEASE REVIEW DIVISIONS, CLASSES AND LOTS CAREFULLY BEFORE ENTERING YOUR PROJECTS AS THERE HAVE BEEN CHANGES!

FIELD DIVISION

Special Open Class Crop Award: A Leonard F. Storm Memorial Trophy will be awarded to the top crop exhibitor. Determination will be made as follows on a point basis on placing received:

Purple: 4 Points	Red: 2 Points
Blue: 3 Points	White: 1 Point

Sponsored by the Leonard F. Storm Family. Administered through the Brown County Crop Improvement Association.

OPEN CLASS CROP - PRODUCTION SHEAVES

- Small grain sheaves must be stripped of all leaves and the roots must be removed.
- Small grain sheaves must be 2 1/2" to 3" in diameter.
- Sheaves must be firmly tied in 3 to 4 places with ribbon or twine.
- Limit 2 entries per lot.
- State variety upon entry.
- All sheaves must have been grown by the exhibitor during the current year.
- Every precaution is taken for the safekeeping of exhibit(s). The Brown County Fair is not responsible for any loss or damage that may occur.

CLASS 1 - PRODUCTION SHEAVES

- Lot 100 Small Grain Sheaves
- Includes Hard Red Wheats, Barley, Oats, Rye and any other small grain sheaves
- 101 Other Sheaves
- Display with leaves on and all roots removed.
 - Tie with cord or ribbon in 3 to 4 places.
 - Includes Soybeans (3-4" diameter at the base), Edible beans (3-4" diameter at the base), Corn (six stalks), Sunflowers (oil & confectionery, six stalks), and any other sheaves
- Forage Sheaves
- 102 1. Includes Legumes, Grasses or any other forage sheaves

Best of Class 1 Award: Lot 100-102

OPEN CLASS CROP - FIELD CROPS

- All samples must have been grown by the exhibitor during the current year with the exception of the following: exhibitors may enter ear corn, shelled corn, sunflowers, soybeans, or grain sorghum seed (or sorghum heads) from the previous crop year.
- Limit 2 entries per lot.
- Every precaution is taken for the safekeeping of exhibit(s). The Brown County Fair is not responsible for any loss or damage that may occur.

CLASS 2 - FIELD CROPS

- Lot 103 Corn
- Must be 5 ears
 - Includes yellow dent, popcorn, flint, or any other corn
- 104 Shelled Corn - Needs to be clean, in a gallon bucket
- 105 Small Grain
- Includes Hard Red wheats, Amber Durum Wheat, malting barley (approved malting variety), feed type barley (unapproved malting variety), oats, rye, and any other small grains
- Oil Crops
- 106 1. Includes flax seed, sunflower seed (oil & confectionery), soybeans, canola, or any other oil crop
- Other Crops
- 107 1. Includes proso millet seed, foxtail millet seed, buckwheat, safflower, edible beans, or any other seed grain groups
- Forage Crops
- 108 1. Includes forage sorghum heads (10 heads), grain sorghum heads (10 heads), forage sorghum seed, grain sorghum seed, alfalfa seed, sweet clover seed, any other legume seed, or any other grass seed type and variety

Best of Class 2 Award: Lot 103-108

GARDEN & FLOWER DIVISION

OPEN CLASS GARDEN CROPS

- Prepare exhibit according to SD 4-H "Preparing Horticultural Exhibits" available at the Brown County 4-H & Fair Office.
- Limit 2 entries per lot.
- Every precaution is taken for the safekeeping of exhibit(s). The Brown County Fair is not responsible for any loss or damage that may occur.

CLASS 1 - POTATO & ROOT CROPS

- Lot 200 White varieties (3 tubers)
- 201 Red varieties (3 tubers)
- 202 Russet varieties (3 tubers)
- 203 Beets for table (3), trim top to 1" length
- 204 Carrots (3), do not remove tip of root, trim top to 1" length
- 205 Onions, dry (3), trim tops and roots to 2"
- 206 Any Other Potato & Root Crop (3)

Best of Class 1 Award: Lot 200-206

CLASS 2 - VINE CROPS

- Lot 207 Cucumbers (3), 1/2" stem attached
- 208 Muskmelon (1), without stem
- 209 Pumpkin (1), stem attached
- 210 Squash (1 Winter) or (3 Summer), stem attached
- 211 Watermelon (1), with stem
- 212 Any Other Vine Crop

Best of Class 2 Award: Lot 207-212

CLASS 3 - GENERAL CROPS

- Lot 213 Beans (5), 1/4" stem, uniform string
- 214 Peas (5)
- 215 Peppers (3), with stems
- 216 Peppers (hot) (5), with stems
- 217 Sweet corn (3)
- 218 Tomatoes (3), ripe without stem
- 219 Tomatoes (5), cherry
- 220 Any Other Crop

Best of Class 3 Award: Lot 213-220

CLASS 4 - FRUIT

- Lot 221 Apples, plate of 3, any variety
- 222 Grapes, plate of 3 bunches, any variety
- 223 Strawberries, plate of 5
- 224 Raspberries, plate of 5
- 225 Any Other Fruit, plate of 3, any variety

Best of Class 4 Award: Lot 221-225

CLASS 5 - MARKET BASKET - VARIETY PRODUCE

- Lot 226 Variety basket of 5 Vegetables
- 227 Farmers Market Basket, at least 3 items

Best of Class 5 Award: Lot 226-227

CLASS 6 - HERBS - POTTED

- Lot 228 Herbs - any variety

Best of Class 6 Award: Lot 228

CLASS 7 - CREATIVE PLANTERS

- Lot 229 Garden Crop
- 230 Flower
- 231 Other

Best of Class 7 Award: Lot 229-231





OPEN CLASS FLOWERS

Commercial growers may not compete for prizes, except where listed as professional. Professional: Those whose living is derived from the sale of their work. Indicate upon entry. Flower must be grown by exhibitor except Class 6. No arrangements may be made at the show.

1. Select blooms that are not quite mature at the time of cutting and are free of insect, disease or mechanical damage.
2. Cut stem at an angle using a sharp knife.
3. Cut blooms in late afternoon or early evening, immerse bloom in lukewarm water, set in cool place, and allow flowers to "harden" overnight.
4. All specimens will be in vases provided by the Brown County Fair.
5. Exhibits should have foliage with each bloom, but not below water line.
6. When exhibiting flowers with two or more blossoms, all should be uniform.
7. Exhibitors are urged to read the schedule carefully and comply with the requirements.
8. **Limit of 3 per lot.**
9. Every precaution is taken for the safekeeping of exhibit(s). The Brown County Fair is not responsible for any loss or damage that may occur.

CLASS 1 - ANNUALS

- Lot 300 Aster, one color, 3 stems
- 301 Bachelor buttons, 3 stems
- 302 Calendulas, 3 stems
- 303 Celosia, any variety, 1 stem
- 304 Cosmos, one color, 3 stems
- 305 Marigolds, any variety, 3 stems
- 306 Petunias, any variety, 3 stems
- 307 Snapdragons, one color, 3 stems
- 308 Sweet peas, one color, 3 stems
- 309 Zinnia, large - over 2", one color, 3 stems
- 310 Zinnia, small - under 2", one color, 3 stems
- 311 Other than named above, 3 stems

Best of Class 1 Award: Lot 300-311

CLASS 2 - PERENNIALS

- Lot 312 Aster, one color, 3 stems
- 313 Daisies, one color, 3 stems
- 314 Lily
 - a. Lillium/1 stem; b. Hemerocallis/3 stems
- 315 Coreopsis, one color, 3 stems
- 316 Coneflower, one color, 3 stems
- 317 Phlox, garden, one color, 3 stems
- 318 Other than named above, 3 stems

Best of Class 2 Award: Lot 312-318

CLASS 3 - BULBS & TUBERS

- Lot 319 Bulbs and tubers, any variety

Best of Class 3 Award: Lot 319

CLASS 4 - ROSES

- Lot 320 Roses, any variety (shrubs or other)

Best of Class 4 Award: Lot 320

CLASS 5 - PLANTS

- Lot 321 Houseplant, non-flowering, single specimen
- 322 Cactus, Cacti or Succulent(s)
- 323 Patio plants, single variety or assortment
- 324 Other than named above
- 325 Fairy Gardens
- 326 Miniature Plants

Best of Class 5 Award: Lot 321-326

CLASS 6 - FLORAL ARRANGEMENTS

Indicate homegrown or purchased stem live flowers in description

- Lot 327 Large Arrangement
- 328 Small Arrangement - not over 5"

Best of Class 6 Award: Lot 327-328

LEGO® BUILDING CONTEST



Each age group will be given 15 minutes to create a project based on a theme drawn right before each competition. The projects should be made individually.

Sign up will begin at 4:00 PM on Monday, August 14th. Contestants can sign up once per day in the Home Arts building until 3:30 PM on Thursday, August 17th.

MUST BE PRESENT AT DRAWING TO PARTICIPATE. ONLY TEN PARTICIPANTS WILL BE SELECTED PER AGE GROUP!

Date: Thursday, August 17th

Location: Home Arts Building

Drawing: 3:45 PM for all age groups

Contest: 4:00 PM

Ages 6 & 7 will compete at 4:00 PM

Ages 8 & 9 will compete at 4:30 PM

Ages 10 to 12 will compete at 5:00 PM

Ages 13 to 99 will compete at 5:30 PM

All projects will be judged on creativity and how closely they represent the theme drawn

1st, 2nd, and 3rd places will be awarded. Prizes and projects will be displayed for the remainder of the Fair!

PRIZES SPONSORED BY THE OBAN FAMILY

PEOPLE'S CHOICE BIRD HOUSE

Construct and decorate a bird house with any medium!

Bird Houses will be on display throughout the week of the fair.

Fairgoers will judge projects throughout the week by paper ballot. Judging will close Sunday, August 20th at 3:00 PM. No ribbons will be awarded.

OVERALL WINNER WILL BE ANNOUNCED SUNDAY OF FAIR. PRIZE WILL BE A GIFT CARD TO THE MARKET ON THE PLAZA!

Lot 1106 People's Choice Bird House

**OPEN CLASS HOME ARTS DIVISION**

The Home Arts Division includes open classes in **Needlework, Culinary, Food Preservation, Arts, and Crafts**. Exhibiting is open to anyone. Exhibitors awarded Best of Class or Best of Show will receive a monetary award or gift certificate.

SEE PAGE 1 FOR ENTRY, CHECK-IN AND RELEASE TIMES!
Limit of 3 per lot. Except photography: 2 per lot

Every precaution is taken for the safekeeping of exhibit(s). The Brown County Fair is not responsible for any loss or damage that may occur.

Articles must be finished within the past year or never exhibited at this Fair to compete. All exhibits must be accompanied by an entry card.

How to Exhibit: Suggested hints for preparing items for exhibiting:

1. Block knitted and crocheted items where appropriate.
2. Press garments, clip threads.
3. Display appropriately and neatly.
4. If the item is intended to hang, hanging hardware should be included. Judging, in part, is based on how item is displayed.

Professional: Those whose living is derived from the sale of their work. Please indicate upon entry.

OPEN CLASS NEEDLEWORK**County "Best of Show" Competition**

Nine items will be selected to represent Brown County at the 2023 South Dakota State Fair, one in each of the **Junior, Adult and Senior Citizen Divisions**:

1. Any Needlework
2. **Child's Garment**
3. **Quilted Wall hanging (including hardware) or Pillow, any method**

CLASS 1 - JUNIOR- 18 YEARS & YOUNGER**CLASS 2 -ADULTS- 19 YEARS TO 64 YEARS****CLASS 3 -SENIOR- 65 YEARS & OLDER****CLASS 4- PEOPLE WITH DISABILITIES****WEARING APPAREL****SUB LOT****400 Children's Garments, new construction**

- 401 Adult's Garments, new construction
- 402 Crocheted or Knitted Wearing Apparel
- 403 Altered Wearing Apparel, home sewn or purchased, i.e. sweatshirts, shirt
- 404 Costumes, any
- 405 Any Other Wearing Apparel

Best of Class Wearing Apparel Award: Lot 400-405

HOME ACCESSORIES**SUB LOT**

- 406 Dish Towels (any method)
- 407 Pot holders & hot mats (any method)
- 408 **Pillows (any method)**
- 409 Place Mats & Tablecloths (any method)
- 410 Doilies & Accessories (any method)
- 411 Any Other Home Accessory

Best of Class Home Accessories Award: Lot 406-411

MACHINE EMBROIDERY**SUB LOT**

- 412 Home Accessories
- 413 Wearing Apparel
- 414 Any Other Machine Embroidery

Best of Class Machine Embroidery Award: Lot 412-414

HOME ACCESSORIES**Sub Lot**

- 415 Dish Towels (any method)
- 416 Pot holders & hot mats (any method)
- 417 **Pillows (any method)**
- 418 Place Mats & Tablecloths (any method)
- 419 Doilies & Accessories (any method)
- 420 Any Other Home Accessory

Best of Class Home Accessories Award: Lot 415-420

MACHINE EMBROIDERY**Sub Lot**

- 421 Home Accessories
- 422 Wearing Apparel
- 423 Any Other Machine Embroidery

Best of Class Machine Embroidery Award: Lot 421-423

QUILTS AND QUILTED ITEMS

"Bed Quilts" include crib, twin, full, queen, king, lap and baby sizes. "Quilted by Exhibitor" includes hand, machine, or long arm quilted.

Sub Lot

- 424 Bed Quilts - Hand Appliquéd and Quilted by Exhibitor
- 425 Bed Quilts - Hand Appliquéd (Quilted by Someone Else)
- 426 Bed Quilts - Machine Appliquéd and Quilted by Exhibitor
- 427 Bed Quilts - Machine Appliquéd (Quilted by Someone Else)
- 428 Bed Quilts - Pieced and Quilted by Exhibitor
- 429 Bed Quilts - Pieced by Exhibitor (Quilted by Someone Else)
- 430 Wall Quilts - Pieced and Quilted by Exhibitor
- 431 Wall Quilts - Pieced by Exhibitor (Quilted by Someone Else)
- 432 Art Quilts - All Sizes* Judged on design in lieu of technique
- 433 Quilted Items - Table Runner, Placemats (2), or Tree Skirt
- 434 Any Other Quilted Item

Best of Class Quilts and Quilted Items Award: Lot 424-434

AFGHANS

Lot 435 Afghans, any method

Best of Class Afghan Award: Lot 435

WALL HANGINGS

Lot 436 Wall Hangings, any method

Best of Class Wall Hangings Award: Lot 436

Best of Class 4 Award: Lot 400-436

**FABRIC CHALLENGE - CLASS 5 - LOT # 1100**

The "Fabric Challenge" is an annual contest held at the Brown County Fair!

Rules:

1. The challenge fabric is sold by The Fabric Bin (111 S. Main St., Aberdeen, SD 57401) and a piece measuring approximately 9"x11", along with the contest rules, is available for \$2. Additional quantities of the challenge fabric can be purchased, while supplies last.
2. The finished item must include the challenge fabric.
3. There is no limit on the use of additional fabric in the project or how much of the challenge fabric must be used.

Please note: judging emphasis is on creative use of a recognizable amount of the challenge fabric as it relates to other fabrics used, visual impact and workmanship.

4. Each exhibitor may enter one project in this class.
5. Projects should not be larger than 42" in one direction.

Open to all ages. Youth encouraged to participate.

No ribbons will be given for placings. Awards will be given as follows:

1st, 2nd & 3rd Place will be awarded

SPONSORED BY, AND PRIZES PROVIDED BY, THE FABRIC BIN



PEOPLE'S CHOICE GROUP QUILTING CHALLENGE

Open to any quilting group (guilds, clubs, or any group of 3 or more quilters).

Collectively create a quilted project. Please consider the theme "The Place to be in 2023" as inspiration.

Requirements:

- Must be a group of 3 or more
- Minimum width and height (or diameter) of 36"
- Must be registered and entered by check-in Monday of the Fair (standard registration deadlines apply)

Fairgoers vote on their favorite quilt by paper ballot during the week of the fair. Judging will close by 3:00 PM on Sunday, August 20th.

The winning quilt will be displayed at the Fabric Bin (111 Main Street, Aberdeen, SD) throughout the month of September 2023. The Fabric Bin will also have the quilt displayed on their website and Facebook page!

CLASS 6
Lot 1101 Group Quilt Challenge
SPONSORED BY THE FABRIC BIN

OPEN CLASS ARTS

Every precaution is taken for the safekeeping of exhibit(s). The Brown County Fair is not responsible for any loss or damage that may occur.

County "Best of Show" Competition

Three items will be selected to represent Brown County at the 2023 South Dakota State Fair, one in each of the Junior, Adult and Senior Citizen Divisions:

1. Art, any media

CLASS 1 - JUNIOR DIVISION - AGE 18 & YOUNGER

CLASS 2 - ADULT DIVISION - 19 YEARS TO 64 YEARS

CLASS 3 - SENIOR CITIZEN DIVISION - 65 YEARS & OLDER

CLASS 4 - PEOPLE WITH DISABILITIES

- Lot 600 Oil Painting
- 601 Acrylic Painting
 - 602 Watercolor Painting
 - 603 Diamond Painting
 - 604 Drawing, any media (chalk, carbon, charcoal, ink, etc.)
 - 605 Mixed Media Art (Combines 2 or more different medias i.e. pencil and ink, or pencil, ink, paint, and foil, etc.)
 - 606 Sculptures, any media (metal - includes welding, wood, plastics, clay, etc.)
 - 607 Any Other Art

Best of Show - Class 1 Award: 600J-607J

Best of Show - Class 2 Award: 600A- 607A

Best of Show - Class 3 Award: 600S-607S

Best of Class 4 Award: Lot 605D-607D

PEOPLE'S CHOICE FAIR THEME CHALLENGE

Requirements: Use the fair theme "The Place to be in 2023" to get creative. Use your imagination to create a fair themed project.

1 entry per exhibitor

Judged by paper ballot by fairgoers. Judging will close at 3:00 PM on Sunday, August 20th. No ribbon placing will be awarded.

Lot 1116 People's Choice Fair Theme Challenge

**OVERALL WINNER WILL BE ANNOUNCED SUNDAY OF FAIR.
PRIZE WILL BE A GIFT CARD TO THE MARKET ON THE PLAZA!**

OPEN CLASS CRAFTS

Every precaution is taken for the safekeeping of exhibit(s). The Brown County Fair is not responsible for any loss or damage that may occur.

County "Best of Show" Competition

Three items will be selected to represent Brown County at the 2023 South Dakota State Fair, one in each of the Junior, Adult, and Senior Citizen Divisions:

1. Craft

"HOLIDAY CORNER" CLASS

Includes but not limited to: Valentine's Day, Easter, Patriotic Holidays, Halloween, Thanksgiving, and Christmas

- Lot 700 Ornaments
- 701 Dining Table Centerpiece
- 702 Holiday Greeting Card
- 703 Door Decoration
- 704 Other Holiday Craft

"Holiday Corner" Award: Lot 700-704

"YOUTH PRIDE" ON DISPLAY - AGE 8 & YOUNGER

This is not a judged category. There is no limit to number of entries per lot. On Entry Day, each child receives an award for exhibiting.

If the child wishes to have their exhibit judged please enter under Class 2 Junior Division.

CLASS 1 - YOUTH PRIDE ON DISPLAY

- Lot 705 Coloring, painting, or drawing freehand - any media
- 706 Paint or color by numbers
- 707 Clay or play dough creation
- 708 Perler bead project
- 709 Scratch or Scratch board art
- 710 School project, any
- 711 Craft Kits - describe kit in description
- 712 Any creative project

CLASS 2 - JUNIOR DIVISION - AGE 18 & YOUNGER

CLASS 3 - ADULT DIVISION - 19 YEARS TO 64 YEARS

CLASS 4 - SENIOR CITIZEN DIVISION - 65 YEARS & OLDER

CLASS 5 - PEOPLE WITH DISABILITIES

- Lot 713 Jewelry
- 714 Handmade card
- 715 Scrapbooking (min. 10 pgs.) - Traditional
- 716 **Digital Scrapbooking (i.e. Used Snapfish, Shutterfly, etc. - min. 10 pgs.)**
- 717 Decorated sweatshirt or T-shirt - any method
- 718 String Art
- 719 Cricut Projects, any
- 720 Wreaths, any
- 721 Gnome Arts
- 722 Wood craft (please state if kit or original in description)
- 723 Any Other woodworking
- 724 Molded Crafts (ceramics, pottery, glass working, etc.)
- 725 Any Other Craft

Best of Class 2 Award: Lots 713J-721J

Best of Class 2 Award: Lots 722J-723J

Best of Class 2 Award: Lots 724J-725J

Best of Show - Class 2 Award: Lots 713J-725J

Best of Class 3 Award: Lots 713A-721A

Best of Class 3 Award: Lots 722A-725A

Best of Class 3 Award: Lots 724A-725A

Best of Show - Class 3 Award: Lots 713A-725A

Best of Class 4 Award: Lots 713S-721S

Best of Class 4 Award: Lots 722S-723S

Best of Class 4 Award: Lots 724S-725S

Best of Show - Class 4 Award: Lots 713S-725S

Best of Class 5 Award: Lot 713D-725D

CLASS 6 - UPCYCLED CREATIONS

- Lot 726 Any Upcycled Creations

Best of Class 6 Award: Lot 726



Home Arts Division

CULINARY

OPEN CLASS CULINARY

Please place exhibits on a paper plate in a self-sealing bag and include the recipe.

1. No ready mix, please.
2. **Limit 3 per lot**

CLASS 1 - COOKIES (3 ON EACH PLATE) 2" DIAMETER

- Lot 900 Rolled & Cut-out
- 901 Drop
- 902 Bar
- 903 Molded/shaped
- 904 Jumbo - (1 cookie) over 4" diameter
- 905 Other than above

Best of Class 1 Award: Lot 900-905

CLASS 2 - CAKES OR CUPCAKES

An entry is 1 whole cake or 3 cupcakes. Exhibit to be out of pan. Exhibitor may claim half of cake after judging is complete. Please indicate on tag if exhibitor will pick up half of cake.

- Lot 906 Any - unfrosted
- 907 Any other - glazed or frosted
- 908 Decorated

Best of Class 2 Award: Lot 906-908

Best of Show Cookies & Cakes: Lot 900-908

CLASS 3 - YEAST BREAD

- Lot 909 One loaf bread, any
- 910 Three rolls, any
- 911 Other than above

Best of Class 3 Award: Lot 909-911

CLASS 4 - QUICK BREAD

- Lot 912 One loaf quick bread (banana, nut, fruit)
- 913 Baking powder biscuits (3 in each entry)
- 914 Muffins (3 in each entry)
- 915 Other than above - any type (3 in each entry)

Best of Class 4 Award: Lot 912-915

CLASS 5 - PASTRY

- Lot 916 Pies
- 917 Other than above

Best of Class 5 Award: Lot 916-917

Best of Show Yeast Bread, Quick Bread, and Pastry: Lot 909-917

CLASS 6 - CANDY

Each plate to contain 3 pieces and placed in a plastic bag. Must be made from scratch.

- Lot 918 Any Candy

Best of Class 6 Award: Lot 918

CLASS 7 - UP-CYCLED PRE-PACKAGED FOODS

- 919 Mixes: Boxed, frozen, refrigerated, etc. - exhibitor has added to pre-packaged food to make it something more

Best of Class 7 Award: Lot 919

Best of Show Candy & Convenience Foods: Lot 918-919

CLASS 8 - MAKE IT WITH HONEY

Must have 1/4 cup honey in each recipe & provide recipe

- Lot 920 Any cookie or bar
- 921 Bread or buns
- 922 Other

Best of Show Class 8

CLASS 9 - EGGS

1. Eggs will be judged on uniformity of size and color.
2. Twelve chicken eggs must be presented, washed and in an egg carton.

- Lot 923 White
- 924 Cream
- 925 Brown
- 926 Other colored eggs

ANTHEM OATS CONTEST

ALL AGES CONTEST

Anthem Oats provides prizes for the top 3 places in this special baking contest!

Contest Recipe: *All exhibitors who enter must use Anthem Oats in their recipe*

To be eligible to win Anthem Oats prizes, contestants must use Anthem Oats in their recipe and provide proof of purchase (UPC Code from Anthem Oats packaging or receipt).

Lot 1118 Any Recipe - must use Anthem Oats

SHOP NOW

Locally at Natural Abundance, Ken's Super Fair Foods and Kessler's Grocery OR check out their website
<http://www.anthemoots.com/>

ANTHEM™

SOUTH • 1882 • DAKOTA

KING ARTHUR FLOUR CONTEST

ALL AGES CONTEST

King Arthur Flour provides prizes for the top 3 adult and top 3 youth places in this special baking contest!

Contest Recipe: Any recipe made with a locally grown ingredient *All exhibitors who enter must use King Arthur Flour in their recipe*

To be eligible to win King Arthur Flour prizes, contestants must use King Arthur Flour in their recipe and provide proof of purchase (UPC Code from flour bag or receipt).

Lot 1117 Any Recipe - must use King Arthur Flour and locally grown ingredient i.e Zucchini, Rhubarb, etc.



KING ARTHUR FLOUR PROVIDES PRIZES AND GORGEOUS RIBBONS FOR EACH WINNER!

CUBE CONTESTS

In 2023, the Brown County Fair will display Two Contest Cubes, one for adults and one for children!

Kids can find the "Kids Only Contest Cube" in the Competitive Exhibits/Home Arts building! Each day the cube will be filled with candy, and each day a winner will be chosen when the closest or correct amount is guessed. That winner will receive all of the candy, as well as two all-day wristbands for the carnival.

The "Adult Contest Cube" will also be located in the Competitive Exhibit/Home Arts building. Winners will also be drawn daily, and the amount of the items in the cubes will change daily. Winners will be contacted via phone the following day and will be able to pick up their prizes the following morning at 10:00 AM. Daily prizes will include either \$50 to M&H OR \$50 to Ken's. If you guess the EXACT number in the adult cube, the prize amount will be doubled for that day!



**SPONSORED BY
THE JIM RIVER YACHT CLUB**



OPEN CLASS PHOTOGRAPHY

1. Picture taken within last year.
2. Photographs must be (1) 5"x7", (1) 8"x10", (1) 11"x14" (max. size), (1) panoramic or (4) 4"x 6" of one category.
3. Each lot must be mounted on a vertical 16"x20" white mounting mat board. The word vertical means taller than wide. Pictures should be mounted directly on the mat board. Rubber cement should be used in the mounting, with two coats of rubber cement used.
4. White borders should be removed or covered and edges should be straight.
5. No preparation for hanging is necessary. Fair committee will display exhibits in vertical position.
6. **Professional:** Those whose living is derived from the sale of their work. Indicate on entry tag.
7. **Limit 2 per lot.**
8. Every precaution is taken for the safekeeping of exhibit(s). The Brown County Fair is not responsible for any loss or damage that may occur.

County "Best of Show" Competition

Three items will be selected to represent Brown County at the 2023 South Dakota State Fair; one from the Junior, Adult and Senior Citizen Divisions:

1. **Junior photography (18 years and Under)**
2. **Adult photography (19 years to 64 years)**
3. **Senior Photography (65 years and Older)**

- CLASS 1 - JUNIOR DIVISION- COLOR (18 & YOUNGER)**
- CLASS 2 - JUNIOR DIVISION- B&W (18 & YOUNGER)**
- CLASS 3 - ADULT DIVISION - COLOR (19 YEARS TO 64 YEARS)**
- CLASS 4 - ADULT DIVISION - COLOR (19 YEARS TO 64 YEARS)**
- CLASS 5 - SENIOR CITIZEN DIVISION - COLOR (65 YEARS & OLDER)**
- CLASS 6 - SENIOR CITIZEN DIVISION - B&W (65 YEARS & OLDER)**

- Lot 800 Animal/Insect
- 801 People/ Person
- 802 Building Architecture & Interiors
- 803 Nature
- 804 Still Life
- 805 Scenery, Landscape
- 806 Action Pictures
- 807 Any Other Art

- Best of Class 1 Award**
- Best of Class 2 Award**
- Best of Class 3 Award**
- Best of Class 4 Award**
- Best of Class 5 Award**
- Best of Class 6 Award**

CLASS 7 - FRAMED

- Lot 808 Any Subject- Color
- 809 Any Subject- B&W

Best of Class 7 Award: Junior, Senior, and Adult divisions included

CLASS 8 - DIGITALLY ENHANCED

Digitally enhanced DOES NOT include cropping, enlarging, red-eye reduction or making a photo black and white. Digitally enhanced would be anything above basic photo editing.

- Lot 810 Any Subject- Color
- 811 Any Subject- B&W

Best of Class 8 Award: Junior, Senior, and Adult divisions included

CLASS 9 - PRIMROSE SENIOR PHOTOGRAPHY CHALLENGE

Exhibitors must be ages 55+ to enter challenge. Photography division rules apply. Entries in this challenge will not qualify for County "Best of Show" Competition.

- Lot 812 Any Subject- Senior Color
- 813 Any Subject- Senior B&W

- Best of Class 9 Award - Color**
- Best of Class 9 Award - B&W**

**\$100 Chamber gift cards Sponsored by
 Primrose Retirement Communities**

PAINTED ROCK CONTEST

- Ages 3 to 5
- Ages 6 to 8
- Ages 9 to 14

Tuesday, August 15th, 2023 - 6:00 PM in the Home Arts Building
 Decorate and embellish your rock with any medium. There will be a 1st place and 2nd place winner per lot and all rocks will be displayed throughout the week of the fair!

Winners of age group 3 to 5 will receive a velvet poster kit and sun catcher paint kit
 Winners of age group 6 to 8 will receive a color by number kit and stepping stone paint kit
 Winners of age group 9 to 14 will receive a diamond art kit
 All participants will receive a goodie bag!

Registration is 5:30 PM to 5:45 PM, and interview judging begins at 6:00 PM

EXHIBITORS SHOULD BE ABLE TO LIFT THEIR ROCK UNASSISTED (NO BOULDERS, PLEASE)!

SPONSORED BY WEBER LANDSCAPING INC.



Are you 55+ and love to take photos?

Enter the **Primrose Senior Photography Contest** when you enter the Home Arts Photography Division and be eligible for one of two \$100 Chamber gift cards!

Don't forget to join us on **Wednesday, August 16th** for **Primrose Senior Day!**

PrimroseRetirement.com



OPEN CLASS FOOD PRESERVATION

County "Best of Show" Competition

Three items will be selected to represent Brown County at the 2023 South Dakota State Fair, one in each of the Junior, Adult, and Senior Citizen Divisions.

Qualifying Classes:

- **Canning: Jellies/Jams** (*one-half pint clear glass jar*)
- **Pickles** (*one-half pint clear glass jar*)

CLASS 1 - CANNED VEGETABLES & FRUITS

- Lot 1000 Tomatoes - whole
- 1001 Tomatoes - other
- 1002 Vegetable, pressure canned
- 1003 Peaches
- 1004 Any other fruit or vegetable
- 1005 Salsas

Best of Class 1 Award: Lot 1000-1005

CLASS 2 - PICKLES

Junior - 18 Years & Younger - Qualifies for Best of Show
Adult - 19 Years to 64 Years - Qualifies for Best of Show
Senior Citizen - 65 Years & Older - Qualifies for Best of Show

- Lot 1006 Dill
- 1007 Sweet
- 1008 Crab-apple
- 1009 Beet
- 1010 Watermelon
- 1011 Relish
- 1012 Any other pickle

Best of Class Pickles Award: Lot 1006-1012

CLASS 3 - JAMS & JELLIES

Junior - 18 Years & Younger - Qualifies for Best of Show
Adult - 19 Years to 64 Years - Qualifies for Best of Show
Senior Citizen - 65 Years & Older - Qualifies for Best of Show

- Lot 1013 Jelly - 1 jar
- 1014 Butter - 1 jar
- 1015 Jam - 1 jar
- 1016 Preserves - 1 jar
- 1017 Marmalades - 1 jar

Best of Class Jams & Jellies Award: Lot 1013-1017

CLASS 4 - DRIED FOODS

- Lot 1018 Any dried food

Best of Class 4 Award: Lot 1018

CLASS 5 - HOMEMADE WINE - (INDICATE IN DESCRIPTION IF KIT)

- Lot 1019 Any homemade wine

Best of Class 5 Award: Lot 1019

CLASS 6 - PLACE SETTINGS

A 24" x 24" area will be provided. Bring a place mat and one complete table setting, which may include some or all of the following: dinner plate, salad plate, bowl, glassware, cup, saucer, tableware and napkin. No centerpiece needed.

- Lot 1020 Cocktail Party
- 1021 Fair Theme/ The Place to Be in 2023
- 1022 New Years
- 1023 Beach
- 1024 Anniversary
- 1025 South Dakota

Best of Class 6 Award: Lot 1020-1025

CLASS 7 SALSA CONTEST

SATURDAY, AUGUST 19TH, 2023

ENTRIES ACCEPTED DAY OF CONTEST!

Entry: 10:45 AM-12:00 PM

Judging: 12:00 PM- 1:30 PM

- Lot 1119 Canned
- 1120 Fresh Salsa (Not Canned)

SPONSORED BY: MAZATLAN MEXICAN RESTAURANT

Presentation of Winning Entries, Public Tasting at 2:00 PM

AWARDS:

Overall winner in each class - \$30 Gift Certificate
Two Honorable Mention Winners - \$15 Gift Certificate

Guidelines:

1. Entries will not be returned, they will be divided into samples for the audience.
2. Contest is intended for amateurs, however all are welcome. If you are a commercial producer, please note on your sign up sheet.
3. All entries must be accompanied by the recipe, typewritten or neatly printed on a recipe card. Ingredients must be listed in exact measurements and the type of ingredient must be specified (i.e.: Roma Tomatoes). All preparation steps, pan size, temperature and baking time must be specified.

Judging Criteria:

Texture, color	40 pts
Flavor, consistency, appearance	40 pts
Overall appearance and attractiveness	15 pts
Originality: Craft and presentation	5 pts
	100 pts

Decisions are the sole responsibility of the Brown County Fair judges and are final.

Winner will be announced and prizes awarded prior to offering audience samples. Contestants may ask gate keeper to call for Avera courtesy cart ride to facilitate bringing entry to the Home Arts Building.

Judged by Mazatlan Mexican Restaurant Salsa Connoisseur

IT'S 5 O'CLOCK SOMEWHERE CONTEST

HOMEMADE BEER CONTEST

MUST BE 21 TO ENTER!

DATE: Friday, August 18th

REGISTRATION: 4:30 PM

CONTEST BEGINS: 5:00 PM

Contestants are to bring one 12 oz. bottle per lot to be used for judging. Sample should be brought in a cooler.

Contestants should accurately describe their specific style of beer, and if necessary, include ingredients and their brewing process.

Judges will sample each entry in each lot, compare them to similar styles, and announce an overall winner, and 1 runner up.

- Lot 1123 Lager
- 1124 Wheat/German Ale
- 1125 Amber/Brown
- 1126 Pale Ale
- 1127 IPA
- 1128 Stout/Porter
- 1129 Miscellaneous

Sub-lots will be determined upon entry.

A \$10 gift card will be awarded to the winner of each lot.

COMPETITIVE EXHIBITS SCHEDULE



SUNDAY, AUGUST 13TH

1:00 p.m. - 5:00 p.m.

Entry Card Pick-up and project drop off

MONDAY, AUGUST 14TH

10:00 a.m. - 3:00 p.m.

3:30 p.m.

4:00 p.m.

Entry Card Pick-up and project drop off

Judges and Helpers meeting

Judging

Building is closed to all exhibitors and public

TUESDAY, AUGUST 15TH

11:00 p.m. - 9:00 p.m.

11:00 p.m. - 12:30 p.m.

12:30 p.m.

5:30 p.m.

6:00 p.m.

Competitive Exhibits Building Open to Public

BCF Coloring Contest- Open coloring

Coloring Contest winners announced

Painted Rock Contest- **Registration**

Painted Rock Contest

Sponsored by Weber Landscaping, Inc.

WEDNESDAY, AUGUST 16TH

10:00 a.m. - 9:00 p.m.

10:00 a.m.

11:00 a.m.

12:30 p.m.

1:00 p.m.

4:00 p.m.

5:00 p.m.

Competitive Exhibits Building Open to Public

Fraud Protection *Presented by Brenda*

Lanphere, AARP

Senior Brain Health, *Presented by Tiffany Hoeft,*

Minds Matter

Jigsaw Puzzle Contest- **Registration**

Jigsaw Puzzle Contest

Pollinator Gardens- *Presented by Mike Connally,*

Prairie Master Gardeners

Utilizing Trending Kitchen Appliances-

Presented by Katherine Grandstand

THURSDAY, AUGUST 17TH

10:00 a.m. - 9:00 p.m.

10:00 a.m.

12:00 p.m.

2:00 p.m.

3:45 p.m.

4:00 p.m. - 6:00 p.m.

Competitive Exhibits Building Open to Public

Pork Demonstration, *Presented by South*

Dakota Pork Producers Council

Brain Health, *Presented by Tiffany Hoeft,*

Minds Matter

Natural Dyeing Presentation

Presented by Prairie Fiber Arts Guild

Lego Contest- **Contestant Drawing**

Lego Contest

FRIDAY, AUGUST 18TH

10:00 a.m. - 9:00 p.m.

10:00 a.m.

12:00 p.m.

3:30 p.m.

4:30 p.m.

5:00 p.m.

Competitive Exhibits Building Open to Public

Coffee Confidence- *Presented by Brodie Mueller,*

Market on The Plaza

Sous Vide Cooking Demonstration- *Presented*

by Brodie Mueller, Market on The Plaza

Public Tasting to Follow

Gardening for Bees, Butterflies, and Other

Insects- *Presented by Amanda Bachman*

5 O'clock Somewhere Contest- **Registration**

5 O'clock Somewhere Contest

SATURDAY, AUGUST 19TH

10:00 a.m. - 9:00 p.m.

10:00 a.m.

11:00 a.m.

11:30 a.m.

12:00 p.m.

1:00 p.m.

2:00 p.m.

3:00 p.m.

4:00 PM-

Competitive Exhibits Building Open to Public

Pottery Throwing Demonstration- *Presented by*

Breanne Mueller, BAM Pottery

Robotics- *Presented by Groton Robotics*

Tent West of Home Arts Building

Salsa Contest- **Registration**

Salsa Contest, *Sponsored by Mazatlan Mexican*

Resteraunt

Salsa Contest Tasting

Proper Tree Care and Maintenance- *Presented*

by Aaron Kiesz, Aberdeen City Forester

Robotics- *Presented by Groton Robotics*

Tent West of Home Arts Building

Platter Perfection, *Presented by Courtney Wolff*

SUNDAY, AUGUST 20TH

10:00 a.m. - 5:00 p.m.

11:00 a.m.-

12:00 p.m.

2:00 p.m.

3:00 p.m.

5:30 p.m. -7:00 p.m.

5:30 p.m. - 6:00 p.m.

Competitive Exhibits Building Open to Public

Photography Q & A, *Presented by Jerome &*

Alethia Wild

Food preservation- Food Fermentation

Presented by Janet Wright

Tie Dye Demonstration *Presented by*

Demi Truebenbach of Colorful Creations

Tie Dye with the Fair *Presented by*

Demi Truebenbach of Colorful Creations

Release of Open Class Home Arts Exhibits

Foot Traffic Only

Gate A will open to vehicle traffic at 6:00 PM.

Please exit through Gate B.

COOKIE BOOTH

Community & Family Extension Leaders Association (CFEL) in partnership with local 4-H Clubs will offer beverages and cookies in the Home Arts Building.

All proceeds go to local scholarship funds!

JIGSAW PUZZLE CONTEST EVENT BY BROWN COUNTY FAIR



DATE: Wednesday, August 16th, 2023

CHECK IN: 12:30 PM

CONTEST: 1:00-3:30 PM

LOCATION: Home Arts Building

Questions? Call 605-626-7116

OVERALL RULES:

Each team consists of 3 to 4 members
Prizes awarded to top 3 teams
Must assemble a 500 piece puzzle in 2 hours
Capped at 10 teams

REGISTRATION: Please visit <https://browncountysdfair.com/participate/compete/> to find the entry form or pick it up at the Brown County Fair Office

ENTRY DEADLINE: August 7th

Please Mail or Bring Entry To the Brown County Fair Office: 400 24th Ave. NW Aberdeen, SD 57401

10 teams will be drawn at random on August 10th, 2023, via Facebook live.

WHAT IS A JIGSAW PUZZLE CONTEST?

A jigsaw puzzle competition consists of teams that compete against one another to complete a puzzle in under 2 hours. Whoever completes the puzzle first, wins!

- Each team receives the same puzzle
- No one gets to see the puzzle until the timer begins- the puzzle boxes are placed face down before the competition starts
- Teams try to put the puzzle together the fastest
- The competition will be 2 hours long; if there is no declared winner by the end of the time limit, the winner is chosen by their remaining number of loose pieces
- In the event of a tie, teams can be given an additional five minutes to work on the puzzle
- There are no devices or outside assistance permitted while working on a puzzle
- Two moderators help with the event along with 4-6 timers that will be walking around the contest floor watching the teams for timing reasons.
- Teams are not allowed to distract or approach team tables when the competition is in progress

SPONSORED BY BROWN COUNTY FAIR



HOME ARTS EVENTS

PRAIRIE PARTNER MASTER GARDENERS

Visit with the Prairie Partner Master Gardeners in the Home Arts Building any time between 10:00 AM to 9:00 PM, Wednesday through Saturday, and 11:00 AM to 5:00 PM on Sunday of the fair! The Master Gardeners will answer any gardening and landscaping questions, as well as offer free literature on most horticulture topics.

They will be hosting the Prairie Partners Master Gardeners Series again in 2023! See the schedule below for more information!

WEDNESDAY, AUG. 16TH - 4:00 PM: "Pollinator Gardens"
Presented by Mike Connally, Prairie Partners Master Gardeners

FRIDAY, AUG. 18TH - 4:00 PM: "Gardening for Bees, Butterflies, and Other Beneficial Insects"
Presented by Dr. Amanda Bachman, SDSU Extension Entomologist

SATURDAY, AUG. 19TH - 1:00 PM: "Proper Tree Care and Maintenance"
Aaron Kiesz, Aberdeen City Forester

DEAR

South Dakota

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News, culture, history, sports, education – we cover it all.



On-air, online, in your community.

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South Dakota Public Broadcasting

The Fabric Bin
The Jim River Yacht Club
The Market on the Plaza
The Oban Family
Weber Landscaping

DISCLAIMER: EVERY PRECAUTION IS TAKEN FOR THE SAFEKEEPING OF EXHIBIT(S).
THE BROWN COUNTY FAIR IS NOT RESPONSIBLE FOR ANY LOSS OR DAMAGE THAT MAY OCCUR.

KIDS' ART CONTEST

BROWN COUNTY FAIR

THE PLACE TO BE IN 2023



Describe your picture: _____

Full Name: _____ Age _____

Address: _____

City: _____ State: _____ Zip Code: _____

Draw your favorite thing to do or see at the Brown County Fair.

Turn in your entry to the Fair Office before Monday August 14, 2023, 12:00 pm or the day of the contest, Tuesday, August 15, 2023, in the Home Arts Building at 11:00 am.

THE WINNER OF EACH AGE GROUP WILL WIN - 1 FREE CARNIVAL DAY PASS

3-4 yrs old

5-6 yrs old

7-8 yrs old

9-10 yrs old

Ages as of 08-15-23



HOME ARTS SPONSORS

REGISTER

now

SCAN THE QR CODE OR
FOLLOW THE LINK
BELOW TO REGISTER
FOR OPEN CLASS
COMPETITIVE EXHIBITS
AND LIVESTOCK



FAIRENTRY.COM/FAIR/SIGNIN/18864



THE PLACE
TO BE
2023

VOLUNTEERS WANTED!

BCF relies on over 1,000
volunteers annually to help
execute the biggest event of
the season. Sign up below to
join the fun!



AUGUST 14-20
ABERDEEN, SD

BROWNCOUNTYSDFAIR.COM