# WORTH THE DRIVE IN 2025



# A-H&OPENSION OF THE STUCK

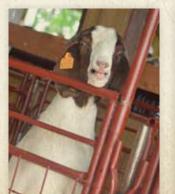
# AUGUST 11TH TO 17TH

Inside you will find: New and Returning Events, Full Schedules, Event Entry Forms, and More!













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### 4-H LIVESTOCK DIVISION SUPERINTENDENTS

DAIRY CATTLE: Mike Frey SWINE: Jeff Howard

BEEF: Shawn Hanson, Stephan Wright, Eric Sumption,

and Jeremy Krueger

SHEEP: Brad Cihak & Janet Wright

MEAT GOAT: Julie Erdmann

**DAIRY GOAT:** Vicci Stange

RABBIT: Samantha Hockenbrock
POULTRY: Raechel Otter & Paula Fogarty

DOG: Amy Frink

### **OPEN CLASS SHOW SUPERINTENDENTS**

**DAIRY CATTLE:** Mike Frey

SWINE: Noah Miller & Jeff Howard

OPEN & JUNIOR BEEF: Ashley Smith
COW/CALF: Bruce Kappes

SWEET 16: Steph Jung, Jeff Wolff & Jeff Howard

BREEDING SHEEP: Gayle Miller & Maria Dosch

MARKET LAMB: Kali Holt
MEAT GOAT: Tessa Erdmann
DAIRY GOAT: Vicci Stange

**RABBIT:** Samantha Hockenbrock

COMPANION ANIMAL: Anna Johnson HORSE DIVISION: Pearl Holt

POULTRY: Paula Fogarty & Raechel Otter

FFA: Lindsey VanderWal

### **OPEN CLASS LIVESTOCK REGULATIONS**

**Director:** Dylan Frey

Assistant Directors: Nancy Radke, Clint Sombke, Eric Pigors, Joel Green,

**Ethan Sass** 

Director's Note: Open Class Livestock Directors' decisions on any issue will be final!

- No animal shall be entered in the name of any other than bona fide owner or owners, and should any prove to be otherwise entered, the premiums awarded to them will be forfeited to the Board. Exception: 4-H Lease Agreement.
- The name of exhibitor, as entered on FairEntry, must correspond and be the same name as on breed registration papers.
- Substitution of animals within lots, already entered, will be permitted
  prior to the opening day of the Fair, providing the animal asked to be
  substituted was owned by the exhibitor 60 days prior to the opening
  day of the Fair.
- 4. Exhibitors will be required to keep their stalls and pens clean and alleys free from obstruction.
- Stock must be in the show ring promptly after being called. Any person failing to comply with this order will be ruled out from competition.
- 6. All trailers park in pit area north of the race track.
- ALL ENTRY TIMES WILL BE STRICTLY FOLLOWED. NO LATE ENTRIES WILL BE ACCEPTED AFTER ENTRY TIMES CLOSE DURING THE FAIR.
- 8. NO PETS OR ALCOHOL ALLOWED IN THE CORE AREA OF THE FAIRGROUNDS! THIS INCLUDES ALL LIVESTOCK BARNS! EXCEPTIONS: Service animals and animals that are on the grounds for exhibition in a 4-H or Open Class Livestock event.

### **OPEN CLASS SHOW DIRECTORS**

**DAIRY CATTLE:** Dylan Frey

**SWINE:** Nancy Radke

OPEN & JUNIOR BEEF: Eric Pigors & Clint Sombke COW/CALF: Nancy Radke & Eric Pigors

SWEET 16: Dylan Frey, Nancy Radke, Ethan Sass

BREEDING SHEEP: Ethan Sass
MARKET LAMB: Ethan Sass
MEAT GOAT: Clint Sombke
DAIRY GOAT: Clint Sombke
RABBIT: Joel Green

COMPANION ANIMAL: Joel Green HORSE DIVISION: Nancy Radke POULTRY: Joel Green FFA: Nancy Radke

# **OPEN CLASS AND 4-H BANNERS SPONSORED BY**

Dakota View Farms

### **THANK YOU**

Petersen Grain and Hay
Livestock Backdrops at the Brown County Fair

### **SUBMITTING ENTRIES**

### ENTER USING FAIR ENTRY: http://bcfair.fairentry.com

### PRE-REGISTRATION DEADLINE FRIDAY, August 8th, 2025:

- All entries registered on FairEntry by Friday, August 8th, 2025 will be given preferential stalling. Any entries after the August 8th deadline will not be guaranteed stalling.
- It is strongly encouraged to pre-register any entries you may bring to the fair.
- If you are unfamiliar with FairEntry or do not have access to the internet, please stop by the Fair Office any time Monday through Friday, 8:00 a.m. to 5:00 p.m., or call 605-626-7116 and the staff will gladly assist you!

How to submit an entry (be sure to complete your entry, including the final "Submit" step, prior to the cut-off date.):

- 1. Go to http://bcfair.fairentry.com
- 2. (First time) Click on the link to create a FairEntry Account. (Returning exhibitors) If you are logging back in, enter the e-mail & password that you created and click the Sign-In link, then skip to step 4. PLEASE NOTE: If you have a 4-H Online account, specific to SD 4-H, you may use that to login to the Brown County Fair's FairEntry.
- **3. (First time)** Follow the steps to Create Account. **IMPORTANT:** This must be a valid e-mail address, so that you can receive the necessary confirmation messages. Follow the steps to complete account creation, including entering an address as the Brown County Fair will mail premiums after the Fair.

Each exhibitor can have multiple entries. One entry must be made for each exhibit. For example, if an exhibitor is bringing two poultry, two entries into the poultry class must be created. Once all entries have been created for the first exhibitor, you have the choice of creating another exhibitor in a family (and entries) or proceeding to check-out (submitting the entries, whether or not fees are charged).

- 4. Click Add an Entry beside the correct exhibitor (if more than one has been created).
- 5. Click **Select** beside the first department you wish to enter. After you select a department, you will see a list of divisions to select from, and then a list of available classes. Also notice that there are blue "Change" links in case you mistakenly select an incorrect department, division, or class. After you have selected the class, click the green **Continue** button.
- 6. Fill in all of the fields with information about the animals you intend to exhibit. Click Create and Add when finished.
- 7. If the entry information was entered incorrectly, you have the option to either Remove From Entry (creating a new entry) or Edit Details. When it's correct, click Continue.
- 8. Complete any additional entry questions and click Continue. The review screen allows you to double check your entry. If correct, click Continue.
- 9. When each entry is complete, you have 3 choices for your next step: You can register another exhibitor, add another entry, or continue to payment. Choose the option that is best for you, and follow the steps to completion.
- 10. When all entries are registered, continue to the payment screen. Read the instructions carefully. **NOTE:** Even if you owe no money (no fees are charged) you must click **Continue** to the last "Confirm" step to submit your entries.
- 11. Read the information in the "After you Submit" section. You may also have to check a box to "Agree to Terms". Click **Submit** to finalize the entries for the exhibitors in this family. After you click **Submit**, no changes are possible to these entries.
- 12. PAYMENT MUST BE MADE AT THE COMPLETION OF YOUR ENTRY PROCESS! If payment is not finalized by the August 8th deadline, exhibitor will not be guaranteed stalling.
- Payment may also be made in a form of a check (Payable to Brown County Treasurer) and mailed to: Brown County Fair, 400 24th Ave. NW, Aberdeen, SD 57401
- Credit card payments accepted over the phone at 605-626-7116. Processing fees will apply.

### **PROCEDURES**

- All animals must have health papers when they check in.
- Livestock passes will be handed out during check in. Rules for passes are listed on the back, and will be strictly enforced. No vehicles may be parked by the barns after 10:00 a.m. Any vehicles parked after this time are subject to towing.
- Trailer parking by the barns is limited and will be available on a first come first serve basis. Vehicles and trailers that are unable to be parked by the barns will be directed up North to a designated parking area. Please empty all supplies you will need out of your trailer before heading up north to park.
- Any out-of-county exhibitors who would like to request camping can call 605-626-7116 or email mckenzie.bierman@browncounty.sd.gov.

### **PREMIUMS AND AWARDS**

- Awards will be presented to participants at the end of each show.
- Monetary Awards: Monetary awards and premiums will be mailed to exhibitors 45 days after the fair closes.

### SOUTH DAKOTA AND NORTH DAKOTA JUNIOR POINT SHOW

The Jr. Point Show was organized to recognize youth who participate in showing beef, sheep, swine and meat goats throughout the States of South Dakota and North Dakota. Exhibitors range in age from 8 to 21 and accumulate points at different sanctioned shows across South Dakota and North Dakota. Points are awarded to exhibitors, not each individual animal, based on placing in each breed class. Award presentations are during the South Dakota State Fair and North Dakota State Fair. Check out the rules to learn how you can become an exhibitor with the South Dakota Jr. Point Show at <a href="mailto:sdips.com">sdips.com</a> or the North Dakota Jr. Point Show at <a href="mailto:ndipsa.com">ndipsa.com</a>.

## OPEN CLASS ENTRIES



### WOODCHIPS SPONSORED BY

LIVESTOCK SPECIALISTS, INC.
PROFESSIONAL MANAGEMENT SERVICES

### **COMPANION ANIMAL AWARDS**

**Best of Show** Provided by Jayson Tollefson **Runner-up Best of Show** Provided by Jayson Tollefson

### RABBIT AWARDS

**Best of Show** Provided by Jayson Tollefson **Runner-up Best of Show** Provided by Jayson Tollefson

### Supreme Champion Dairy Female

Northern Plains Animal Health

### Reserve Supreme Champion Dairy Female

Groton Vet Clinic; Valley Dairy Supply

### Junior Supreme Champion Dairy Female

Nancy Radke in Memory of Kevin Radke

### **Grand Champion Color Breed Female**

Warner Dairy & Groton Ag Partners

### Junior Champion Color Breed Female

Warner Dairy

### **Grand Champion Holstein Female**

Groton Vet Clinic

### Junior Champion Holstein Female

Warner Dairy

### Best Udder of Show

Northern Plains Animal Health

# POULTRY AWARDS

Best of Show Poultry (Standard) Best of Show Poultry (Bantam) Best of Show - Waterfowl Best of Show - Game Birds Most Colorful Rooster

Trophies Sponsored by Mike Hassebroek

### **DAIRY GOAT AWARDS**

Supreme Champion Dairy Goat
Professional Management Services
Reserve Supreme Champion Dairy Goat
Groton Vet Clinic

### Champion Commercial Cow/Calf Pair

JS Livestock- Justin Simon

### Reserve Champion Commercial Cow/Calf Pair

Ringgenberg Hereford and Joe & Char Akkerman

### Champion Commercial 2-year-old Pair

Agrisompo

### Reserve Champion Commercial 2-year-old Pair

Hart Simmental

### Champion Registered Cow/Calf Pair

Luedeke Cutler Hay Co. Inc.

### Reserve Champion Registered Cow/Calf Pair

Nancy Radke in Memory of Kevin Radke

### Champion Registered 2-year-old Pair

Hart Simmental

### Reserve Champion Registered 2-year-old Pair

Tom & Barb Paepke & JS Livestock- Justin Simon

# DAIRY CATTLE AWARDS

## OPEN CLASS ENTRIES

# KET SWINE AWARDS

### OVERALL MARKET SWINE AWARDS

Supreme Champion Market Swine

AgriSwine Alliance, Inc.

Reserve Supreme Champion Market Swine

**Professional Management Services** 

### **GILT SHOW - BREED SPECIFIC AWARDS**

### **Champion Purebred Breed Awards**

Stearns Feed-Dylan and Meagan Stearns Thunder Seed- John Wheeting

### Reserve Champion Purebred Breed Awards

Stearns Feed-Dylan and Meagan Stearns Thunder Seed- John Wheeting

Champion Crossbred Poet & Beckler Duron & York

**Reserve Champion** Stearns Feed-Dylan and Meagan Stearns;

Thunder Seed- John Wheeting

Sponsored in Part by: Agriswine Alliance, Inc.

### **BARROW SHOW - BREED SPECIFIC AWARDS**

**Champion Breed Awards** 

AgriSwine Alliance, Inc.

**Reserve Champion Breed Awards** 

AgriSwine Alliance, Inc.

Champion & Reserve Champion Crossbred

Farm Credit Services of America

# KEEDING F AWARDS

### **OVERALL BREEDING GILT AWARDS**

Supreme Champion Breeding Gilt

AgriSwine Alliance, Inc.

Reserve Supreme Champion Breeding Gilt

AgriSwine Alliance, Inc.

### **BREEDING GILT - BREED SPECIFIC AWARDS**

Champion Purebred Breed Awards

Malpert Insurance & Farm Credit Services of America

Reserve Champion Purebred Breed Awards

AgriSwine Alliance, Inc. & Elderwood Farms

**Champion Crossbred** 

Groton Vet Clinic

Reserve Champion Crossbred

Groton Vet Clinic & Michael Erdmann Angus

# MEAT GOAT AWARDS

### **Supreme Champion Market Goat**

**Groton Ag Partners** 

**Reserve Supreme Champion Market Goat** 

Sioux Nation Holdings, Inc. & Michael Erdmann Angus

**Supreme Champion Breeding Meat Goat** 

**Groton Ag Partners** 

**Reserve Supreme Champion Breeding Meat Goat** 

Lazy J Bar Ranch

### **OVERALL BREEDING SHEEP AWARDS**

### Supreme Champion Ewe

Groton Vet Clinic

Heim Memorial Traveling Trophy - In Memory of Cody & Tony Heim

Reserve Supreme Champion Ewe

Ray & Gayle Miller

Supreme Champion Ram

Full Circle Ag

Reserve Supreme Champion Ram

Full Circle Ag

### **BREED SPECIFIC AWARDS**

Grand Champion & Reserve Champion Ram Monetary Award & Rosette:

Frederick Vet Clinic; Edgeley Veterinary Service; F Heart Ranch; Groton Ag Partners

Grand Champion & Reserve Champion Ewe Monetary Award & Rosette:

F Heart Ranch; Joe & Char Akkerman; Ray & Gayle Miller; Groton Vet Clinic

### **Best Herdsmanship Memorial Traveling Trophy**

In Memory of Bud Fritz Courtesy of Bud Fritz Family

### **MARKET LAMB AWARDS**

Supreme Champion Open Market Lamb

Sponsored in Part by: Harry Implement, Inc.

Reserve Supreme Champion Open Market Lamb

Sponsored in Part by: Hub City Livestock Auction

# PEN & JUNIOR BEE AWARDS

**AWARDS** 

SHEEP

Supreme Champion Heifer RCA Valley Angus

Reserve Supreme Champion Heifer RCA Valley Angus

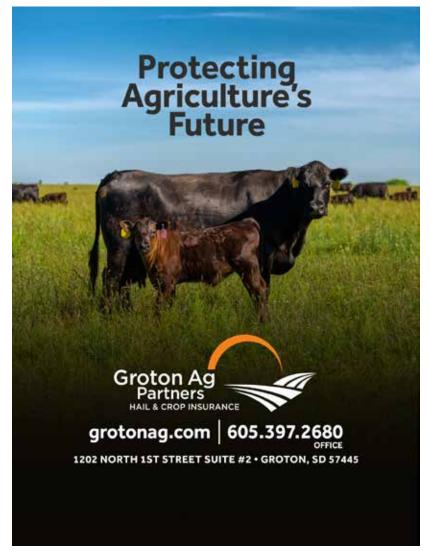
Supreme Champion Market Animal
Eagle Pass Ranch

**Reserve Supreme Champion Market Animal** *Eichler Club Calves* 

### Open & Junior Beef Show Premiums

Hart Simmental, Groton Vet Člinic, Bill's Volume Sales, Inc, Crawford Trucks & Equipment, Four J Farms, Hub City Livestock Auction, Holt Cattle Co., Jakober Limousin, Livestock Specialists, Professional Management Services, Traxinger Simmental, M&M Shorthorns, Bretsch Farms, Inc., Bain Limousin Ranch, RCA Valley Angus, Eichler Club Calves, Treftz Limousin

# LIVESTOCK



### **OPEN CLASS ENTRY FEES**

**Breeding Sheep** \$10/ Entry

Dairy Cattle, Swine, Breeding Sheep,

Market Lamb, Meat Goat,

**Dairy Goat** 

Open & Junior Beef,

\$25/ Entry

\$15/Entry

Open Class Cow/Calf **Youth Horse Show** 

\$2/ Class

**AQHA Open Breed Horse Show** 

& Trail Obstacle Horsemen's

Challenge

Various fees apply

FFA \$5/ Head

\$2/ Showmanship/ **Species** 

\$15/ Head After Aug.1st

Rabbit, Poultry, Companion Animal, and Showmanship

No Fees

Any entries registered after August 8th, 2025 are not guaranteed penning.



THANK YOU KESSLER'S for supporting the Brown **County Fair** 

### 4-H AND OPEN CLASS COMPANION ANIMAL SHOW

- · Guinea Pig
- Gerbils
- Hamsters

### Here is a list of pets that can be shown in this category:

- Cats/Kittens
- Ferrets
- Chinchillas

### Tips for Preparing for the Show - Tips may vary for type of pet:

- Take your pet to the veterinarian a rabies vaccination is required for ferrets and cats.
- Check for external and internal parasites. Animals can't be shown if they have As Part of the show, you will give a short presentation about your pet. any parasite present.
- 3. Learn more about your pet.
- Prepare your presentation:
- Start on this a few weeks before the fair.
- Practice handling your pet so it's comfortable.
- Have your parents or friends ask you questions about your pet to prepare for answering judge's questions.
- Handle your pet at least 2-3 times per week.
- Clean your pet's enclosure regularly, but make sure to tidy it up before you attend the show.
- Trim toenails or wings if needed.

### What to Bring to the Show:

- Your Pet 1.
- Travel cage or its normal enclosure. If you need to bring a travel cage, bring along some pictures of its normal habitat to share with the judge. Note: Facilities, including electricity, will not be provided by the show.
- Food and water to show the judge how you care for your pet
- Toys or other enrichment 4.
- Piece of carpet or towel to set on the show table
- Make sure your animal is comfortable and bring anything that might help relieve it's stress.

### Here are some ideas about what to include:

- Your name and age
- Pet's name, species, age and coloring
- Where does your pet come from? What are some characteristics of its natural environment?
- Discuss your pet's overall appearance and health
- How you care for your pet?
- How often you groom it?
- How did you prepare for the show?
- Something special about your pet

You are also judged on the appearance of your pet's enclosure and your own personal appearance. Make sure you are neat and tidy!

### **RABBIT DIVISION**

**Check In:** All entries must check in during Rabbit check in times. Rabbits must be at least 10 weeks old at the Brown County Fair

Rabbits must come in proper carrying cages with trays and proper wire on the bottom of carriers. Storage space is not available for crates or boxes used to transport rabbits.

Exhibitors are responsible for providing feed and water for their rabbits during the Brown County Fair.

 Only healthy entries will be accepted. Any rabbit found to be diseased at entry or during Fair will be returned to owner or disposed of at the discretion of the Fair Board or it's Representative. Rabbits must have permanent tattoo in the left ear prior to Entry.

### **Purebreds**

State Breed and Variety of each entry on the entry tag. Purebred rabbits will be judged on the following basis: All breeds recognized by the American Rabbit Breeders Association (ARBA) will be judged according to ARBA standards as listed in their "Standard of Perfection".

### Meat Pen - Crossbred or Purebred

Trio of rabbit fryers will be judged on the following basis for a total 100%:

Meat Type	_ 40%
Uniformity	_ 25%
Condition	_ 20%
Fur	_ 15%

A trio of fryers is considered three young rabbits the same age, size and color, kindled after June 20th of current year and weighing less than five pound

### **RABBIT - BREED CLASSES**

- 1. Dutch
- Mini Lops
- 3. Netherland Dwarf
- 1. Polish

### 01. - 7. BREED LOTS

- Senior Buck (Over 8 Mos.)
- Intermediate Buck (6-8 Mos.)Junior Buck (Under 6 Mos.)
- 4. Senior Doe (Over 8 Mos.)
- i. Intermediate Doe (6-8 Mos.)
- 6. Junior Doe (Under 6 Mos.)

- 5. Mini Rex
- 6. Havana
- 7. Any Other Purebred

SALE OF RABBITS IS STRONGLY DISCOURAGED UNTIL THE SHOW IS COMPLETE!

ALL SALES ARE UP TO EXHIBITOR'S DISCRETION!



# OPEN CLASS HEALTH REGULATIONS AND IAFE CODE OF SHOW RING ETHICS



HTTPS://BROWNCOUNTYSDFAIR.COM/ ENTERTAINMENT/AGRICULTURE/



# DAIRY CATTLE, SWINE, MEAT GOAT, DAIRY GOA

### **OPEN CLASS DAIRY CATTLE SHOW** (REGISTERED & GRADE)

### Check In:

- All entries must check in during Dairy Cattle check in times.
- Registration papers must be made available at the time of check in for registered animals
- If the milking status of your female changed between entry and check in, let personnel know at check in, and it will be moved into the appropriate class.
- Animals with sharp or protruding horns cannot be shown for safety reasons.
- If an animal is less than 87% (7/8) of any one breed, it must be shown in the Crossbred division.
- Registered Holsteins are classified as animals that have 87% or more Registered Holstein Ancestry (RHA-NA) as recorded with the Holstein Association.

### **DAIRY CATTLE CLASSES**

- **Dairy Female**
- 2. **Group Dairy Cattle**

### 01. DAIRY FEMALE - BREED LOTS

Holstein Milking Shorthorn 2. Guernsey 7. **Any Other Breed** 3. **Brown Swiss** 8. Grade

4. Jersev 9. Crossbred

Avrshire

### 01. REGISTERED OR GRADE DAIRY FEMALE - SUB LOTS

NOTE: ALL LOTS REQUIRE AN ENTRY FEE! 01R/02G Junior Heifer Calf (After 03/01/25) 03R/04G Intermediate Heifer Calf (On or After 12/01/24 - 02/29/25) Senior Heifer Calf (On or After 09/01/24 - 11/30/24) Summer Yearling Heifer (On or After 06/01/24 - 08/31/24) 05R/06G 07R/08G Junior Yearling Heifer (On or After 03/01/24 - 05/31/24) 09R/10G Winter Yearling Heifer (On or After 12/01/23 - 02/28/24) 11R/12G 13R/14G Senior Yearling Heifer (On or After 09/01/23 - 11/30/23) 15R/16G Junior Two-Year-Old Cow (On or After 03/01/23 - 08/31/23) (See 4-H Handbook) 17R/19G Senior Two-Year-Old Cow (On or After 09/01/22 - 02/28/23) (See 4-H Handbook)

19R/21G Three-Year-Old Cow (On or After 09/01/21 - 08/31/22)

(See 4-H Handbook) 21R/23G Four-Year-Old Cow (On or After 09/01/20 - 08/31/21)

(See 4-H Handbook) 23R/24G Aged Cow; 5-Year-Old and Over (Before 09/01/20)

Dry Three and Four-Year-Old Cow (On or After 09/01/20 - 08/31/22)

Dry Aged Cow (Before 09/01/20) 27R/28G

### 02. REGISTERED GROUP DAIRY CATTLE - SUB LOTS

Junior Best 3 Females (After 09/01/23); unfreshened, all bred & owned by exhibitor.

35R Dairy Herd. To consist of 4 cows that have never freshened. All to be owned by exhibitor. Exhibitor limited to one entry per lot.

36R Best 3 Females; any age, all bred and owned by exhibitor. Exhibitor limited to one group entry per lot.

37 Produce of Dam. To consist of 2 animals, any age, either sex, the produce of one cow. The Dam must be named. Exhibitors limited to two groups - only one group per Dam.

38 Daughter-Dam. Both animals to be owned by exhibitor. Limited to two groups per exhibitor. Only one group per Dam

### **OPEN & JUNIOR SWINE SHOW**

### Check In:

- All market animals must declare weight and turn them into show officials during Check In time. Once a weight has been submitted, the weight cannot be changed. Scales are available upon arrival.
- Registration papers must be made available at the time of check in for registered animals.
- Exhibitors will be responsible for marketing their hogs as there is not a buying station in Aberdeen.

### 01. MARKET SWINE - BREED CLASSES

- Yorkshire
- 2. Duroc
- 3. Hampshire
- 4. Other Purebred
- Crossbred
- 01. 05. BREED LOTS
- Barrow

### 02. BREEDING GILT - BREED CLASSES

- Berkshire
- **Chester White**
- Duroc
- Hampshire
- Hereford
- Landrace
- **Poland China**
- Spotted Yorkshire
- Crossbred

### OPEN & JUNIOR CLASS MEAT GOAT SHOW

### Check In:

- All entries must check in during Meat Goat check in times.
- Registration papers must be made available at the time of Check In for registered
- All Breeding Meat Goats must have horns blunted.

### Check In:

All market animals must declare weight and turn them into show officials during Check In time. Once a weight has been submitted, the weight cannot be changed. Scales are available upon arrival.

All Market Meat Goats must have horns blunted.

Exhibitors are allowed to use leather, smooth chain or nylon halters or collars in the show ring. Collars must be loose around the animal's neck at all times. Spiked collars are not allowed.

While in the show ring, exhibitors will not slap their goat or suspend the front legs off the ground.

### **NOTE: ALL LOTS REQUIRE AN ENTRY FEE!**

### **MEAT GOAT CLASSES**

- **Breeding Meat Goat**
- Market Meat Goat
- Showmanship

### **BREEDING MEAT GOAT - LOTS**

- Junior Doe 3 months to under 6 months (03/01/25 06/01/25)
- Junior Doe 6 months to under 9 months (12/01/24 02/29/25)
- Junior Doe 9 months to under 12 months (09/01/24 11/30/24)
- Yearling Doe 12 months to under 16 months (05/01/24 08/31/24)
- Yearling Doe 16 months to under 20 months (01/01/24 04/30/24) Senior Doe - 20 months to under 24 months (09/01/23 - 12/31/23)
- Senior Doe 24 months to under 36 months (09/01/22 08/31/23)
- Senior Doe 36 months & Over (Born Before 08/31/22)

### 02. MARKET MEAT GOAT - LOTS

- Showmanship
- Meat Goat Doe
- Meat Goat Wether



### **OPEN CLASS DAIRY GOAT**

### Check In:

- All entries must check in during Dairy Goat check in time.
- Registration papers must be made available at the time of check in for registered animals.
- If the milking status of your female changed between entry and check in, let personnel know at check in, and it will be moved into the appropriate class.

### **DAIRY GOAT BREED CLASSES**

### **NOTE: ALL LOTS REQUIRE AN ENTRY FEE!**

- 1. Nubian
- **Alpine** 2.
  - **Nigerian Dwarf**
- 4. LaMancha
- 5. **Any Other Breed**
- 6. **Recorded Grade**
- **Unrecorded Grade** 7.

### LOTS

- Junior Doe Kid Never Freshened (04/01/25 06/30/25)
- Senior Doe Kid Never Freshened (01/01/25 03/31/25)
- Junior Yearling Never Freshened (07/01/24 12/31/24)
- Senior Yearling Never Freshened (07/01/23 06/30/24)
- Milking Yearling Freshened (07/01/23 06/30/24)
- Two-Year-Old Doe Freshened (07/01/22 06/30/23) Three to Five-Year-Old Doe - Freshened (07/01/20 - 06/30/22)
- Five-Year-Old or Older Aged Doe Freshened (Born Before 07/01/20)

### **OPEN & JUNIOR BEEF SHOW**

### Market Beef Check In:

- All market animals must declare weight and turn them into show officials during Check In time. Once a weight has been submitted, the weight cannot be changed. Scales are available upon arrival.
- Registration papers must be made available at the time of check in for registered animals.
- Market Beef must be born after January 1, 2024 to be eligible for entry.

### **Breeding Beef Check In:**

- All entries must check in during Breeding Beef check in times.
- Registration papers must be made available at the time of check in for registered

### 01. JUNIOR MARKET HEIFER LOTS DETERMINED BY WEIGHT

### 02. OPEN OR JUNIOR BREEDING HEIFER - BREED LOTS

### NOTE: ALL LOTS REQUIRE AN ENTRY FEE!

1.	Angus	10.	Red Angus
2.	Charolais	11.	Shorthorn
3.	Charolais Composite	12.	Shorthorn Plus
4.	Chianina	13.	Simmental
5.	Gelbvieh	14.	Foundation Simmental
6	Hereford	15	Commercial

7. Limousin Maine Anjou

Miniature Breeds\* 16. 17.

**Any Other Breed** 

### \*Miniature breeds wanting to show in SDJPS must enter as AOB.

### **OPEN OR JUNIOR BREEDING HEIFER SUB-LOTS**

- Junior Heifer Calf (After 01/01/25)
- Late Senior Heifer Calf (11/01/24 12/31/24) 2.
- 3. Early Senior Heifer Calf (09/01/24 - 10/31/24)
- 4. Late Summer Yearling Heifer (07/01/24 - 08/31/24)
- Early Summer Yearling Heifer (05/01/24 06/30/24) Late Junior Yearling Heifer (03/01/24 4/30/24)
- 6.
- Early Junior Yearling Heifer (01/01/24 02/28/24)
- Senior Yearling Heifer (09/01/23 12/31/23)

### **03. JUNIOR MARKET STEER - BREED LOTS**

### **NOTE: ALL LOTS REQUIRE AN ENTRY FEE!**

Angus Simmental Maine Aniou 2. Charolais 8. 3. Gelbvieh 9. Shorthorn Hereford 10 Shorthorn Plus Limousin 11. Crossbred Red Angus 12. Chianina

### **OPEN CLASS BREEDING SHEEP SHOW**

### **BREEDING SHEEP - BREED CLASSES**

Suffolk **Horned Dorset** Hampshire 10. Oxford 3. Rambouillet 11. **Targhee** Montadale Tunnis 4. 12. Corriedale 13. California Red 5. 6. Dorset 14. Natural South Down 7. Other Breeds 15. 8. Katahdin

### LOTS - NOTE: ALL LOTS REQUIRE AN ENTRY FEE!

- 1. Yearling Ram (09/01/23 - 08/31/24)
- Pair of Yearling Rams (09/01/23 08/31/24) \* 2.
- Fall Ram Lamb (09/01/24 12/31/24); Must show lamb's teeth 3.
- Early Spring Ram (01/01/25 01/31/25) 4.
- Late Spring Ram (02/01/25 or later) 5.
- Pair of Ram Lambs; Either spring or fall; NOT one of each \* 6.
- 7. Yearling Ewe (09/01/23 - 08/31/24)
- 8. Pair of Yearling Ewes (09/01/23 - 08/31/24) \*
- Fall Ewe Lamb (09/01/24 12/31/24); Must show lamb's teeth 9.
- 10. Early Spring Ewe (01/01/25 01/31/25)
- 11. Late Spring Ewe (02/01/25 or later)
- 12. Pair of Ewe Lambs; Either spring or fall; NOT one of each \*
- Mixed Pair of Lambs; Either spring or fall; NOT one of each \*

\*If you do not know tag #'s at time of entry, please enter "00"

### **OPEN CLASS COW/CALF SHOW**

### **USE EAST ENTRANCE, GATE F (on Dakota St.)**

**DIRECTOR:** Clint Sombke **SHOW SUPERINTENDENTS:** Bruce Kappes ENTRY DATE: Friday, August 15th TIME: 9:00 a.m. - 11:00 a.m.

PLACE: Akkerman Arena SHOW DATE: Friday, August 15th TIME: 12:00 p.m.

ENTRY FEE: \$25/Pair LIMIT: 3 pairs total per ranch/family

### See Breeding Beef Health Regulations page 7.

### Additional Show Guidelines:

- Open to any commercial or purebred beef producer, classes to be determined according to entries.
- All animals must be exhibited in pasture condition-no fitting or clipping will be allowed.
- Cattle shown in 4-H or open class breeding beef show at the Brown County Fair will not be eligible for this open class cow/calf show.
- Entries will be limited to no more than three pairs per exhibitor.
- An entry will consist of one cow and her natural calf.
- Age of cow and birth date of calf must be known. 6.
- All pairs must be unloaded and processed by 11:00 a.m. on Friday, August 15th - show will begin at 12:00 p.m.
- Animals will be judged on type, structure, muscling, natural fleshing, soundness of udder, eyes, feet and legs. The calf at side will be evaluated on the same criteria.
- Classes to be divided according to age of Dam.
- 10. Cattle will be exhibited as a cow/calf pair with no haltering
- 11. Enter through gate F-check in at horse arena. Entries will be dismissed upon completion of show.
- 12. Entry fees will be 100% payback plus additional prize money from the sponsors up to 5 places (listed in the Livestock Book).

### COW/CALF - CLASSES

### **NOTE: ALL LOTS REQUIRE AN ENTRY FEE!**

- 1. Commercial
- Registered

### COW/CALF - LOTS

- Cow/Calf Pair
- 2. 2-Year-Old Pair

### OPEN & JUNIOR MARKET LAMB SHOW

### Check In:

All market animals must declare weight and turn them into show officials during Check In time. Once a weight has been submitted, the weight cannot be changed. Scales are available upon arrival.

While in the show ring, exhibitors will not slap their lambs or suspend the front legs off the ground.

### **MARKET LAMB - BREED CLASSES**

### **NOTE: ALL LOTS REQUIRE AN ENTRY FEE!**

- Showmanship
- 2. Hampshire
- Suffolk
- Crossbred
- **Speckle Face** Any Other Breed

### 01. - 05. BREED LOTS

- 1. Market Ewe Lamb
- 2. Market Wether Lamb



### HORSE LIVESTOCK

### HORSE DIVISION

SHOW SUPERVISORS: Joe Akkerman (605) 380-1018 Pearl Holt (605) 216-2211

### **HORSE**

### USE EAST ENTRANCE, GATE F (ON DAKOTA STREET)

Any horse originating from another state must have a negative current EIA Test prior to entry. Any questions regarding health of an animal will be based on the animal's condition as it is presented on entry day. This determination is at the discretion of the attending Brown County Fair Veterinarian or Official Representative.

### **Open Class Youth Horse Show**

ENTRY & SHOW DATE: Monday, August 11th

REGISTRATION OPENS: 8:00 a.m. PLACE: Akkerman Arena SHOW TIME: 9:00 a.m.

ENTRY FEE: \$2/Class (per class or per person

for team events) Unlimited Classes

### PARKING AVAILABLE AT GATE F FOR EXHIBITORS AND SPECTATORS! (Dakota Street)

• Open to all youth ages 21 and under. All disciplines welcome. This is a fun show and everyone is invited, so come out to the fair!

Beginner: Ages 10 and Under Junior: Ages 11-13 Senior: Ages 14-22

Classes: SD 4-H Horse Show Classes (no roping).

Additional events and games to be offered.

- Beginner Western Showmanship 1.
- Junior Western Showmanship 2
- Senior Western Showmanship 3.
- 4. All Ages Bareback Ride a Buck
- 5. Beginner Walk- Trot Stock Seat Equitation
- 6. Junior Stock Seat Equitation
- Senior Stock Seat Equitation 7.
- 8. Beginner Walk-Trot Egg and Spoon
- 9 Junior Egg and Spoon
- 10. Senior Egg and Spoon
- Beginner Kool Aid Race 11.
- 12. Junior Kool Aid Race
- 13 Senior Kool Aid Race
- 14. Beginner Flag Race
- 15. Junior Flag Race
- 16. Senior Flag Race
- 17. All Age Exchange Race
- Beginner Barrel Racing
- 19. Junior Barrel Racing
- 20. Senior Barrel Racing
- 21. 3 In Line Barrel Race 22. Beginner Pole Bending
- 23 Junior Pole Bending
- 24. Senior Pole Bending
- All Ages Team Race

### Sponsored by

Brown County 4-H Horse Association, Hitch'N Post and **Tractor Supply Company** 

Ribbons and other awards will be offered.

### TRAIL OBSTACLE HORSEMEN'S CHALLENGE

SHOW MANAGER: Pearl Holt

SHOW DATE: Saturday, August 16th, 2025

PLACE: Akkerman Arena REGISTRATION: 9:00-10:00 AM START TIME: 10:00 AM

\*\$2,000 Added Sponsorship Money\* \*JoAnn Williams Memorial Challenge\*

### For more information call:

Pearl Holt: 605-226-2211

Wendy Guthmiller: 605-226-0415

Class	Entry Fe
In- Hand (all ages)	\$15
Beginner (10 years & younger)	\$5
Junior (11-16 years old)	\$10
Senior (17 years & older)	\$15
Ultimate Challenge (All ages)	\$15

Riders can show in their age class and the Ultimate Challenge. Horses shown In-Hand can not be shown in another class.

Horses can only be shown once in each class but multiple horses may be shown by one exhibitor.

Classes will be judged & time limited.

Western attire (western shirt with stand up collar and sleeves) or proper English attire is required.

### Possible Obstacles:

- Moving bridge
- Water obstacle
- Drag an obstacle
- Carry an obstacle
- Hanging or lateral obstacles Jumping (Less than 16 inches)
- Maneuvering forward & backwards through obstacles

### **Sponsors**

Brown County Fair Groton Veterinary Clinic Mitzel & Sons Harvey & Phylis Anliker Groton Ag Partners Wayne & Pearl Holt Herb & Kathy Schaunaman Bill & Nila Serfling Common Sense Mfg. Hitch'N Post Northern Plains Animal Health

Nancy Kiesz Gene<sup>°</sup> Williams Glenn & Linda Ringgenberg Aberdeen Livestock Sales Co. Ken & Pauline Peterson Canterbury, A Cowgirls Deli

Aberdeen Pit Stop

Todd & JoAnn Wren

Lynette Durheim

Kay Ulmer

Dan Zinter

Doug & Wendy Guthmiller

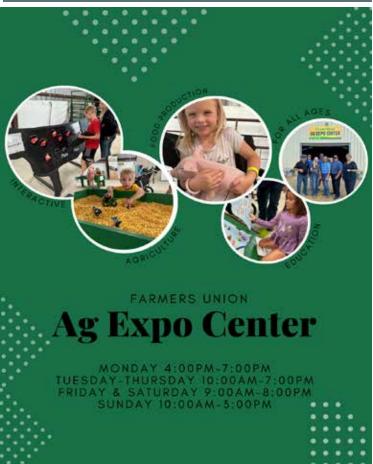


# Wrangier TEAM ROPING

DATE: Thursday, August 14th PLACE: Akkerman Arena ENTRY TIME: Thursday- 9 a.m. ROPING TIME: Thursday- 10 a.m. PRODUCERS: WTRC (406)670-3547 www.wranglertrc.com

### PARKING AVAILABLE AT GATE F FOR EXHIBITORS AND SPECTATORS! (Dakota Street)







### **SDQHA Sponsored Special Event** Ranch Riding, Ranch Rail, & Ranch Trail

SHOW MANAGER: Pearl Holt SHOW SECRETARY: Caryn Leith JUDGE: Tom Crowley SHOW DATE: Sunday, August 17th, 2025 PLACE: Akkerman Arena REGISTRATION: 7:00 a.m.

SHOW TIME: 8:00 a.m.

### For more information:

Call or text: Jodie Svennes 605-691-5320

Email: svennesjp@gmail.com

Entry forms and show bills are posted on www.sdqha.com

### Fee Schedule:

Package Fee All Breed Classes \$65.00 \$12.00/class \$12.00 Amateur Select Amateur \$12.00 Youth \$12.00 Open \$12.00 AQHA Processing Fee/Horse \$12.00 \$15.00 Office Fee

(\*\*) ALL BREED CLASSES ARE NON-AQHA APPROVED CLASSES, OPEN TO ANY BREED

### **Ranch Riding**

- \*All Breed Youth W/T Ranch Riding
- \*All Breed Adult W/T Ranch Riding
- Rookie Amateur Ranch Riding
- Rookie Select Amateur Ranch Riding
- Rookie Youth Ranch Riding 13 & Under
- Rookie Youth Ranch Riding 14-18 Rookie Ranch Riding (Jr & Sr)
- Level 1 Amateur Ranch Riding
- Level 1 Select Amateur Ranch Riding
- 10. Level 1 Youth Ranch Riding 13 & Under
- 11. Level 1 Youth Ranch Riding 14-18
- 12. Level 1 Ranch Riding (Jr & Sr)
- 13. Amateur Ranch Riding
- 14. Select Amateur Ranch Riding
- 15. \*\*All Breed Youth Ranch Riding
- 16. Youth Ranch Riding 13 & Under
- 17. Youth Ranch Riding 14-18
- 18. \*\*All Breed Adult Ranch Riding
- 19. Ranch Riding (Jr & Sr)

### **Western Working Rail**

- 20. \*\*All Breed Youth Working Western Rail
- 21. Youth Working Western Rail
  22. \*\*All Breed Adult Working Western Rail
- 23. Amateur Working Western Rail
- 24. Select Amateur Working Western Rail
- 25. Working Western Rail (Jr & Sr)

### Ranch Trail

- 26. \*\*All Breed Youth W/T Ranch Trail 27. \*\*All Breed Adult W/T Ranch Trail
- 28. Rookie Amateur Ranch Trail
- 29. Rookie Select Amateur Ranch Trail 30. Rookie Youth Ranch Trail
- 31. Rookie Ranch Trail (Sr & Jr)
- 32. Level 1 Amateur Ranch Trail
- 33. Level 1 Select Amateur Ranch Trail
- 34. Level 1 Youth Ranch Trail
- 35. Level 1 Ranch Trail (Sr & Jr)
- 36. Amateur Ranch Trail 37. Select Amateur Ranch Trail
- 38. \*\*All Breed Youth Ranch Trail
- 39. Youth Ranch Trail
- 40. \*\*All Breed Adult Ranch Trail
- 41. Ranch Trail
- All Exhibitors must be current members of AQHA & Show papers of AQHA registered horses prior to entering AQHA classes.
- Classes may be combined at the discretion of the Show Committee.
- All Horses originating from outside the state of South Dakota must have a negative EIA test within the past twelve (12) months.

# POULTRY, 4-H PROSPECT CALF

### **POULTRY DIVISION**

### SHOWS, LOTS, PREMIUMS

### **POULTRY - CLASSES**

- 1. Commercial
- Standard (Purebred Only)
- Bantam (Purebred Only) 3.
- 4. Other Poultry (All Breeds)

### **Commercial Poultry Class:**

- These birds are judged on their commercial value and matching of the birds in entry, cleanliness & preparation for show.
- Enter Babcock, DeKald, Ghostley, Golden Nuggets, H & N, Hyline, Kimber, Shaver, Welp-Line, Colonial, other trade name birds, crossbreds, strain crosses, etc.
- State trade name or type of bird upon entry.

### 01. COMMERCIAL - LOTS

### Egg Type - 3 Pullets

Egg production type will be emphasized, with judging based on health 4. and vigor, uniformity of development, and apparent sexual maturity as an indication of egg producing ability.

### Dual Purpose Type (Egg/Meat) - 3 Pullets

These birds will be judged on a combination of the factors listed above for egg production and those listed below with respect to the meat type. Emphasis will be placed on the matching of the birds.

### 3. Meat Type

(Cornish-Rock, Crossbreds, etc.) These birds will be judged on their commercial value and matching of the birds. Meat type production qualities emphasized, with judging based on health and vigor, uniformity 3. of development, degree of finish, fleshing and feathering, and freedom from market defects.

### 03. MEAT TYPE - SUB-LOTS (limit 2 entries per sub-lot)

- Two Pullets 4.
- Broilers Under 10 Weeks
- Roasters 10 Weeks to 6 Months 6.

### Standard Poultry (Purebreds only) Class:

- Standard breeds will be judged on breed characteristics as listed in the "American Standard of Perfection of Domesticated Land Fowl and Water Fowl".
- State breed and variety of each entry upon entry.

### 02. STANDARD (PUREBREDS ONLY) - LOTS

### **AMERICAN & ENGLISH (NO CROSSBREDS PERMITTED)**

### 01. American & English - Breed Sub-Lots

- 1. Australorp Rhode Island Red 4 2. Orpington 5. Sussex
- Wyandotte 6. Plymouth Rock

### 01. - 6. AMERICAN & ENGLISH - BREAK OUTS - (Limit 2 per break out)

- Individual Cock (Hatched Before 01/01/25)
- Individual Hen (Hatched Before 01/01/25)
- Individual Cockerel (Hatched After 01/01/25) 3.
- 4. Individual Pullet (Hatched After 01/01/25)

### CONTINENTAL

### 02. Continental - Breed Sub-Lots

1. Ancona Crevecoeur 2. Blue Andalusian Faverolle 3. Buttercup 8. Hamburg Legorn 4. Campine 10. Polish 5. Catalana

### 01. - 10. CONTINENTAL - BREAK OUTS - (Limit 2 per break out)

- Individual Cock (Hatched Before 01/01/25)
- Individual Hen (Hatched Before 01/01/25) 2.
- 3. Individual Cockerel (Hatched After 01/01/25)
- Individual Pullet (Hatched After 01/01/25) 4.

### ASIATIC

### 03. Asiatic - Sub-Lots

- Brahma
- Cochin

## 01. - 02. ASIATIC - BREAK OUTS - (Limit 2 per break out) Individual Cock (Hatched Before 01/01/25) Individual Hen (Hatched Before 01/01/25)

- Individual Cockerel (Hatched After 01/01/25)
- Individual Pullet (Hatched After 01/01/25)

### **MISCELLANEOUS**

### 04. Miscellaneous - Breed Sub-Lots

- Frizzle **Phoenix** Any Other Breeds Malav 4.
  - 01. 4. MISCELLANEOUS BREAK OUTS (Limit 2 per break out)
  - Individual Cock (Hatched Before 01/01/25)
  - Individual Hen (Hatched Before 01/01/25)
  - Individual Cockerel (Hatched After 01/01/25) 3.
    - Individual Pullet (Hatched After 01/01/25)

### Bantam Poultry (Purebreds Only) Class:

- Bantams will be judged on breed characteristics as listed in the ABA standards for Bantams.
- 2. State breed and variety of each entry upon entry. 03. BANTAM POULTRY (PUREBREDS ONLY) LOTS

### GAME BANTAMS

Consists of all Modern Games and all Old English Games.

### SINGLE COMB CLEAN LEGGED BANTAMS

Consists of all single comb clean legged bantams other than game bantams

### **ROSE & ANY OTHER COMB CLEAN LEGGED BANTAMS**

Consists of all rose comb clean legged bantams and other combs (except single clean legged bantams).

### FEATHER LEGGED BANTAMS

### Consists of all feather legged bantams. O4. BANTAM POULTRY - BREAK OUTS - (Limit 2 per break out)

- Individual Cock (Hatched Before 01/01/25)
- 2. Individual Hen (Hatched Before 01/01/25)
- Individual Cockerel (Hatched after 01/01/25) 4. Individual Pullet (Hatched after 01/01/25)

### Other Poultry Class - All Breeds: 04. OTHER POULTRY - BREED LOTS

- **BANTAM DUCKS**
- **DUCKS**
- **GUINEAFOWL**

### 01. - 05. OTHER POULTRY - BREAK OUTS - (Limit 2 per break out)

- Purebred Individual Male (Hatched Before 01/01/25)
- Purebred Individual Female (Hatched Before 01/01/25)
- Purebred Individual Male (Hatched After 01/01/25) Purebred Individual Female (Hatched After 01/01/25)

### Open Class Eggs:

Eggs will be judged in the Competitive Exhibits building on Monday, August 11th. Please see Competitive Exhibits book for more information.

### 4-H PROSPECT CALF SHOW

**SUPERINTENDENTS:** Beef Committee

ENTRY DATE: Wednesday, August 13th TIME: 8:00 a.m. - 12:00 p.m. PLACE: Midwest Vet Beef Barn SHOW DATE: Friday, August 15th

**TIME:** To follow the 4-H Market Beef Show PLACE: Kessler's Expo Addition- Demkota Ranch **Beef Show Ring** 

### Criteria:

- Open to all Brown County 4-H members enrolled in the beef project.
- 2. Calves have to be born after January 1st, 2025.
- Animals must be owned or leased to the exhibitor by May 31st, 2025. 3.
- 4. Calves will be judged as market animals and can be put in the Premium Sale.
- 5. They will be judged in classes of age. Class and division will be determined by the show supervisor.
- 6. All calves must have proper health papers signed by a licensed vet.
- 7. All calves must be weaned. No mother cows on the fair grounds.
- 8. All calves must be green tagged.
- Complete 4H-Online registration under breeding beef (required info is breed, birthday, tag #).
- Calves will be shown with rope halter or show halter.
- Lot 1: Weanling Calf: Heifer \*Weanling calf is a feeder who had a mother
- Lot 1: Weanling Calf: Steer
- Lot 2: Bucket Calf: Heifer \*Bucket calf is on a bucket or bottle
- Lot 2: Bucket Calf: Steer

### SPONSORED BY

SKOGLUND FAMILY

**DARREN & ABBY WARD FAMILY** 

# LIVESTOCK FACILITY IMPROVEMENT PLAN

### LIVESTOCK FACILITY IMPROVEMENT PLAN

The Brown County Fair Livestock Facility Improvement Committee, Fair Foundation and Fair Board are working diligently to find ways to modernize and improve the fairgrounds. The current focus is the rebuilding of the Beef Barn washrack. This includes extracting the cement footing in the area of the washline, removing and rebuilding the rough ramp on the west end of the washline, and removing and replacing the flat cracking cement on the slope below the washrack.

We are seeking funds from the Livestock community to support this project. All donated dollars are tax deductible and will flow through the Brown County Fair Foundation, which is a 501.c.3 organization. Any additional funds raised will go specifically to other livestock facility improvements.

# CONSTRUCTION LLC.

### AGRICULTURAL · COMMERCIAL · RESIDENTIAL

FOR ALL YOUR CONCRETE NEEDS FROM FOUNDATIONS TO FLATWORK

**DOUG & DON GRIESE** 605-225-1880 | 605-380-8727 ABERDEEN, SOUTH DAKOTA

### THANK YOU

Schley Farms, Nilsson Livestock, **Griese Construction LLC, and GCC** for donating funds, time, materials, and talent to complete this project.

> For more information on current and future livestock projects, please call the Fair Office at 605-626-7116 or email fair@browncounty.sd.gov



### **OPEN CLASS LIVESTOCK & 4-H SCHEDULE**

Monday, August 11th

8:00 a.m. 9:00 a.m.

4:00 p.m.

11:00 a.m.

Tuesday, August 12th 10:00 a.m.

Wednesday, August 13th

For health reasons, absolutely no livestock will be allowed in livestock facilities before 7:00 a.m. on Wednesday, August 13th. Violators will not be allowed to show.

8:00 a.m. - 11:00 a.m.

9:00 a.m.- 11:00 a.m. 9:00 a.m. - 11:00 a.m. 10:00 a.m.- 12:00 p.m.

1:00 p.m. 3:00 p.m.

4:00 p.m.

Thursday, August 14th 8:00 a.m.

8:00 a.m.- 2:00 p.m. 8:00 a.m. 9:00 a.m. 9:30 a.m. 10:00 a.m. 11:00 a.m.- 2:00 p.m.

12:00 p.m. 1:00 p.m. 5:00 p.m.

5:00 p.m.

Friday, August 15th 8:00 a.m.

9:00 a.m.-11:00 a.m.

Saturday, August 16th 7:00 a.m.- 9:00 a.m. 8:00 a.m.

8:00 a.m.- 9:00 a.m.

9:00 a.m.- 10:00 a.m. 10:00 a.m.

1:00 p.m.

5:00 p.m.

**TRAILERS** PLEASE COME THROUGH GATE A OR B WITH TRAILERS. AND EXIT ONLY THROUGH GATE B.

Open Class Youth Horse- Registration Open Class Youth Horse Show Time Opening of the SDFU Ag Expo Center

● 4-H Dog - Entry 4-H Dog Show

Rabbit Arrival & Check In FFA Arrival Time for All Species

Swine Arrival & Check In

● 4-H & FFA Swine Check In, Weigh-In & Entry 4-H & FFA Check In & Entry - Beef, Dairy Cattle, Dairy Goats, Meat Goats, Sheep, and Poultry

4-H & Open Class Rabbit Show

4-H & Open Class Poultry Show Companion Animal Show

Guinea Pigs will show with Companion Animals

4-H Swine Show

4-H & Open Class Dairy Cattle Show

Open Class Breeding Sheep- Arrival

Wrangler Team Roping- Entry

Wrangler Team Roping- Roping Begins

4-H & Open Class Dairy Goat Show

● 4-H Sheep Show

Open Class Breeding Sheep- Check In & Entry

• 4-H Meat Goat Show

FFA Livestock Show

4-H BBQ- Ken's Family Tent Sponsored by The Brown County Fair;

Kippley Angus Farms; and Schley Family Farm Inc. Night at the Fair with 4-H-Ken's Family Tent

Fashion Revue, Public Presentations, 4-H Royalty, and Pie Auction

● 4-H Beef Show- Breeding Beef followed by Showmanship followed by Market Beef followed by Prospect Calf Show

Open Class Cow/Calf- Check- In & Entry

Open & Junior Beef- Check In & Entry

Open Class Breeding Sheep Show

Open Class Meat Goat- Check In & Entry

● Youth Open Class Swine - Check In & Entry Open Class Market Lamb- Check In & Entry

Trail Obstacle Horsemen's Challenge- Entry

■ Trail Obstacle Horsemen's Challenge- Start

Open Class Meat Goat Show

Open & Junior Beef Show

Youth Open Class Swine Show

Open Class Market Lamb Show

Lords & Ladies Lead Show

Sunday, August 17th 7:00 a.m.- 10:00 a.m.

7:30 a.m.- 8:00 a.m.

8:00 a.m.

10:30 a.m. 12:30 p.m. 6:00 p.m.

Release of 4-H & Open Class Livestock Exhibits NO TRAILERS ALLOWED AFTER 10:00 A.M.

Sweet 16 Arrival

AQHA Level 1 Youth and Amateur and Open **Breed Horse Show-** Registration

AQHA Level 1 Youth and Amateur and Open

Breed Horse Show- Event time Sweet 16- Check In

Sweet 16 Showdown

Release of Sweet 16 at conclusion of show Release of 4-H & Open Class Livestock Exhibits NO TRAILERS ALLOWED BEFORE 6:00 P.M.

### 4-H STATIC EXHIBIT SCHEDULE

Monday, August 11th 3:00- 6:00 p.m.

Sunday, August 17th 5:00 p.m.

Judging & Entry of all Static Exhibits Poultry Egg Judging: All eggs will be judged during Static Exhibit Judging

All Static Exhibits Released

### **COLOR KEY- BARN LOCATIONS**

- FARMERS UNION INSURANCE- LUX AGENCY, INC. HOG & SHEEP BARN SPONSORED BY CAMERON LUX
- KESSLER'S EXPO ADDITION
- **DEMKOTA RANCH BEEF SHOW RING**
- AKKERMAN ARENA
- MEGA CONSTRUCTION INC. SMALL ANIMAL BARN
- **OPEN CLASS SHEEP BARN**
- MIDWEST VET BEEF BARN

### SHOWMANSHIP

SHOWMANSHIP LOTS- Exhibitors age as of January 1st, 2025.

- 1. Senior- Ages 14-19
- 2. Junior- Ages 11-13
- 3. Beginner- Ages 8-10

### **2024 BCF AWARDS**

The Brown County Fair and 4-H Office proudly recognize the champions of the 2024 Brown County Fair. Thank you to all who participated in the competitions. We encourage everyone to take a moment and check out all the awards on our website.



https://browncountysdfair.com/participate/awards/

The 2025 BCF Awards will also be on the website within 45 days of the conclusion of the fair.

### **Grand Champion**

### **Beef**

Farm Credit Services
Ward Family
Skoglund Family
Lynn/Peggy Weismantel
Lyle Podoll

### Sheep

Owen and Janet Elsen Wolff's Suffolks Doug and Vicci Stange Lynn/Peggy Weismantel Roger and Ann Huettl

### **Swine**

Groton Ag Partners Wolff Family Genetics Stan and Jan Beckler

### **Dairy Cattle**

Cherrywood Farms Frey-View Dairy Rod and Brenda Artz Farm Credit Services

### **Meat Goat**

Chad and Sandra Bierman Crazy Woman Boer Goats Jerry Erdmann Memorial Livestock Specialists

### **Dairy Goat**

Jim River Yacht Club

### Horse

Brown County 4-H Horse Comm Jim River Yacht Club

### Dog

Jim River Yacht Club

### **Small Animal**

Brown County 4-H Office Mike Hassebroek F Heart Ranch LLC

### **Reserve Champion**

### **Beef**

Farm Credit Services
Cattle Cents Consulting
Zinter's M&M Shorthorns

### Sheep

Owen and Janet Elsen Wolff's Suffolks Doug and Vicci Stange Thorpe Family Suffolks

### Swine

Groton Ag Partners Wolff Family Genetics

### **Dairy Cattle**

Al-Shar Holsteins and Jerseys Groton Ag Partners Farm Credit Services

### **Meat Goat**

Chad and Sandra Bierman
Crazy Woman Boer Goats
Frederick Seed

### **Dairy Goat**

Jim River Yacht Club

### Horse

Brown County 4-H Horse Comm
Jim River Yacht Club

### Dog

Aberdeen Appraisal

### **Small Animal**

Brown County 4-H Office Mike Hassebroek F Heart Ranch LLC

### Herdsmanship

### **Beef**

Jeff and Shawn Hanson

### Sheep

Cattle Cents Consulting Dewayne Siebrasse

### **Swine**

AGP - Ag Processing Inc •

### **Dairy Cattle**

Dayton Family in Memory of Don Dayton

### **Dairy Goat**

Livestock Specialist, Inc •

### **Meat Goat**

Sharp's Inc.

### **Round Robin**

**RDO Equipment** 

**Stearns Feed** 

**Gary and Donna Sharp** 

### **Buckle Sponsor**

Farm Credit Services of America

### DISTRICT I FFA LIVESTOCK SHOW

**DIRECTOR:** Nancy Radke SUPERINTENDENT: Lindsey Vanderwal

Rules & Regulations - See Specie Specific Health Regulations ARRIVAL TIME & WEIGH IN: Wednesday, August 13th

SHOW DATE: Thursday, August 14th

SHOW TIME: 1:00 PM

SHOW LOCATION: Swine, Sheep & Goat: Hog & Sheep Barn

Beef & Dairy: Kessler's Expo Addition

Arrival time for all species is Wednesday, August 13th from 8:00 AM - 12:00 PM. Weigh-in for swine is from 9:00 AM - 11:00 AM. Weigh-in for all other species is from 10:00 a.m. - 12:00 p.m. If an animal is late for weigh-in, it cannot be exhibited. Late entry fees will be enforced. Exhibitors can leave once the show is complete.

- Show is open to all active FFA members.
- 2. All contestants must own or lease the animal they are showing.
- Cash prizes will be awarded to the Champion and Reserve in each species. 3.
- Health certificates must accompany each entry, and they must meet the Brown 4. County Fair livestock rules and regulations (see species specific regulations).

### **Showmanship-Class 1**

- Each species will have a showmanship contest at the conclusion of their show.
- 6. Showmanship entry fee is \$2/species
- All contestants must own or lease their animal they are showing.
- 8. Animals entered in showmanship must have been shown in a species class.

Lot 1- Swine

Lot 2- Dairy

Lot 3- Market Lamb

Lot 4- Breeding Sheep

Lot 5- Beef

Lot 6- Goat

### Market Swine- Class 2

- Animals entered can be either sex, purebred or crossbred. All breeds may Award & Premium Information enter. Animals will be broken down into classes to be determined after weigh-in Grand and Reserve Champion cash prizes will be awarded for each species as follows: (minimum weight of 200 lbs).
- Animals must be born after February 1 of current year.

Lot 1- Market Gilt

Lot 2- Market Barriow

### **Dairy Heifers- Class 3**

- Open to all breeds of dairy heifers.
  - Lot 1- Junior Heifer Calves (Birth Date 3-1-25 & 6 Months)
  - Lot 2- Senior Heifer Calves (Birth Date 9-1-24 to 2-28-25)
  - Lot 3- Junior Yearling Heifer (Birth Date 3-1-24 to 8-31-24)
  - Lot 4- Senior Yearling Heifer (Birth Date 9-1-24 to 2-28-24)

### Market Lambs- Class 4

- All animals entered can be either sex, purebred or crossbred. Classes will be divided by weight. Wethers and ewes will be shown in the same class.
- All animals must be born after December 1st of previous year.

Lot 1- Ewe Lambs

Lot 2- Wether Lambs

### **Breeding Sheep**

- All animals can be purebred, crossbred or grade.
- All animals must be born after January 1st, 2025, and must be owned by the exhibitor.

### Lot 1- Registered Meat Breeds

(Dorset, Hampshire, Suffolk, Montadale, Shropshires, Southdown, Oxford, etc.)

Registered Ewe, one year old and under two, born between

September 1, 2022 and September 1, 2024.

Registered Ewe Lamb, born on or after September 1 of previous year.

### Lot 2- Registered Wool Breeds

(Columbia, Rambouillet, Targhee, Corriedale, Polypay, etc.)

Registered Ewe, one year old and under two, born between September 1, 2022 and September 1, 2024.

Registered Ewe Lamb, born on or after September 1, of previous year.

### Lot 3- Commercial Type Ewes: Meat Breeds

Grade Ewe, one year old and under two, born between September 1, 2022 and September 1, 2024.

Grade Ewe Lamb, born on or after September 1, of previous year.

Lot 4- Commercial Type Ewes: Wool Breeds Grade Ewe, one year old and under two, born between

September 1, 2022 and September 1, 2024.

Grade Ewe Lamb, born on or after September 1, of previous year.

### **Breeding Heifers- Class 6**

- All bred heifers must be born after January 1 of the current year
- No adhesive allowed. All animals must be clean and manageable.

Lot 1- English Breeds Beef Heifer (Hereford, Red Angus, Angus, Shorthorn) Lot 2- Exotic Breeds Beef Heifer (Charlois, Main Anjoy, Gelvieh, Simmental, Limousin, Chianina, Crossbreds

### Market Steers- Class 7

No adhesive allowed. All animals must be clean and manageable.

Lot 1- Market Heifers

Lot 2- Market Steers

### **Market Goats- Class 8**

- 1. The FFA market goat show will consist of Breeding Meat Goats and Market Meat
- 2. The breeding classes may change depending the number of entries.
- 3. Market goats should be weighed in with the 4-H goats.
- 4. Market goat classes will be determined by weight.

### **Breeding Meat Goats**

Lot 1 - Junior Doe, Born 3/1/25 - 6/1/25

Lot 2 - Junior Doe, Born 12/1/24 - 2/29/25

Lot 3 - Junior Doe, Born 9/1/24 - 11/30/24

Lot 4 - Yearling Doe, Born 5/1/24 - 8/31/24

Lot 5 - Yearling Doe, Born 1/1/24 - 4/30/24

Lot 6 - Yearling Doe, Born 9/1/23 - 8/31/23

Lot 7 - Senior Doe, Born 9/1/22 - 8/31/23

Lot 8 - Senior Doe, Born 9/1/21 - 8/31/22 Lot 9 - Senior Doe, Born on or Before 8/31/21

### **Market Meat Goats**

Lot 10 - Doe, Born 11/1/24 - 6/1/25

Lot 11 - Wether, Born 11/1/24 - 6/1/25

- **Grand Market Swine**
- **Grand Dairy Heifer**
- **Grand Market Lamb**
- **Grand Breeding Sheep Grand Breeding Heifer**
- Grand Market Heifer
- **Grand Market Steer Grand Meat Goat**

Premiums to be determined by number of entries.

For more information, contact

Lindsey Vanderwal at 605-592-0145 or lindsey.vanderwal@k12.sd.us

Mail entries by August 1st, 2025 to:

Groton FFA, PO Box 410, Groton, SD 57445-0410.



### **SD SWEET 16 SHOWDOWN**



DIRECTORS: Dylan Frey, Nancy Radke, Ethan Sass DATE: Sunday, August 17th

Gate B off of County Hwy 10 ENTRANCE:

CHECK IN: 10:30 a.m.

SHOW TIME: 12:30 p.m.

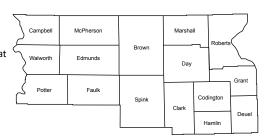
PLACE: Kessler's Expo Addition Demkota Ranch Beef Show Ring

QUESTIONS: sdsweet16showdown@yahoo.com Steph Jung - 605-380-1796 Jeff Wolff - 605-881-5317

Please follow all health regulations of your species as listed in this book.

The SD Sweet 16 Showdown will showcase the 4-H Grand Champion livestock from each of the divisions:

- Market Swine
- **Breeding Gilt** Market Lamb
- **Breeding Ewe**
- Market Goat
- **Breeding Meat Goat**
- Market Beef
- **Breeding Beef**



Individuals will automatically qualify for the Sweet 16 when chosen as your county's 4-H grand champion.

Look for show packets to be handed out at your individual county fair/achievement days. If you were a champion and did not receive a packet, please contact us.



### LOOKING TO COMPETE AT THE FAIR?

All Entry Forms and Registration information is available on our website

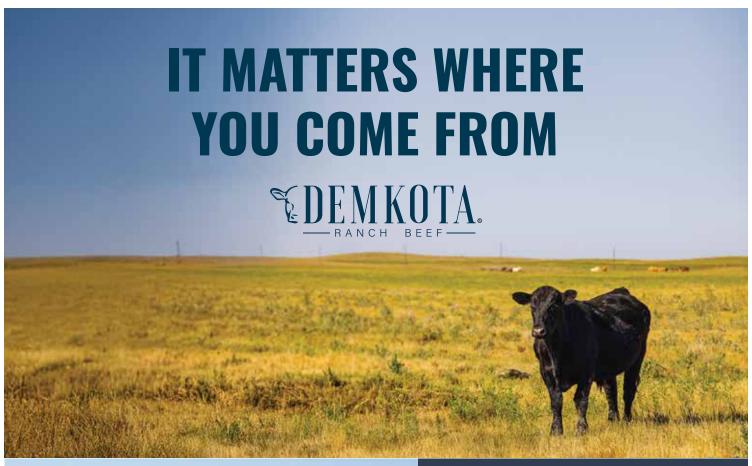


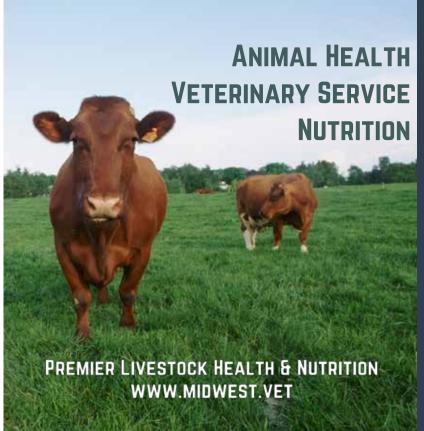
- **Open Class Livestock Registration**
- AQHA Level 1 Youth and Amateur and Open Breed Horse Show
- Lords & Ladies Lead
- Mutton Busting
- AND MUCH MORE!

Having trouble registering online? Stop in the office Monday - Friday (8-5) for assistance.

Scan the QR Code or visit https://browncountysdfair.com/participate/compete/ for more information.

# OPEN CLASS LIVESTOCK SPONSORS







Vaccines, Antibiotics, Dewormers, Implants, Calving & Repro Supplies

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Purina Feed

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For more information, please follow the QRCode



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**NANCY RADKE** IN MEMORY OF KEVIN RADKE **NORTHERN PLAINS ANIMAL HEALTH POET ETHANOL** SILVERSTREAK DAIRIES, LLC



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