



# GETTIN' ROWDY IN THE STIX

# 4-H & OPEN LIVESTOCK

AUGUST 10TH-16TH

Inside you will find: New and Returning Events,  
Full Schedules, Event Entry Forms, and More!



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## 4-H LIVESTOCK DIVISION SUPERINTENDENTS

**DAIRY CATTLE:** Mike Frey  
**SWINE:** Tanya Torgeson  
**BEEF:** Shawn Hanson, Stephan Wright, Eric Sumption, and Jeremy Krueger  
**SHEEP:** Brad Cihak & Janet Wright  
**MEAT GOAT:** Julie Erdmann  
**DAIRY GOAT:** Sophia Fogarty  
**RABBIT:** Noah Miller  
**POULTRY:** Raechel Otter & Paula Fogarty  
**DOG:** Amy Frink

## OPEN CLASS SHOW SUPERINTENDENTS

**DAIRY CATTLE:** Mike Frey  
**SWINE:** Caitlin Hoots & Jeff Howard  
**OPEN & JUNIOR BEEF:** Ashley Smith  
**SWEET 16:** Steph Jung, Jeff Wolff & Jeff Howard  
**BREEDING SHEEP:** Gayle Miller & Maria Dosch  
**MARKET LAMB:** Kali Holt  
**MEAT GOAT:** Tessa Erdmann  
**DAIRY GOAT:** Sophia Fogarty  
**RABBIT:** Noah Miller  
**COMPANION ANIMAL:** Gentry Pigors  
**HORSE DIVISION:** Pearl Holt  
**POULTRY:** Paula Fogarty & Raechel Otter  
**FFA:** Lindsey VanderWal

## OPEN CLASS LIVESTOCK REGULATIONS

**Director:** Dylan Frey

**Assistant Directors:** Katie Moulsoff, Joel Green, Trevor Meints, Dan Stevens, Samantha Hockenbrock

**Director's Note:** Open Class Livestock Directors' decisions on any issue will be final!

- No animal shall be entered in the name of any other than bona fide owner or owners, and should any prove to be otherwise entered, the premiums awarded to them will be forfeited to the Board. Exception: 4-H Lease Agreement.
- The name of exhibitor, as entered on FairEntry, must correspond and be the same name as on breed registration papers.
- Substitution of animals within lots, already entered, will be permitted prior to the opening day of the Fair, providing the animal asked to be substituted was owned by the exhibitor 60 days prior to the opening day of the Fair.
- Exhibitors will be required to keep their stalls and pens clean and alleys free from obstruction.
- Stock must be in the show ring promptly after being called. Any person failing to comply with this order will be ruled out from competition.
- Trailers will be directed for parking.
- ALL ENTRY TIMES WILL BE STRICTLY FOLLOWED. NO LATE ENTRIES WILL BE ACCEPTED AFTER ENTRY TIMES CLOSE DURING THE FAIR.**
- NO PETS OR ALCOHOL ALLOWED IN THE CORE AREA OF THE FAIRGROUNDS! THIS INCLUDES ALL LIVESTOCK BARN!**  
**EXCEPTIONS:** Service animals and animals that are on the grounds for exhibition in a 4-H or Open Class Livestock event.

## OPEN CLASS SHOW DIRECTORS

**DAIRY CATTLE:** Dylan Frey

**SWINE:** Katie Moulsoff

**OPEN & JUNIOR BEEF:** Joel Green & Trevor Meints

**SWEET 16:** Dylan Frey

**BREEDING SHEEP:** Dan Stevens & Samantha Hockenbrock

**MARKET LAMB:** Dan Stevens & Samantha Hockenbrock

**MEAT GOAT:** Dylan Frey

**DAIRY GOAT:** Dylan Frey

**RABBIT:** Samantha Hockenbrock

**COMPANION ANIMAL:** Samantha Hockenbrock

**HORSE DIVISION:** Dan Stevens & Samantha Hockenbrock

**POULTRY:** Samantha Hockenbrock

**FFA:** Dylan Frey

**OPEN CLASS AND 4-H  
 BANNERS SPONSORED BY**  
**Dakota View Farms**

**THANK YOU**  
**Petersen Grain and Hay**  
**Livestock Backdrops at the Brown County Fair**

# OPEN CLASS ENTRIES

## SUBMITTING ENTRIES

**ENTER USING FAIR ENTRY:** <http://bcfair.fairentry.com>

**REGISTRATION DEADLINE** Tuesday, August 11th @ 8:00 PM.

- All entries registered on FairEntry by **Friday, August 7th, 2026** will be given preferential stalling. Any entries after the August 7th deadline will not be guaranteed stalling.
- It is strongly encouraged to pre-register any entries you may bring to the fair.
- If you are unfamiliar with FairEntry or do not have access to the internet, please stop by the Fair Office any time Monday through Friday, 8:00 a.m. to 5:00 p.m., or call 605-626-7116 and the staff will gladly assist you!

**How to submit an entry** (be sure to complete your entry, including the final “Submit” step, prior to the cut-off date.):

1. Go to <http://bcfair.fairentry.com>
2. **(First time)** Click on the link to create a FairEntry Account. **(Returning exhibitors)** If you are logging back in, enter the e-mail & password that you created and click the Sign-In link, then skip to step 4. **PLEASE NOTE:** If you have a 4-H Online account, specific to SD 4-H, you may use that to login to the Brown County Fair’s FairEntry.
3. **(First time)** Follow the steps to Create Account. **IMPORTANT:** This must be a valid e-mail address, so that you can receive the necessary confirmation messages. Follow the steps to complete account creation, including entering an address as the Brown County Fair will mail premiums after the Fair.

Each exhibitor can have multiple entries. One entry must be made for each exhibit. For example, if an exhibitor is bringing two poultry, two entries into the poultry class must be created. Once all entries have been created for the first exhibitor, you have the choice of creating another exhibitor in a family (and entries) or proceeding to check-out (submitting the entries, whether or not fees are charged).

4. Click **Add an Entry** beside the correct exhibitor (if more than one has been created).
5. Click **Select** beside the first department you wish to enter. After you select a department, you will see a list of divisions to select from, and then a list of available classes. Also notice that there are blue “Change” links in case you mistakenly select an incorrect department, division, or class. After you have selected the class, click the green **Continue** button.
6. Fill in all of the fields with information about the animals you intend to exhibit. Click **Create and Add** when finished.
7. If the entry information was entered incorrectly, you have the option to either Remove From Entry (creating a new entry) or Edit Details. When it’s correct, click Continue.
8. Complete any additional entry questions and click **Continue**. The review screen allows you to double check your entry. If correct, click **Continue**.
9. When each entry is complete, you have 3 choices for your next step: You can register another exhibitor, add another entry, or continue to payment. Choose the option that is best for you, and follow the steps to completion.
10. When all entries are registered, continue to the payment screen. Read the instructions carefully. **NOTE:** Even if you owe no money (no fees are charged) you must click **Continue** to the last “Confirm” step to submit your entries.
11. Read the information in the “After you Submit” section. You may also have to check a box to “Agree to Terms”. Click **Submit** to finalize the entries for the exhibitors in this family. After you click Submit, no changes are possible to these entries.

### **12. PAYMENT MUST BE MADE AT CHECK-IN.**

- **Payment must be exact change or in the form of a check (Payable to Brown County Treasurer).**

## PROCEDURES

- All animals must have health papers when they check in, electronic copies may be emailed to [fair@browncounty.sd.gov](mailto:fair@browncounty.sd.gov).
- Livestock passes will be handed out during check in. Rules for passes are listed on the back, and will be strictly enforced. No vehicles may be parked by the barns after 10:00 a.m. Any vehicles parked after this time are subject to towing.
- Trailer parking by the barns is limited and will be available on a first come first serve basis. Vehicles and trailers that are unable to be parked by the barns will be directed up North to a designated parking area. Please empty all supplies you will need out of your trailer before heading up north to park.
- Any out-of-county exhibitors who would like to request camping can call 605-626-7116 or email [mckenzie.bierman@browncounty.sd.gov](mailto:mckenzie.bierman@browncounty.sd.gov).
- Release times should be coordinated with open class show directors after arrival.

## PREMIUMS AND AWARDS

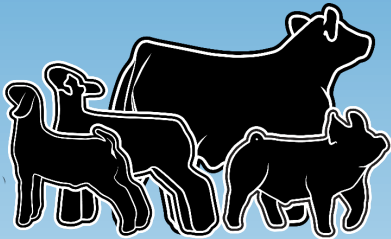
- Awards will be presented to participants at the end of each show.
- **Monetary Awards:** Monetary awards and premiums will be mailed to exhibitors 45 days after the fair closes.

## SOUTH DAKOTA AND NORTH DAKOTA JUNIOR POINT SHOW

The Jr. Point Show was organized to recognize youth who participate in showing beef, sheep, swine and meat goats throughout the States of South Dakota and North Dakota. Exhibitors range in age from 8 to 21 and accumulate points at different sanctioned shows across South Dakota and North Dakota. Points are awarded to exhibitors, not each individual animal, based on placing in each breed class. Award presentations are during the South Dakota State Fair and North Dakota State Fair. Check out the rules to learn how you can become an exhibitor with the South Dakota Jr. Point Show at [sdjps.com](http://sdjps.com) or the North Dakota Jr. Point Show at [ndjpsa.com](http://ndjpsa.com).

# OPEN CLASS SPONSORS

# THANK YOU LIVESTOCK SPONSORS



Want to invest in the future of our local youth? The Brown County Fair Foundation has proudly established the Livestock Improvement Fund. Join us in supporting Brown County 4-H and Open Class Livestock projects for generations to come! Together we can continue to work on electrical upgrades, wash-rack improvements and more!



Ready to make a difference? Contact the Fair Office at 605-626-7116 for more information on how to contribute or to discuss specific project suggestions.

## SHOW RING WOOD SHAVINGS

**TRACTOR SUPPLY  
LIVESTOCK SPECIALISTS, INC.  
PROFESSIONAL MANAGEMENT SERVICES**

## COMPANION ANIMAL AWARDS

**Best of Show**  
Provided by BS Lazy H Ranch  
**Runner-up Best of Show**  
Provided by BS Lazy H Ranch

## RABBIT AWARDS

**Best of Show**  
Provided by BS Lazy H Ranch  
**Runner-up Best of Show**  
Provided by BS Lazy H Ranch

## DAIRY CATTLE AWARDS

**Supreme Champion Dairy Female**  
Northern Plains Animal Health  
**Reserve Supreme Champion Dairy Female**  
Groton Vet Clinic; Valley Dairy Supply  
**Junior Supreme Champion Dairy Female**  
Nancy Radke in Memory of Kevin Radke  
**Grand Champion Color Breed Female**  
Warner Dairy LLC & Groton Ag Partners  
**Junior Champion Color Breed Female**  
Warner Dairy  
**Grand Champion Holstein Female**  
Groton Vet Clinic  
**Junior Champion Holstein Female**  
Warner Dairy LLC  
**Best Udder of Show**  
Northern Plains Animal Health

## DAIRY GOAT AWARDS

**Supreme Champion Dairy Goat**  
Professional Management Services  
**Reserve Supreme Champion Dairy Goat**  
Groton Vet Clinic

## POULTRY AWARDS

**Best of Show Poultry (Standard)**  
**Best of Show Poultry (Bantam)**  
**Best of Show - Waterfowl**  
**Best of Show - Game Birds**  
**Most Colorful Rooster**  
Trophies Sponsored by Mike Hassebroek

# OPEN CLASS SPONSORS

## MARKET SWINE AWARDS

### OVERALL MARKET SWINE AWARDS

**Supreme Champion Market Swine**  
AgriSwine Alliance, Inc.  
**Reserve Supreme Champion Market Swine**  
Professional Management Services

### GILT SHOW - BREED SPECIFIC AWARDS

**Champion Purebred Breed Awards**  
LW Sales  
**Reserve Champion Purebred Breed Awards**  
LW Sales  
**Champion Crossbred**  
Poet & Beckler Duron & York  
**Reserve Champion**  
LW Sales  
Sponsored in Part by: Agriswine Alliance, Inc.

### BARROW SHOW - BREED SPECIFIC AWARDS

**Champion Breed Awards**  
AgriSwine Alliance, Inc.  
**Reserve Champion Breed Awards**  
AgriSwine Alliance, Inc.  
**Champion & Reserve Champion Crossbred**  
Farm Credit Services of America

## BREEDING SHEEP AWARDS

### OVERALL BREEDING SHEEP AWARDS

**Supreme Champion Ewe**  
Groton Vet Clinic  
**Heim Memorial Traveling Trophy - In Memory of Cody & Tony Heim**  
**Reserve Supreme Champion Ewe**  
Ray & Gayle Miller  
**Supreme Champion Ram**  
Full Circle Ag  
**Reserve Supreme Champion Ram**  
Full Circle Ag

### BREED SPECIFIC AWARDS

**Grand Champion & Reserve Champion Ram Monetary Award & Rosette:**  
Nancy Radke in Memory of Kevin Radke; Edgeley Veterinary Service;  
F Heart Ranch; Groton Ag Partners  
**Grand Champion & Reserve Champion Ewe Monetary Award & Rosette:**  
F Heart Ranch; Joe & Char Akkerman; Ray & Gayle Miller; Groton Vet Clinic

**Best Herdsmanship Memorial Traveling Trophy**  
In Memory of Bud Fritz  
Courtesy of Bud Fritz Family

## MARKET LAMB AWARDS

**Supreme Champion Open Market Lamb**  
Harry Implement, Inc.  
**Reserve Supreme Champion Open Market Lamb**  
Hub City Livestock Auction

## BREEDING GILT AWARDS

### OVERALL BREEDING GILT AWARDS

**Supreme Champion Breeding Gilt**  
AgriSwine Alliance, Inc.  
**Reserve Supreme Champion Breeding Gilt**  
Groton Vet Clinic & Malpert Insurance

### BREEDING GILT - BREED SPECIFIC AWARDS

**Champion Purebred Breed Awards**  
Malpert Insurance & Farm Credit Services of America  
**Reserve Champion Purebred Breed Awards**  
AgriSwine Alliance, Inc.  
**Champion Crossbred**  
AgriSwine Alliance, Inc.  
**Reserve Champion Crossbred**  
Groton Vet Clinic & Michael Erdmann Angus

## OPEN & JUNIOR BEEF AWARDS

**Supreme Champion Heifer**  
RCA Valley Angus  
**Reserve Supreme Champion Heifer**  
RCA Valley Angus  
**Supreme Champion Market Animal**  
Eagle Pass Ranch  
**Reserve Supreme Champion Market Animal**  
Eichler Club Calves

**Open & Junior Beef Show Premiums**  
Agrisompo, Ag Processing, Inc., Akkerman, Joe & Char, Berwyn & Sharon Bain, Bill's Volume Sales, Inc, Bretsch Farms, Inc., Crawford Trucks & Equipment, Eichler Club Calves, Four J Farms, Groton Vet Clinic, Hub City Livestock Auction, JS Livestock- Justin Simon, Jakober Limousin, Livestock Specialists, Luedeke Cutler Hay Co., M&M Shorthorns, Michael Erdmann Angus, Paepke, Tom & Barb, Professional Management Services, Ringgenberg Herefords, Traxinger Simmental, RCA Valley Angus, Treftz Limousin

## MEAT GOAT AWARDS

**Supreme Champion Market Goat**  
Groton Ag Partners  
**Reserve Supreme Champion Market Goat**  
Sioux Nation Holdings, Inc. & Lazy J Bar Ranch  
**Supreme Champion Breeding Meat Goat**  
Groton Ag Partners  
**Reserve Supreme Champion Breeding Meat Goat**  
Lazy J Bar Ranch

# COMPANION ANIMAL OPEN CLASS LIVESTOCK

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YOU WORK  
THE LUCKIER  
YOU GET.**



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Groton Ag Partners is an Equal Opportunity Provider and Employer.

## OPEN CLASS ENTRY FEES

Breeding Sheep	\$10/ Entry
Dairy Cattle, Swine, Breeding Sheep, Market Lamb, Meat Goat, Dairy Goat	\$15/ Entry
Open & Junior Beef,	\$25/ Entry
Youth Horse Show	\$2/ Class
AQHA Open Breed Horse Show & Trail Obstacle Horsemen's Challenge	Various fees apply
FFA	\$5/ Head \$2/ Showmanship/ Species \$15/ Head After Aug.1st
Rabbit, Poultry, Companion Animal, and Showmanship	No Fees

Any entries registered after August 11th, 2026 are not guaranteed penning.



**THANK YOU  
KESSLER'S**  
for supporting  
the Brown  
County Fair

## 4-H AND OPEN CLASS COMPANION ANIMAL SHOW

Here is a list of pets that can be shown in this category:

- Guinea Pig
- Gerbils
- Hamsters
- Cats/Kittens
- Ferrets
- Chinchillas

**Tips for Preparing for the Show - Tips may vary by type of pet:**

1. Take your pet to the veterinarian - a rabies vaccination is required for ferrets and cats.
2. Check for external and internal parasites. Animals can't be shown if they have any parasite present.
3. Learn more about your pet.
4. Prepare your presentation:
  - Start on this a few weeks before the fair.
  - Practice handling your pet so it's comfortable.
5. Have your parents or friends ask you questions about your pet to prepare for answering judge's questions.
6. Handle your pet at least 2-3 times per week.
7. Clean your pet's enclosure regularly, but make sure to tidy it up before you attend the show.
8. Trim toenails or wings if needed.

**What to Bring to the Show:**

1. Your Pet
2. Travel cage or its normal enclosure. If you need to bring a travel cage, bring along some pictures of its normal habitat to share with the judge. Note: Facilities, including electricity, will not be provided by the show.
3. Food and water to show the judge how you care for your pet
4. Toys or other enrichment
5. Piece of carpet or towel to set on the show table
6. Make sure your animal is comfortable and bring anything that might help relieve it's stress.

As Part of the show, you will give a short presentation about your pet.

**Here are some ideas about what to include:**

- Your name and age
- Pet's name, species, age and coloring
- Where does your pet come from? What are some characteristics of its natural environment?
- Discuss your pet's overall appearance and health
- How you care for your pet?
- How often you groom it?
- How did you prepare for the show?
- Something special about your pet

You are also judged on the appearance of your pet's enclosure and your own personal appearance. Make sure you are neat and tidy!

## RABBIT DIVISION

**Check In:** All entries must check in during Rabbit check in times.

Rabbits must be at least 10 weeks old at the Brown County Fair

Rabbits must come in proper carrying cages with trays and proper wire on the bottom of carriers. Storage space is not available for crates or boxes used to transport rabbits.

Exhibitors are responsible for providing feed and water for their rabbits during the Brown County Fair.

- Only healthy entries will be accepted. Any rabbit found to be diseased at entry or during Fair will be returned to owner or disposed of at the discretion of the Fair Board or it's Representative. Rabbits must have permanent tattoo in the left ear prior to Entry.

### Purebreds

State Breed and Variety of each entry on the entry tag. Purebred rabbits will be judged on the following basis: All breeds recognized by the American Rabbit Breeders Association (ARBA) will be judged according to ARBA standards as listed in their "Standard of Perfection".

### Meat Pen – Crossbred or Purebred

Trio of rabbit fryers will be judged on the following basis for a total 100%:

<b>Meat Type</b> _____	40%
<b>Uniformity</b> _____	25%
<b>Condition</b> _____	20%
<b>Fur</b> _____	15%

A trio of fryers is considered three young rabbits the same age, size and color, kindled after June 20th of current year and weighing less than five pounds.

### RABBIT - BREED CLASSES

1. Dutch
2. Mini Lops
3. Netherland Dwarf
4. Polish

5. Mini Rex
6. Havana
7. Any Other Purebred

### 01. - 7. BREED LOTS

1. Senior Buck (Over 8 Mos.)
2. Intermediate Buck (6-8 Mos.)
3. Junior Buck (Under 6 Mos.)
4. Senior Doe (Over 8 Mos.)
5. Intermediate Doe (6-8 Mos.)
6. Junior Doe (Under 6 Mos.)

**SALE OF RABBITS IS  
STRONGLY DISCOURAGED  
UNTIL THE SHOW IS  
COMPLETE!  
ALL SALES ARE UP TO  
EXHIBITOR'S DISCRETION!**



**OPEN CLASS**  
**HEALTH REGULATIONS AND**  
**IAFE CODE OF SHOW RING ETHICS**



[HTTPS://BROWNCOUNTYSDFAIR.COM/  
ENTERTAINMENT/AGRICULTURE/](https://browncountysdfair.com/entertainment/agriculture/)

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# DAIRY CATTLE, SWINE, MEAT GOAT, DAIRY GOAT OPEN CLASS LIVESTOCK

## OPEN CLASS DAIRY CATTLE SHOW (REGISTERED & GRADE)

### Check In:

- All entries must check in during Dairy Cattle check in times.
- Registration papers must be made available at the time of check in for registered animals.
- If the milking status of your female changed between entry and check in, let personnel know at check in, and it will be moved into the appropriate class.
- Animals with sharp or protruding horns cannot be shown for safety reasons.
- If an animal is less than 87% (7/8) of any one breed, it must be shown in the Crossbred division.
- Registered Holsteins are classified as animals that have 87% or more Registered Holstein Ancestry (RHA-NA) as recorded with the Holstein Association.

### DAIRY CATTLE CLASSES

1. Dairy Female
2. Group Dairy Cattle

#### 01. DAIRY FEMALE - BREED LOTS

- |                |                      |
|----------------|----------------------|
| 1. Holstein    | 6. Milking Shorthorn |
| 2. Guernsey    | 7. Any Other Breed   |
| 3. Brown Swiss | 8. Grade             |
| 4. Jersey      | 9. Crossbred         |
| 5. Ayrshire    |                      |

#### 01. REGISTERED OR GRADE DAIRY FEMALE - SUB LOTS

##### NOTE: ALL LOTS REQUIRE AN ENTRY FEE!

- 01R/02G Junior Heifer Calf (After 03/01/26)  
03R/04G Intermediate Heifer Calf (On or After 12/01/25 - 02/29/26)  
05R/06G Senior Heifer Calf (On or After 09/01/25 - 11/30/25)  
07R/08G Summer Yearling Heifer (On or After 06/01/25 - 08/31/25)  
09R/10G Junior Yearling Heifer (On or After 03/01/25 - 05/31/25)  
11R/12G Winter Yearling Heifer (On or After 12/01/24 - 02/28/25)  
13R/14G Senior Yearling Heifer (On or After 09/01/24 - 11/30/24)  
15R/16G Junior Two-Year-Old Cow (On or After 03/01/24 - 08/31/24)  
(See 4-H Handbook)  
17R/20G Senior Two-Year-Old Cow (On or After 09/01/23 - 02/28/24)  
(See 4-H Handbook)  
19R/22G Three-Year-Old Cow (On or After 09/01/22 - 08/31/23)  
(See 4-H Handbook)  
21R/24G Four-Year-Old Cow (On or After 09/01/21 - 08/31/22)  
(See 4-H Handbook)  
23R/25G Aged Cow; 5-Year-Old and Over (Before 09/01/21)  
25R/26G Dry Three and Four-Year-Old Cow (On or After 09/01/21 - 08/31/23)  
27R/28G Dry Aged Cow (Before 09/01/21)

#### 02. REGISTERED GROUP DAIRY CATTLE - SUB LOTS

- 34R Junior Best 3 Females (After 09/01/24); unfreshened, all bred & owned by exhibitor.  
35R Dairy Herd. To consist of 4 cows that have never freshened. All to be owned by exhibitor. Exhibitor limited to one entry per lot.  
36R Best 3 Females; any age, all bred and owned by exhibitor. Exhibitor limited to one group entry per lot.  
37 Produce of Dam. To consist of 2 animals, any age, either sex, the produce of one cow. The Dam must be named. Exhibitors limited to two groups - only one group per Dam.  
38 Daughter-Dam. Both animals to be owned by exhibitor. Limited to two groups per exhibitor. Only one group per Dam.

## OPEN & JUNIOR SWINE SHOW

### Check In:

- All market animals must declare weight and turn them into show officials during Check In time. Once a weight has been submitted, the weight cannot be changed. Scales are available upon arrival.
- Registration papers must be made available at the time of check in for registered animals.
- Exhibitors will be responsible for marketing their hogs as there is not a buying station in Aberdeen.

#### 01. MARKET SWINE - BREED CLASSES

1. Yorkshire
2. Duroc
3. Hampshire
4. Other Purebred
5. Crossbred

#### 01. - 05. BREED LOTS

1. Barrow
2. Gilt

#### 02. BREEDING GILT - BREED CLASSES

1. Berkshire
2. Chester White
3. Duroc
4. Hampshire
5. Hereford
6. Landrace
7. Poland China
8. Spotted
9. Yorkshire
10. Crossbred

## OPEN & JUNIOR CLASS MEAT GOAT SHOW

### Check In:

- All entries must check in during Meat Goat check in times.
- Registration papers must be made available at the time of Check In for registered animals.
- All Breeding Meat Goats must have horns blunted.

### Check In:

- All market animals must declare weight and turn them into show officials during Check In time. Once a weight has been submitted, the weight cannot be changed. Scales are available upon arrival.

All Market Meat Goats must have horns blunted.

Exhibitors are allowed to use leather, smooth chain or nylon halters or collars in the show ring. Collars must be loose around the animal's neck at all times. Spiked collars are not allowed.

While in the show ring, exhibitors will not slap their goat or suspend the front legs off the ground.

### NOTE: ALL LOTS REQUIRE AN ENTRY FEE!

#### MEAT GOAT CLASSES

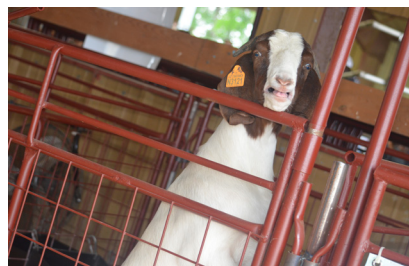
1. Breeding Meat Goat
2. Market Meat Goat
3. Showmanship

#### 01. BREEDING MEAT GOAT - LOTS

1. Junior Doe - 3 months to under 6 months (03/01/26 - 06/01/26)
2. Junior Doe - 6 months to under 9 months (12/01/25 - 02/29/26)
3. Junior Doe - 9 months to under 12 months (09/01/25 - 11/30/25)
4. Yearling Doe - 12 months to under 16 months (05/01/25 - 08/31/25)
5. Yearling Doe - 16 months to under 20 months (01/01/25 - 04/30/25)
6. Senior Doe - 20 months to under 24 months (09/01/24 - 12/31/24)
7. Senior Doe - 24 months to under 36 months (09/01/23 - 08/31/24)
8. Senior Doe - 36 months & Over (Born Before 08/31/23)

#### 02. MARKET MEAT GOAT - LOTS

1. Showmanship
2. Meat Goat Doe/ Wether
3. Meat Goat Wether



## OPEN CLASS DAIRY GOAT

### Check In:

- All entries must check in during Dairy Goat check in time.
- Registration papers must be made available at the time of check in for registered animals.
- If the milking status of your female changed between entry and check in, let personnel know at check in, and it will be moved into the appropriate class.

#### DAIRY GOAT BREED CLASSES

##### NOTE: ALL LOTS REQUIRE AN ENTRY FEE!

1. Nubian
2. Alpine
3. Nigerian Dwarf
4. LaMancha
5. Any Other Breed
6. Recorded Grade
7. Unrecorded Grade

#### LOTS

1. Junior Doe Kid - Never Freshened (04/01/26 - 06/30/26)
2. Senior Doe Kid - Never Freshened (01/01/26 - 03/31/26)
3. Junior Yearling - Never Freshened (07/01/25 - 12/31/25)
4. Senior Yearling - Never Freshened (07/01/24 - 06/30/25)
5. Milking Yearling - Freshened (07/01/24 - 06/30/25)
6. Two-Year-Old Doe - Freshened (07/01/23 - 06/30/24)
7. Three to Five-Year-Old Doe - Freshened (07/01/21 - 06/30/23)
8. Five-Year-Old or Older Aged Doe - Freshened (Born Before 07/01/21)

# BEEF, BREEDING SHEEP, AND MARKET LAMB OPEN CLASS LIVESTOCK

## OPEN & JUNIOR BEEF SHOW

### Market Beef Check In:

- All market animals must declare weight and turn them into show officials during Check In time. Once a weight has been submitted, the weight cannot be changed. Scales are available upon arrival.
- Registration papers must be made available at the time of check in for registered animals.
- Market Beef must be born after January 1, 2025 to be eligible for entry.

### Breeding Beef Check In:

- All entries must check in during Breeding Beef check in times.
- Registration papers must be made available at the time of check in for registered animals.

### 01. JUNIOR MARKET HEIFER LOTS DETERMINED BY WEIGHT

### 02. OPEN OR JUNIOR BREEDING HEIFER - BREED LOTS

**NOTE: ALL LOTS REQUIRE AN ENTRY FEE!**

- |                        |                          |
|------------------------|--------------------------|
| 1. Angus               | 10. Red Angus            |
| 2. Charolais           | 11. Shorthorn            |
| 3. Charolais Composite | 12. Shorthorn Plus       |
| 4. Chianina            | 13. Simmental            |
| 5. Gelbvieh            | 14. Foundation Simmental |
| 6. Hereford            | 15. Commercial           |
| 7. Limousin            | 16. Miniature Breeds*    |
| 8. Maine Anjou         | 17. Any Other Breed      |
| 9. MaineTainer         |                          |

\*Miniature breeds wanting to show in SDJPS must enter as AOB.

### OPEN OR JUNIOR BREEDING HEIFER SUB-LOTS

1. Junior Heifer Calf (After 01/01/26)
2. Late Senior Heifer Calf (11/01/25 - 12/31/25)
3. Early Senior Heifer Calf (09/01/25 - 10/31/25)
4. Late Summer Yearling Heifer (07/01/25 - 08/31/25)
5. Early Summer Yearling Heifer (05/01/25 - 06/30/25)
6. Late Junior Yearling Heifer (03/01/25 - 4/30/25)
7. Early Junior Yearling Heifer (01/01/25 - 02/28/25)
8. Senior Yearling Heifer (09/01/24 - 12/31/24)

### 03. JUNIOR MARKET STEER - BREED LOTS

**NOTE: ALL LOTS REQUIRE AN ENTRY FEE!**

- |              |                    |
|--------------|--------------------|
| 1. Angus     | 7. Simmental       |
| 2. Charolais | 8. Maine Anjou     |
| 3. Gelbvieh  | 9. Shorthorn       |
| 4. Hereford  | 10. Shorthorn Plus |
| 5. Limousin  | 11. Crossbred      |
| 6. Red Angus | 12. Chianina       |

## OPEN CLASS BREEDING SHEEP SHOW

### BREEDING SHEEP - BREED CLASSES

- |                |                    |
|----------------|--------------------|
| 1. Suffolk     | 9. Horned Dorset   |
| 2. Hampshire   | 10. Oxford         |
| 3. Rambouillet | 11. Targhee        |
| 4. Montadale   | 12. Tunnis         |
| 5. Corriedale  | 13. California Red |
| 6. Dorset      | 14. Natural        |
| 7. South Down  | 15. Other Breeds   |
| 8. Katahdin    |                    |

### LOTS - NOTE: ALL LOTS REQUIRE AN ENTRY FEE!

1. Yearling Ram (09/01/24 - 08/31/25)
2. Pair of Yearling Rams (09/01/24 - 08/31/25) \*
3. Fall Ram Lamb (09/01/25 - 12/31/25); Must show lamb's teeth
4. Early Spring Ram (01/01/26 - 01/31/26)
5. Late Spring Ram (02/01/26 or later)
6. Pair of Ram Lambs; Either spring or fall; NOT one of each \*
7. Yearling Ewe (09/01/24 - 08/31/25)
8. Pair of Yearling Ewes (09/01/24 - 08/31/25) \*
9. Fall Ewe Lamb (09/01/25 - 12/31/25); Must show lamb's teeth
10. Early Spring Ewe (01/01/26 - 01/31/26)
11. Late Spring Ewe (02/01/26 or later)
12. Pair of Ewe Lambs; Either spring or fall; NOT one of each \*
13. Mixed Pair of Lambs; Either spring or fall; NOT one of each \*

\*If you do not know tag #'s at time of entry, please enter "00"

## Growing Memories, One Volunteer at a Time

Without volunteers the Brown County Fair is simply not possible, join the fun in hosting the largest event of the Summer.



**SIGN UP NOW!!**

**BROWNCOUNTYSDFAIR.COM**

## OPEN & JUNIOR MARKET LAMB SHOW

### Check In:

- All market animals must declare weight and turn them into show officials during Check In time. Once a weight has been submitted, the weight cannot be changed. Scales are available upon arrival.

While in the show ring, exhibitors will not slap their lambs or suspend the front legs off the ground.

### MARKET LAMB - BREED CLASSES

**NOTE: ALL LOTS REQUIRE AN ENTRY FEE!**

1. Showmanship
2. Hampshire
3. Suffolk
4. Crossbred
5. Speckle Face
6. Any Other Breed

### 01. - 05. BREED LOTS

1. Market Ewe Lamb/ Wether Dam
2. Market Wether Lamb

# HORSE OPEN CLASS LIVESTOCK

## HORSE DIVISION

**SHOW SUPERVISORS:** Joe Akkerman (605) 380-1018  
Pearl Holt (605) 216-2211

### HORSE

#### USE EAST ENTRANCE, GATE F (ON DAKOTA STREET)

- Any horse originating from another state must have a negative current EIA Test prior to entry. Any questions regarding health of an animal will be based on the animal's condition as it is presented on entry day. This determination is at the discretion of the attending Brown County Fair Veterinarian or Official Representative.

### Open Class All-Age Horse Show

**ENTRY & SHOW DATE:** Monday, August 10th  
**REGISTRATION OPENS:** 8:00 a.m.  
**PLACE:** Akkerman Arena Sponsored by Saddle Corral  
**SHOW TIME:** 9:00 a.m.  
**ENTRY FEE:** \$2/Class (per class or per person for team events) Unlimited Classes

#### **PARKING AVAILABLE AT GATE F FOR EXHIBITORS AND SPECTATORS! (Dakota Street)**

- Open to all ages. All disciplines welcome. This is a fun show and everyone is invited, so come out to the fair!  
Beginner: Ages 10 and Under  
Junior: Ages 11-15  
Senior: Ages 16 & Older
- Classes: SD 4-H Horse Show Classes (no roping).
- Additional events and games to be offered.

1. Beginner Western Showmanship
2. Junior Western Showmanship
3. Senior Western Showmanship
4. All Ages Bareback Ride a Buck
5. Beginner Walk- Trot Stock Seat Equitation
6. Junior Stock Seat Equitation
7. Senior Stock Seat Equitation
8. Beginner Walk- Trot Egg and Spoon
9. Junior Egg and Spoon
10. Senior Egg and Spoon
11. Beginner Kool Aid Race
12. Junior Kool Aid Race
13. Senior Kool Aid Race
14. Beginner Flag Race
15. Junior Flag Race
16. Senior Flag Race
17. All Age Exchange Race
18. Beginner Barrel Racing
19. Junior Barrel Racing
20. Senior Barrel Racing
21. 3 In Line Barrel Race
22. Beginner Pole Bending
23. Junior Pole Bending
24. Senior Pole Bending
25. All Ages Team Race

#### **Sponsored by**

*Brown County 4-H Horse Association, Hitch'N Post and  
Tractor Supply Company*

Ribbons and other awards will be offered.

## TRAIL OBSTACLE HORSEMEN'S CHALLENGE

**SHOW MANAGER:** Pearl Holt  
**SHOW DATE:** Saturday, August 15th, 2026  
**PLACE:** Akkerman Arena Sponsored by Saddle Corral  
**REGISTRATION:** 9:00-10:00 AM  
**START TIME:** 10:00 AM

**\*\$2,000 Added Sponsorship Money\***  
**\*JoAnn Williams Memorial Challenge\***

#### **For more information call:**

Pearl Holt: 605-226-2211  
Wendy Guthmiller: 605-226-0415

Class	Entry Fee
In- Hand (all ages)	\$15
Beginner (10 years & younger)	\$5
Junior (11-16 years old)	\$10
Senior (17 years & older)	\$15
Ultimate Challenge (All ages)	\$15

Riders can show in their age class and the Ultimate Challenge. Horses shown In-Hand can not be shown in another class. Horses can only be shown once in each class but multiple horses may be shown by one exhibitor. Classes will be judged & time limited. Western attire (western shirt with stand up collar and sleeves) or proper English attire is required.

#### **Possible Obstacles:**

- Moving bridge
- Water obstacle
- Drag an obstacle
- Carry an obstacle
- Hanging or lateral obstacles
- Jumping (Less than 16 inches)
- Maneuvering forward & backwards through obstacles

### **Sponsors**

*Brown County Fair  
Groton Veterinary Clinic  
Mitzel & Sons  
Harvey & Phylis Anliker  
Groton Ag Partners  
Wayne & Pearl Holt  
Herb & Kathy Schaunaman  
Bill & Nila Serfling  
Common Sense Mfg.  
Hitch'N Post  
Northern Plains Animal Health*

*Aberdeen Pit Stop  
Lynette Durham  
Todd & JoAnn Wren  
Kay Ulmer  
Nancy Kiesz  
Gene Williams  
Glenn & Linda Ringgenberg  
Aberdeen Livestock Sales Co.  
Ken & Pauline Peterson  
Canterbury, A Cowgirls Deli  
Dan Zinter  
Doug & Wendy Guthmiller*



# HORSE OPEN CLASS LIVESTOCK

## Wrangler TEAM ROPING CHAMPIONSHIPS

**DATE:** Wednesday, August 12th &  
Thursday, August 13th  
**PLACE:** Akkerman Arena Sponsored by  
Saddle Corral  
**ENTRY TIME:** Wednesday- 11 a.m.  
Thursday- 9 a.m.  
**ROPING TIME:** Wednesday- 12 p.m.  
Thursday- 10 a.m.  
**PRODUCERS:** WTRC (406)670-3547  
[www.wranglertrc.com](http://www.wranglertrc.com)

**PARKING AVAILABLE AT GATE F FOR EXHIBITORS  
AND SPECTATORS! (Dakota Street)**



## SDQHA Sponsored Special Event Ranch Riding, Ranch Rail, & Ranch Trail

**SHOW MANAGER:** Pearl Holt  
**SHOW SECRETARY:** Jodie Svennes  
**JUDGE:** Vicki Radtke  
**SHOW DATE:** Sunday, August 16th, 2026  
**PLACE:** Akkerman Arena Sponsored by  
Saddle Corral  
**REGISTRATION:** 7:00 a.m.  
**SHOW TIME:** 8:00 a.m.

**For more information:**  
Call or text: Jodie Svennes 605-691-5320  
Email: [svennesjp@gmail.com](mailto:svennesjp@gmail.com)

Entry forms and show bills are posted on [www.sdqha.com](http://www.sdqha.com)

### Fee Schedule:

Package Fee	\$65.00
All Breed Classes	\$12.00/class
Amateur	\$12.00
Select Amateur	\$12.00
Youth	\$12.00
Open	\$12.00
AQHA Processing Fee/Horse	\$10.00
Office Fee	\$15.00

(\*\*) ALL BREED CLASSES ARE NON-AQHA APPROVED CLASSES, OPEN TO ANY BREED

### Ranch Riding

1. \*All Breed Youth W/T Ranch Riding
2. \*All Breed Adult W/T Ranch Riding
3. Rookie Amateur Ranch Riding
4. Rookie Select Amateur Ranch Riding
5. Rookie Youth Ranch Riding 13 & Under
6. Rookie Youth Ranch Riding 14-18
7. Rookie Ranch Riding (Jr & Sr)
8. Level 1 Amateur Ranch Riding
9. Level 1 Select Amateur Ranch Riding
10. Level 1 Youth Ranch Riding 13 & Under
11. Level 1 Youth Ranch Riding 14-18
12. Level 1 Ranch Riding (Jr & Sr)
13. Amateur Ranch Riding
14. Select Amateur Ranch Riding
15. \*\*All Breed Youth Ranch Riding
16. Youth Ranch Riding 13 & Under
17. Youth Ranch Riding 14-18
18. \*\*All Breed Adult Ranch Riding
19. Ranch Riding (Jr & Sr)

### Western Working Rail

20. \*\*All Breed Youth Working Western Rail
21. Youth Working Western Rail
22. \*\*All Breed Adult Working Western Rail
23. Amateur Working Western Rail
24. Select Amateur Working Western Rail
25. Working Western Rail (Jr & Sr)

### Ranch Trail

26. \*\*All Breed Youth W/T Ranch Trail
27. \*\*All Breed Adult W/T Ranch Trail
28. Rookie Amateur Ranch Trail
29. Rookie Select Amateur Ranch Trail
30. Rookie Youth Ranch Trail
31. Rookie Ranch Trail (Sr & Jr)
32. Level 1 Amateur Ranch Trail
33. Level 1 Select Amateur Ranch Trail
34. Level 1 Youth Ranch Trail
35. Level 1 Ranch Trail (Sr & Jr)
36. Amateur Ranch Trail
37. Select Amateur Ranch Trail
38. \*\*All Breed Youth Ranch Trail
39. Youth Ranch Trail
40. \*\*All Breed Adult Ranch Trail
41. Ranch Trail

- All Exhibitors must be current members of AQHA & Show papers of AQHA registered horses prior to entering AQHA classes.
- Classes may be combined at the discretion of the Show Committee.
- All Horses originating from outside the state of South Dakota must have a negative EIA test within the past twelve (12) months.

**FARMERS UNION  
Ag Expo Center**

MONDAY 4:00PM-7:00PM  
TUESDAY-THURSDAY 10:00AM-7:00PM  
FRIDAY & SATURDAY 9:00AM-8:00PM  
SUNDAY 10:00AM-3:00PM

# POULTRY, 4-H PROSPECT CALF OPEN CLASS LIVESTOCK

## POULTRY DIVISION

### SHOWS, LOTS, PREMIUMS

#### POULTRY - CLASSES

1. Commercial
2. Standard (Purebred Only)
3. Bantam (Purebred Only)
4. Other Poultry (All Breeds)



#### Commercial Poultry Class:

1. These birds are judged on their commercial value and matching of the birds in entry, cleanliness & preparation for show.
2. Enter Babcock, DeKald, Ghostley, Golden Nuggets, H & N, Hyline, Kimber, Shaver, Welp-Line, Colonial, other trade name birds, crossbreds, strain crosses, etc.
3. State trade name or type of bird upon entry.

#### **01. COMMERCIAL - LOTS**

##### 1. Egg Type - 3 Pullets

Egg production type will be emphasized, with judging based on health and vigor, uniformity of development, and apparent sexual maturity as an indication of egg producing ability.

##### 2. Dual Purpose Type (Egg/Meat) - 3 Pullets

These birds will be judged on a combination of the factors listed above for egg production and those listed below with respect to the meat type. Emphasis will be placed on the matching of the birds.

##### 3. Meat Type

(Cornish-Rock, Crossbreds, etc.) These birds will be judged on their commercial value and matching of the birds. Meat type production qualities emphasized, with judging based on health and vigor, uniformity of development, degree of finish, fleshing and feathering, and freedom from market defects.

#### **03. MEAT TYPE - SUB-LOTS (limit 2 entries per sub-lot)**

4. Two Pullets
5. Broilers - Under 10 Weeks
6. Roasters - 10 Weeks to 6 Months

#### Standard Poultry (Purebreds only) Class:

1. Standard breeds will be judged on breed characteristics as listed in the "American Standard of Perfection of Domesticated Land Fowl and Water Fowl".
2. State breed and variety of each entry upon entry.

#### **02. STANDARD (PUREBREDS ONLY) - LOTS**

##### 1. AMERICAN & ENGLISH (NO CROSSBREDS PERMITTED)

##### **01. American & English - Breed Sub-Lots**

- |                  |                     |
|------------------|---------------------|
| 1. Australorp    | 4. Rhode Island Red |
| 2. Orpington     | 5. Sussex           |
| 3. Plymouth Rock | 6. Wyandotte        |

##### **01. - 6. AMERICAN & ENGLISH - BREAK OUTS - (Limit 2 per break out)**

1. Individual Cock (Hatched Before 01/01/26)
2. Individual Hen (Hatched Before 01/01/26)
3. Individual Cockerel (Hatched After 01/01/26)
4. Individual Pullet (Hatched After 01/01/26)

##### 2. CONTINENTAL

##### **02. Continental - Breed Sub-Lots**

- |                    |               |
|--------------------|---------------|
| 1. Ancona          | 6. Crevecoeur |
| 2. Blue Andalusian | 7. Faverolle  |
| 3. Buttercup       | 8. Hamburg    |
| 4. Campine         | 9. Legorn     |
| 5. Catalana        | 10. Polish    |

##### **01. - 10. CONTINENTAL - BREAK OUTS - (Limit 2 per break out)**

1. Individual Cock (Hatched Before 01/01/26)
2. Individual Hen (Hatched Before 01/01/26)
3. Individual Cockerel (Hatched After 01/01/26)
4. Individual Pullet (Hatched After 01/01/26)

##### 3. ASIATIC

##### **03. Asiatic - Sub-Lots**

1. Brahma
2. Cochin

##### **01. - 02. ASIATIC - BREAK OUTS - (Limit 2 per break out)**

1. Individual Cock (Hatched Before 01/01/26)
2. Individual Hen (Hatched Before 01/01/26)
3. Individual Cockerel (Hatched After 01/01/26)
4. Individual Pullet (Hatched After 01/01/26)

#### 4. MISCELLANEOUS

##### **04. Miscellaneous - Breed Sub-Lots**

- |            |                     |
|------------|---------------------|
| 1. Frizzle | 3. Phoenix          |
| 2. Malay   | 4. Any Other Breeds |

##### **01. - 4. MISCELLANEOUS - BREAK OUTS - (Limit 2 per break out)**

1. Individual Cock (Hatched Before 01/01/26)
2. Individual Hen (Hatched Before 01/01/26)
3. Individual Cockerel (Hatched After 01/01/26)
4. Individual Pullet (Hatched After 01/01/26)

#### Bantam Poultry (Purebreds Only) Class:

1. Bantams will be judged on breed characteristics as listed in the ABA standards for Bantams.
2. State breed and variety of each entry upon entry.

#### **03. BANTAM POULTRY (PUREBREDS ONLY) - LOTS**

##### 1. GAME BANTAMS

Consists of all Modern Games and all Old English Games.

##### 2. SINGLE COMB CLEAN LEGGED BANTAMS

Consists of all single comb clean legged bantams other than game bantams.

##### 3. ROSE & ANY OTHER COMB CLEAN LEGGED BANTAMS

Consists of all rose comb clean legged bantams and other combs (except single clean legged bantams).

##### 4. FEATHER LEGGED BANTAMS

Consists of all feather legged bantams.

##### **01. - 04. BANTAM POULTRY - BREAK OUTS - (Limit 2 per break out)**

1. Individual Cock (Hatched Before 01/01/26)
2. Individual Hen (Hatched Before 01/01/26)
3. Individual Cockerel (Hatched after 01/01/26)
4. Individual Pullet (Hatched after 01/01/26)

#### Other Poultry Class - All Breeds:

##### **04. OTHER POULTRY - BREED LOTS**

1. BANTAM DUCKS
2. DUCKS
3. GUINEAFOWL

##### **01. - 05. OTHER POULTRY - BREAK OUTS - (Limit 2 per break out)**

1. Purebred Individual Male (Hatched Before 01/01/26)
2. Purebred Individual Female (Hatched Before 01/01/26)
3. Purebred Individual Male (Hatched After 01/01/26)
4. Purebred Individual Female (Hatched After 01/01/26)

#### Open Class Eggs:

**Eggs will be judged in the Competitive Exhibits building on Monday, August 10th. Please see Competitive Exhibits book for more information.**

## 4-H PROSPECT CALF SHOW

**SUPERINTENDENTS:** Beef Committee

**ENTRY DATE:** Wednesday, August 12th

**TIME:** 8:00 a.m. - 12:00 p.m.

**PLACE:** Midwest Vet Beef Barn

**SHOW DATE:** Friday, August 14th

**TIME:** To follow the 4-H Market Beef Show

**PLACE:** Kessler's Expo Addition- Demkota Ranch Beef Show Ring

#### Criteria:

1. Open to all Brown County 4-H members enrolled in the beef project.
2. Calves have to be born after January 1st, 2026.
3. Animals must be owned or leased to the exhibitor by May 31st, 2026.
4. Calves will be judged as market animals and can be put in the Premium Sale.
5. They will be judged in classes of age. Class and division will be determined by the show supervisor.
6. All calves must have proper health papers signed by a licensed vet.
7. All calves must be weaned. No mother cows on the fair grounds.
8. All calves must be green tagged.
9. Complete 4H-Online registration under breeding beef (required info is breed, birthday, tag #).
10. Calves will be shown with rope halter or show halter.

Lot 1: Weanling Calf: Heifer **\*Weanling calf is a feeder who had a mother**

Lot 1: Weanling Calf: Steer

Lot 2: Bucket Calf: Heifer **\*Bucket calf is on a bucket or bottle**

Lot 2: Bucket Calf: Steer

**SPONSORED BY**

**SKOGLUND FAMILY**

**DARREN & ABBY WARD FAMILY**

## SD SWEET 16 SHOWDOWN

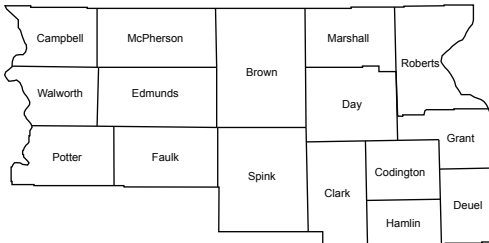


**DIRECTORS:** Dylan Frey  
**DATE:** Sunday, August 16th  
**ENTRANCE:** Gate B off of County Hwy 10  
**CHECK IN:** 11:00-11:45 a.m.  
**EXHIBITOR PICTURE:** 12:00 p.m.  
**SHOW TIME:** 12:30 p.m.  
**PLACE:** Kessler's Expo Addition  
 Demkota Ranch Beef Show Ring  
**QUESTIONS:** [sdsweet16showdown@yahoo.com](mailto:sdsweet16showdown@yahoo.com)  
 Steph Jung - 605-380-1796

Please follow all health regulations of your species as listed in this book.

The SD Sweet 16 Showdown will showcase the 4-H Grand Champion livestock from each of the divisions:

- Market Swine
- Breeding Gilt
- Market Lamb
- Breeding Ewe
- Market Goat
- Breeding Meat Goat
- Market Beef
- Breeding Beef



Individuals will automatically qualify for the Sweet 16 when chosen as your county's 4-H grand champion.

Look for show packets to be handed out at your individual county fair/achievement days. If you were a champion and did not receive a packet, please contact us.



WE CONTINUE SUPPORTING BECAUSE  
 OF THE *memories, friendships*  
 & *lessons learned* AT THE  
 AT THE BROWN COUNTY FAIR!

**TEXKOTA**  
*Panel & Gate*  
 WOULD LIKE TO WISH EVERYONE  
*Good Luck!*

## LOOKING TO COMPETE AT THE FAIR?

All Entry Forms and Registration information is available on our website



- Open Class Livestock Registration
- AQHA Level 1 Youth and Amateur and Open Breed Horse Show
- Lords & Ladies Lead
- Mutton Busting
- AND MUCH MORE!

Having trouble registering online? Stop in the office Monday - Friday (8-5) for assistance.

Scan the QR Code or visit <https://browncountysdfair.com/home-2/> for more information.

# OPEN CLASS LIVESTOCK & 4-H SCHEDULE

## OPEN CLASS LIVESTOCK & 4-H SCHEDULE

### Monday, August 10th

- 8:00 a.m. ● Open Class Youth Horse- Registration
- 9:00 a.m. ● Open Class Youth Horse Show Time
- 4:00 p.m. Opening of the SDFU Ag Expo Center

### Tuesday, August 11th

- 10:00 a.m. ● 4-H Dog - Entry
- 11:00 a.m. ● 4-H Dog Show

### Wednesday, August 12th

For health reasons, absolutely no livestock will be allowed in livestock facilities before 7:00 a.m. on Wednesday, August 12th. Violators will not be allowed to show.

- 8:00 a.m. - 11:00 a.m. ● Rabbit Arrival & Check In  
FFA Arrival Time for All Species
- 9:00 a.m. - 11:00 a.m. ● Swine Arrival & Check In
- 9:00 a.m. - 11:00 a.m. ● 4-H & FFA Swine Check In, Weigh-In & Entry
- 10:00 a.m. - 12:00 p.m. 4-H & FFA Check In & Entry - Beef, Dairy Cattle, Dairy Goats, Meat Goats, Sheep, and Poultry
- 11:00 a.m. ● Wrangler Team Roping- Entry
- 12:00 p.m. ● Wrangler Team Roping- Roping Begins
- 1:00 p.m. ● 4-H & Open Class Rabbit Show
- 3:00 p.m. ● 4-H & Open Class Poultry Show
- 4:00 p.m. ● Companion Animal Show  
Guinea Pigs will show with Companion Animals

### Thursday, August 13th

- 7:00 a.m.- 10:00 p.m.
  - 8:00 a.m.
  - 9:00 a.m.
  - 9:30 a.m.
  - 10:00 a.m.
  - 10:00 a.m.
  - 12:00 p.m.
  - 1:00 p.m.
  - 5:00 p.m.
  - 5:00 p.m.
- Open Class Breeding Sheep- Arrival
  - 4-H Swine Show
  - 4-H & Open Class Dairy Cattle Show
  - Wrangler Team Roping- Entry
  - 4-H & Open Class Dairy Goat Show
  - Wrangler Team Roping- Roping Begins
  - 4-H Sheep Show
  - 4-H Meat Goat Show
  - FFA Livestock Show
- 4-H BBQ- Ken's Family Tent  
Sponsored by The Brown County Fair; Kippley Angus Farms; and Schley Family Farm Inc.  
Night at the Fair with 4-H-Ken's Family Tent  
Fashion Revue, Public Presentations, 4-H Royalty, and Fundraiser

### Friday, August 14th

- 7:00 a.m.- 10:00 p.m.
  - 8:00 a.m.
  - 10:00 a.m.- 12:00 p.m.
  - 1:00 p.m.
  - 3:00 p.m.
- Open Class Breeding Sheep- Arrival
  - 4-H Beef Show- Breeding Beef followed by Showmanship followed by Market Beef followed by Prospect Calf Show
  - Open Class Breeding Sheep- Check In & Entry
  - 4-H Round Robin Showmanship
  - 4-H Premium Sale- Treats Courtesy of Aberdeen Area Chamber of Commerce Ag Committee

### Saturday, August 15th

- 7:00 a.m.- 9:00 a.m.
  - 8:00 a.m.
  - 8:00 a.m.- 9:00 a.m.
  - 9:00 a.m.- 10:00 a.m.
  - 10:00 a.m.
  - 12:00 p.m.
  - 2:00 p.m.
  - 5:00 p.m.
- Open & Junior Beef- Check In & Entry
  - Open Class Breeding Sheep Show
  - Open Class Meat Goat- Check In & Entry
  - Youth Open Class Swine - Check In & Entry
  - Open Class Market Lamb- Check In & Entry
  - Trail Obstacle Horsemen's Challenge- Entry
  - Trail Obstacle Horsemen's Challenge- Start
  - Open Class Meat Goat Show
  - Open & Junior Beef Show
  - Youth Open Class Swine Show
  - Open Class Market Lamb Show
  - Lords & Ladies Lead Show

### Sunday, August 16th

- 7:00 a.m.- 10:00 a.m. Release of 4-H & Open Class Livestock Exhibits  
**NO TRAILERS ALLOWED AFTER 10:00 A.M.**
  - 7:30 a.m.- 8:00 a.m. Sweet 16 Arrival
  - 8:00 a.m. ● AQHA Level 1 Youth and Amateur and Open Breed Horse Show- Registration
  - 10:30 a.m. ● AQHA Level 1 Youth and Amateur and Open Breed Horse Show- Event time
  - 12:30 p.m. Sweet 16- Check In
  - 6:00 p.m. ● Sweet 16 Showdown
- Release of Sweet 16 at conclusion of show  
Release of 4-H & Open Class Livestock Exhibits  
**NO TRAILERS ALLOWED BEFORE 6:00 P.M.**

## 4-H STATIC EXHIBIT SCHEDULE

### Sunday, August 9th

- 3:00- 6:00 p.m. Judging & Entry of all Static Exhibits  
Poultry Egg Judging: All eggs will be judged during Static Exhibit Judging

### Sunday, August 16th

- 5:00 p.m. All Static Exhibits Released  
**FOOT TRAFFIC ONLY**

## COLOR KEY- BARN LOCATIONS

- FARMERS UNION INSURANCE- LUX AGENCY, INC. HOG & SHEEP BARN SPONSORED BY CAMERON LUX
- KESSLER'S EXPO ADDITION
- DEMKOTA RANCH BEEF SHOW RING
- AKKERMAN ARENA SPONSORED BY SADDLE CORRAL
- MEGA CONSTRUCTION INC. SMALL ANIMAL BARN
- OPEN CLASS SHEEP BARN
- MIDWEST VET BEEF BARN

## SHOWMANSHIP

SHOWMANSHIP LOTS- Exhibitors age as of January 1st, 2026.

1. Senior- Ages 14-19
2. Junior- Ages 11-13
3. Beginner- Ages 8-10

## 2025 BCF AWARDS

The Brown County Fair and 4-H Office proudly recognize the champions of the 2025 Brown County Fair. Thank you to all who participated in the competitions. We encourage everyone to take a moment and check out all the awards on our website.



<https://browncountysdfair.com/awards/>

The 2026 BCF Awards will also be on the website within 45 days of the conclusion of the fair.

**\*\* ALL SHOWS WILL START 20 MINUTES AFTER THE CONCLUSION OF THE SHOW BUT NOT BEFORE SCHEDULED TIME\*\***

### TRAILERS

PLEASE COME THROUGH GATE A OR B WITH TRAILERS, AND EXIT ONLY THROUGH GATE B.



## Grand Champion

### Beef

Farm Credit Services  
 Ward Family  
 Skoglund Family  
 Lynn/Peggy Weismantel  
 Lyle Podoll

### Sheep

Owen and Janet Elsen  
 Wolff's Suffolks  
 Doug and Vicci Stange  
 Lynn/Peggy Weismantel  
 Roger and Ann Huettl

### Swine

Groton Ag Partners  
 Wolff Family Genetics  
 Stan and Jan Beckler

### Dairy Cattle

Cherrywood Farms  
 Frey-View Dairy  
 Rod and Brenda Artz  
 Farm Credit Services

### Meat Goat

Chad and Sandra Bierman  
 Crazy Woman Boer Goats  
 Jerry Erdmann Memorial  
 Livestock Specialists

### Dairy Goat

Swenson Family  
 Tri-State Water, INC

### Horse

Brown County 4-H Horse Comm  
 Saddle Corral

### Dog

Tom and Barb Paepke  
 Tri-State Water, INC

### Small Animal

Brown County 4-H Office  
 Mike Hassebroek  
 F Heart Ranch LLC

## Reserve Champion

### Beef

Farm Credit Services  
 Cattle Cents Consulting  
 Zinter's M&M Shorthorns

### Sheep

Owen and Janet Elsen  
 Wolff's Suffolks  
 Doug and Vicci Stange  
 Thorpe Family Suffolks

### Swine

Groton Ag Partners  
 Wolff Family Genetics

### Dairy Cattle

Al-Shar Holsteins and Jerseys  
 Groton Ag Partners  
 Farm Credit Services

### Meat Goat

Chad and Sandra Bierman  
 Crazy Woman Boer Goats  
 Frederick Seed

### Dairy Goat

Swenson Family  
 Tri-State Water, INC

### Horse

Brown County 4-H Horse Comm  
 Saddle Corral

### Dog

Tom and Barb Paepke  
 Tri-State Water, INC

### Small Animal

Brown County 4-H Office  
 Mike Hassebroek  
 F Heart Ranch LLC

## Herdsmanship

### Beef

Jeff and Shawn Hanson

### Sheep

Cattle Cents Consulting  
 Dewayne Siebrasse

### Swine

AGP - Ag Processing Inc .

### Dairy Cattle

Dayton Family in Memory of  
 Don Dayton

### Dairy Goat

Livestock Specialist, Inc .

### Meat Goat

Sharp's Inc.

## Round Robin

RDO Equipment

Stearns Feed

Gary and Donna Sharp

## Buckle Sponsor

Farm Credit  
 Services of  
 America

# DISTRICT 1 FFA SCHEDULE

## DISTRICT I FFA LIVESTOCK SHOW

**DIRECTOR:** Dylan Frey  
**SUPERINTENDENT:** Lindsey Vanderwal

**Rules & Regulations - See Specie Specific Health Regulations**

**ARRIVAL TIME & WEIGH IN:** Wednesday, August 12th  
**SHOW DATE:** Thursday, August 13th  
**SHOW TIME:** 1:00 PM

**SHOW LOCATION:** Swine, Sheep & Goat: Hog & Sheep Barn  
Beef & Dairy: Kessler's Expo Addition

Arrival time for all species is Wednesday, August 12th from 8:00 a.m. – 12:00 p.m. Enter and exit through Gate B of the BC Fairgrounds. Weigh-in for swine is from 9:00 a.m. – 11:00 a.m.. Weigh-in for all other species is from 10:00 a.m. - 12:00 p.m. Every participant must check in from 9:00 a.m.- 12:00 p.m. in the Swine, Sheep and Goat Barn. Beef exhibitors need to bring their weigh slips when checking in. If an animal is late for weigh-in, it cannot be exhibited. Late entry fees will be enforced. Exhibitors can leave once the show is complete.

1. Show is open to all active FFA members.
2. All contestants must own or lease the animal they are showing.
3. Cash prizes will be awarded to the Champion and Reserve in each species.
4. Health certificates must accompany each entry, and they must meet the Brown County Fair livestock rules and regulations (see species specific regulations).
5. Stalling: Beef Exhibits: Beef Barn  
Swine, Sheep, and Goats: Hog & Sheep Barn  
Dairy: Kessler's Expo Addition
6. NO SHOWING OFF TRAILER!

### Showmanship- Class 1

7. Each species will have a showmanship contest at the conclusion of their show.
8. Showmanship entry fee is \$2/species
9. All contestants must own or lease their animal they are showing.
10. Animals entered in showmanship must have been shown in a species class.

**Lot 1- Swine**  
**Lot 2- Dairy**  
**Lot 3- Market Lamb**  
**Lot 4- Breeding Sheep**  
**Lot 5- Beef**  
**Lot 6- Goat**

### Market Swine- Class 2

- Animals entered can be either sex, purebred or crossbred. All breeds may enter. Animals will be broken down into classes to be determined after weigh-in (minimum weight of 200 lbs).
- Animals must be born after February 1 of current year.

**Lot 1- Market Gilt**  
**Lot 2- Market Barriow**

### Dairy Heifers- Class 3

- Open to all breeds of dairy heifers.

**Lot 1- Junior Heifer Calves (Birth Date 3/1/26 & 6 Months)**  
**Lot 2- Senior Heifer Calves (Birth Date 9/1/25 to 2/28/26)**  
**Lot 3- Junior Yearling Heifer (Birth Date 3/1/25 to 8/31/25)**  
**Lot 4- Senior Yearling Heifer (Birth Date 9/1/25 to 2/28/25)**

### Market Lambs- Class 4

- All animals entered can be either sex, purebred or crossbred. Classes will be divided by weight. Wethers and ewes will be shown in the same class.
- All animals must be born after December 1st of previous year.

**Lot 1- Ewe Lambs**  
**Lot 2- Wether Lambs**

### Breeding Sheep

- All animals can be purebred, crossbred or grade.
- All animals must be born after January 1st, 2026, and must be owned by the exhibitor.

**Lot 1- Registered Meat Breeds**  
(Dorset, Hampshire, Suffolk, Montadale, Shropshires, Southdown, Oxford, etc.)  
Registered Ewe, one year old and under two, born between September 1, 2023 and September 1, 2025.  
Registered Ewe Lamb, born on or after September 1 of previous year.

**Lot 2- Registered Wool Breeds**  
(Columbia, Rambouillet, Targhee, Corriedale, Polypay, etc.)  
Registered Ewe, one year old and under two, born between September 1, 2023 and September 1, 2025.  
Registered Ewe Lamb, born on or after September 1, of previous year.

**Lot 3- Commercial Type Ewes: Meat Breeds**  
Grade Ewe, one year old and under two, born between September 1, 2023 and September 1, 2025.  
Grade Ewe Lamb, born on or after September 1, of previous year.

**Lot 4- Commercial Type Ewes: Wool Breeds**  
Grade Ewe, one year old and under two, born between

### Breeding Heifers- Class 6

- All bred heifers must be born after January 1 of the current year
  - No adhesive allowed. All animals must be clean and manageable.
- Lot 1- English Breeds Beef Heifer (Hereford, Red Angus, Angus, Shorthorn)**  
**Lot 2- Exotic Breeds Beef Heifer (Charlois, Main Anjoy, Gelviah, Simmental, Limousin, Chianina, Crossbreds)**

### Market Steers- Class 7

- No adhesive allowed. All animals must be clean and manageable.
- Lot 1- Market Heifers**  
**Lot 2- Market Steers**

### Market Goats- Class 8

1. The FFA market goat show will consist of Breeding Meat Goats and Market Meat Goats.
2. The breeding classes may change depending the number of entries.
3. Market goats should be weighed in with the 4-H goats.
4. Market goat classes will be determined by weight.

### Breeding Meat Goats

**Lot 1 - Junior Doe, Born 3/1/26 - 6/1/26**  
**Lot 2 - Junior Doe, Born 12/1/25 - 2/29/26**  
**Lot 3 - Junior Doe, Born 9/1/25 - 11/30/25**  
**Lot 4 - Yearling Doe, Born 5/1/25 - 8/31/25**  
**Lot 5 - Yearling Doe, Born 1/1/25 - 4/30/25**  
**Lot 6 - Yearling Doe, Born 9/1/24 - 8/31/24**  
**Lot 7 - Senior Doe, Born 9/1/23 - 8/31/24**  
**Lot 8 - Senior Doe, Born 9/1/22 - 8/31/23**  
**Lot 9 - Senior Doe, Born on or Before 8/31/22**

### Market Meat Goats

**Lot 10 - Doe, Born 11/1/25 - 6/1/26**  
**Lot 11 - Wether, Born 11/1/25 - 6/1/26**

### Award & Premium Information

Grand and Reserve Champion cash prizes will be awarded for each species as follows:

- Grand Market Swine
- Grand Dairy Heifer
- Grand Market Lamb
- Grand Breeding Sheep
- Grand Breeding Heifer
- Grand Market Heifer
- Grand Market Steer
- Grand Meat Goat

Premiums to be determined by number of entries.

For more information, contact

Lindsey Vanderwal at 605-592-0145 or lindsey.vanderwal@k12.sd.us

**Early Bird Registration: Mail entries by July 31st, 2026**

Groton FFA, PO Box 410, Groton, SD 57445-0410.

**Late Registration: August 12th @ 12:00 pm @ BC Fairgrounds**



# FFA ENTRY FORM

## District 1 FFA Livestock Entry Form

*Brown County Fair*

Show: 1:00 p.m., Thursday, August 13<sup>th</sup>, 2026 – Starting with Swine in Hog & Sheep Barn

Weigh-In: Wednesday, August 12<sup>th</sup>, 2026

Swine: 9:00 a.m. – 11:00 a.m.

Other Species: 11:00 a.m. – 12:00 p.m.

Cost: \$5/Head - \$2/Showmanship/per a species - \$15/Head after July 31<sup>st</sup>, 2026

**FFA Chapter:** \_\_\_\_\_

**Advisor Signature:** \_\_\_\_\_

**Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City, State, Zip:** \_\_\_\_\_

**Phone:** \_\_\_\_\_

NO late weigh-ins will be allowed to show

Class	Lot	Bree/Description Use Catalog Description Only)	Animal ID #	Date of Birth	Cost
				Total Cost	

Exhibitor Entry Statement: I have read and understand and in consideration for being permitted to exhibit at this event, agree and consent to abide by the rule of competition, including the Internation Association of Fairs and Expositions (IAFA) National Code of Show Ring Ethics, Including \*12 and \*13 Brown County Fair’s additional imposed rules These ethics and rules are printed in the Livestock book.

Exhibitor Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Entry Deadline:** July 31<sup>st</sup>, 2026  
**Question:** Lindsey Vander Wal  
 (605)- 592-0145

**Mail entry to:**  
 Groton FFA  
 PO Box 410  
 Groton, SD 57445-0410

**Make Check Payable to:** Groton FFA

# IT MATTERS WHERE YOU COME FROM



**ANIMAL HEALTH  
VETERINARY SERVICE  
NUTRITION**



**PREMIER LIVESTOCK HEALTH & NUTRITION  
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Pregnancy/OB Services, Chute Work,  
Herd/Feedlot Consulting, Emergency

Purina Feed

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**FARMERS UNION INSURANCE- CAM LUX**

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**HUB CITY LIVESTOCK AUCTION**      **NORTHERN PLAINS ANIMAL HEALTH**  
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**LIVESTOCK SPECIALISTS, INC.**      **WARNER DAIRY LLC**

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