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#### 4-H LIVESTOCK DIVISION SUPERINTENDENTS

**DAIRY CATTLE:** Mike Frey

SWINE: Jeff Howard

BEEF: Shawn Hanson, Stephan Wright, Eric Sumption,

and Jeremy Krueger

SHEEP: Brad Cihak & Janet Wright

MEAT GOAT: Julie Erdmann
DAIRY GOAT: Vicci Stange
RABBIT: Nathan Miller

POULTRY: Raechel Otter & Paula Fogarty

DOG: Amy Frink

#### **OPEN CLASS SHOW SUPERINTENDENTS**

**DAIRY CATTLE:** Mike Frey

**SWINE:** Lauren Wheeting & Jeff Howard

**OPEN & JUNIOR BEEF:** Ashley Smith

COW/CALF: Joe Akkerman & Bruce Kappes SWEET 16: Steph Jung, Jeff Wolff & Jeff Howard BREEDING SHEEP: Gayle Miller & Maria Dosch

MARKET LAMB: Kali Holt & Lauren Wheeting

MEAT GOAT: Stephanie Jung DAIRY GOAT: Vicci Stange RABBIT: Nathan Miller COMPANION ANIMAL: Anna Johnson

HORSE DIVISION: Pearl Holt & Raechel Otter

POULTRY: Paula Fogarty
FFA: Anna Fuhrman

#### **OPEN CLASS LIVESTOCK REGULATIONS**

**Director:** Nancy Radke

**Assistant Directors:** Katie Moulsoff, Adam Butcher, Dylan Frey, Clint Sombke, Jayson Tollefson, Suzanne Moen

Director's Note: Open Class Livestock Directors' decisions on any issue will be final!

- No animal shall be entered in the name of any other than bona fide owner or owners, and should any prove to be otherwise entered, the premiums awarded to them will be forfeited to the Board. Exception: 4-H Lease Agreement.
- The name of exhibitor, as entered on FairEntry, must correspond and be the same name as on breed registration papers.
- Substitution of animals within lots, already entered, will be permitted
  prior to the opening day of the Fair, providing the animal asked to be
  substituted was owned by the exhibitor 60 days prior to the opening
  day of the Fair.
- Exhibitors will be required to keep their stalls and pens clean and alleys free from obstruction.
- Exhibitors of livestock must inform themselves when their stock will be judged. Stock must be in the show ring promptly after being called. Any person failing to comply with this order will be ruled out from competition.
- 6. All trailers park in pit area north of the race track.
- ALL ENTRY TIMES WILL BE STRICTLY FOLLOWED. NO LATE ENTRIES WILL BE ACCEPTED AFTER ENTRY TIMES CLOSE DURING THE FAIR.
- 8. NO PETS ALLOWED IN THE CORE AREA OF THE FAIRGROUNDS!
  THIS INCLUDES ALL LIVESTOCK BARNS!

**EXCEPTIONS:** Service animals and animals that are on the grounds for exhibition in a 4-H or Open Class Livestock event.

#### **OPEN CLASS SHOW DIRECTORS**

DAIRY CATTLE: Dylan Frey

SWINE: Katie Moulsoff

OPEN & JUNIOR BEEF: Clint Sombke COW/CALF: Clint Sombke

**SWEET 16:** Nancy Radke, Adam Butcher

BREEDING SHEEP: Jayson Tollefson

MARKET LAMB: Jayson Tollefson MEAT GOAT: Nancy Radke DAIRY GOAT: Dylan Frey

RABBIT: Katie Moulsoff
COMPANION ANIMAL: Suzanne Moen
HORSE DIVISION: Suzanne Moen
POULTRY: Adam Butcher

FFA: Nancy Radke, Adam Butcher

## OPEN CLASS AND 4-H BANNERS SPONSORED BY

Dakota View Farms

#### **THANK YOU**

Petersen Grain and Hay

Livestock backdrops at the Brown County Fair

## Open Class Entries

#### **SUBMITTING ENTRIES**

#### ENTER USING FAIR ENTRY: http://bcfair.fairentry.com

PRE-REGISTRATION DEADLINE FRIDAY, August 9th, 2024:

- All entries registered on FairEntry by **Friday, August 9th, 2024** will be given preferential stalling. Any entries after the August 9th deadline will **not** be guaranteed stalling.
- It is strongly encouraged to pre-register any entries you may bring to the fair.

If you are unfamiliar with FairEntry or do not have access to the internet, please stop by the Fair Office any time Monday through Friday, 8:00 a.m. to 5:00 p.m., or call 605-626-7116 and the staff will gladly assist you!

How to submit an entry (be sure to complete your entry, including the final "Submit" step, prior to the cut-off date.):

- 1. Go to <a href="http://bcfair.fairentry.com">http://bcfair.fairentry.com</a>
- 2. (First time) Click on the link to create a FairEntry Account. (Returning exhibitors) If you are logging back in, enter the e-mail & password that you created and click the Sign-In link, then skip to step 4. PLEASE NOTE: If you have a 4-H Online account, specific to SD 4-H, you may use that to login to the Brown County Fair's FairEntry.
- **3. (First time)** Follow the steps to Create Account. **IMPORTANT:** This must be a valid e-mail address, so that you can receive the necessary confirmation messages. Follow the steps to complete account creation, including entering an address as the Brown County Fair will mail premiums after the Fair.

Each exhibitor can have multiple entries. One entry must be made for each exhibit. For example, if an exhibitor is bringing two poultry, two entries into the poultry class must be created. Once all entries have been created for the first exhibitor, you have the choice of creating another exhibitor in a family (and entries) or proceeding to check-out (submitting the entries, whether or not fees are charged).

- 4. Click Add an Entry beside the correct exhibitor (if more than one has been created).
- 5. Click **Select** beside the first department you wish to enter. After you select a department, you will see a list of divisions to select from, and then a list of available classes. Also notice that there are blue "Change" links in case you mistakenly select an incorrect department, division, or class. After you have selected the class, click the green **Continue** button.
- 6. Fill in all of the fields with information about the animals you intend to exhibit. Click Create and Add when finished.
- 7. If the entry information was entered incorrectly, you have the option to either Remove From Entry (creating a new entry) or Edit Details. When it's correct, click Continue.
- 8. Complete any additional entry questions and click Continue. The review screen allows you to double check your entry. If correct, click Continue.
- 9. When each entry is complete, you have 3 choices for your next step: You can register another exhibitor, add another entry, or continue to payment. Choose the option that is best for you, and follow the steps to completion.
- 10. When all entries are registered, continue to the payment screen. Read the instructions carefully. **NOTE:** Even if you owe no money (no fees are charged) you must click **Continue** to the last "Confirm" step to submit your entries.
- 11. Read the information in the "After you Submit" section. You may also have to check a box to "Agree to Terms". Click **Submit** to finalize the entries for the exhibitors in this family. After you click **Submit**, no changes are possible to these entries.
- 12. PAYMENT MUST BE MADE AT THE COMPLETION OF YOUR ENTRY PROCESS! If payment is not finalized by the August 9th deadline, exhibitor will not be guaranteed stalling.
- Payment may also be made in a form of a check (to Brown County Treasurer) and mailed to:
   Brown County Fair, 400 24th Ave. NW, Aberdeen, SD 57401
- Credit card payments accepted over the phone at 605-626-7116. Processing fees will apply.

#### **CHECKING IN ENTRIES**

- Please check schedule on pg. 13 for specific check in times.
- Livestock passes will be handed out during check in. Rules for passes are listed on the back, and will be strictly enforced. Vehicles violating rules will be subject to towing.

#### **RELEASE OF EXHIBITS**

Release of open class livestock will be specific to each show. No trailers on grounds before stated release times. Animals removed prior to stated release times will forfeit premiums.

#### **PREMIUMS AND AWARDS**

- Awards will be presented to participants at the end of each show.
- Monetary Awards: Monetary awards and premiums will be mailed to exhibitors up to 45 days after the fair closes.

#### SOUTH DAKOTA AND NORTH DAKOTA JUNIOR POINT SHOW

The Jr. Point Show was organized to recognize youth who participate in showing beef, sheep, swine and meat goats throughout the States of South Dakota and North Dakota. Exhibitors range in age from 8 to 21 and accumulate points at different sanctioned shows across South Dakota and North Dakota. Points are awarded to exhibitors, not each individual animal, based on placing in each breed class. Awards presentation is during the South Dakota State Fair and North Dakota State Fair. Check out the rules to learn how you can become an exhibitor with the South Dakota Jr. Point Show at <a href="mailto:signess-signes

## Open Class Entries



#### Supreme Champion Dairy Female

Sponsored in Part by: Northern Plains Animal Health

#### Reserve Supreme Champion Dairy Female

Sponsored in Part by: Groton Vet Clinic;

Valley Dairy Supply

#### Junior Supreme Champion Dairy Female

Sponsored in Part by: Nancy Radke in Memory of Kevin Radke

#### **Grand Champion Color Breed Female**

Sponsored in Part by: Warner Dairy & Groton Ag Partners

#### Junior Champion Color Breed Female

Sponsored in Part by: Warner Dairy

**Grand Champion Holstein Female** 

Groton Vet Clinic

#### Junior Champion Holstein Female

Sponsored by: Warner Dairy

Best Udder of Show

Sponsored in Part by: Northern Plains Animal Health

#### WOOD CHIPS SPONSORED BY

LIVESTOCK SPECIALISTS, INC.
PROFESSIONAL MANAGEMENT SERVICES

## OMPANION ANIMAL AWARDS

#### Best of Show

Provided by the Jayson Tollefson

**Runner-up Best of Show** Provided by the Jayson Tollefson

## RABBIT WARDS

#### Best of Show

Provided by the Jayson Tollefson

**Runner-up Best of Show**Provided by the Jayson Tollefson

# OULTRY

#### **Best of Show Poultry (Standard)**

**Best of Show Poultry (Bantam)** 

Best of Show - Waterfowl

Best of Show - Game Birds

Most Colorful Rooster

Trophies Sponsored by Mike Hassebroek

# DAIRY GOAT

#### **Supreme Champion Dairy Goat**

Professional Management Services

**Reserve Supreme Champion Dairy Goat** 

Groton Vet Clinic

#### Champion Commercial Cow/Calf Pair

JS Livestock- Justin Simon

#### Reserve Champion Commercial Cow/Calf Pair

Ringgenberg Hereford & Joe & Char Akkerman

Champion Commercial 2-year-old Pair

**KRD Natural Angus** 

#### Reserve Champion Commercial 2-year-old Pair

KRD Natural Angus & Hart Simmental

Champion Registered Cow/Calf Pair

Luedeke Cutler Hay Co. Inc.

#### Reserve Champion Registered Cow/Calf Pair

Nancy Radke in memory of Kevin Radke

Champion Registered 2-year-old Pair

Hart Simmental

#### Reserve Champion Registered 2-year-old Pair

Tom & Barb Paepke & JS Livestock- Justin Simon

Cow/Calf Show Premiums

Catherine Friesen & Doug Eidahl

## Open Class Entries

#### OVERALL MARKET SWINE AWARDS

Supreme Champion Market Swine AgriSwine Alliance, Inc.

Reserve Supreme Champion Market Swine **Professional Management Services** 

#### **GILT SHOW - BREED SPECIFIC AWARDS**

#### **Champion Purebred Breed Awards**

Stearns Feed-Dylan and Meagan Stearns Thunder Seed- John Wheeting

#### Reserve Champion Purebred Breed Awards

Stearns Feed-Dylan and Meagan Stearns Thunder Seed- John Wheeting

Champion Crossbred Poet & Beckler Duron & York

Reserve Champion Stearns Feed-Dylan and Meagan Stearns; Thunder Seed- John Wheeting

Sponsored in Part by: Agriswine Alliance, Inc.

#### **BARROW SHOW - BREED SPECIFIC AWARDS**

**Champion Breed Awards** 

AgriSwine Alliance, Inc.

**Reserve Champion Breed Awards** 

AgriSwine Alliance, Inc.

**Champion Crossbred** 

**Reserve Champion** 

Farm Credit Services of America

#### **OVERALL BREEDING GILT AWARDS**

Supreme Champion Breeding Gilt

AgriSwine Alliance, Inc.

Reserve Supreme Champion Breeding Gilt

AgriSwine Alliance, Inc.

#### **BREEDING GILT - BREED SPECIFIC AWARDS**

**Champion Purebred Breed Awards** 

Malpert Insurance & Farm Credit Services of America

Reserve Champion Purebred Breed Awards

AgriSwine Alliance, Inc. & Elderwood Farms

Champion Crossbred

Groton Vet Clinic

**Reserve Champion** 

Groton Vet Clinic & Michael Erdmann Angus

#### **Supreme Champion Market Goat**

**Groton Ag Partners** 

**Reserve Supreme Champion Market Goat** 

Sioux Nation Holdings, Inc. & Michael Erdmann Angus

**Supreme Champion Breeding Meat Goat** 

**Groton Ag Partners** 

**Reserve Supreme Champion Breeding Meat Goat** 

Lazy J Bar Ranch

#### **OVERALL BREEDING SHEEP AWARDS**

#### Supreme Champion Ewe

Groton Vet Clinic

Heim Memorial Traveling Trophy - In Memory of Cody & Tony Heim

Reserve Supreme Champion Ewe

Ray & Gayle Miller

Supreme Champion Ram

Full Circle Aa

Reserve Supreme Champion Ram

Full Circle Ag

#### **BREED SPECIFIC AWARDS**

**Grand Champion & Reserve Champion Ram** Monetary Award & Rosette:

Sponsored in Part by: Frederick Vet Clinic; Edgeley Veterinary Service; F Heart Ranch; Groton Ag Partners

> Grand Champion & Reserve Champion Ewe Monetary Award & Rosette:

Sponsored in Part by: F Heart Ranch; Joe & Char Akkerman; Ray & Gayle Miller; Groton Vet Clinic

#### Best Herdsmanship Memorial Traveling Trophy

In Memory of Bud Fritz; Courtesy of Bud Fritz Family

#### MARKET LAMB AWARDS

Supreme Champion Open Market Lamb

Sponsored in Part by: Harry Implement, Inc.

Reserve Supreme Champion Open Market Lamb

Sponsored in Part by: Hub City Livestock Auction

# **OPEN & JUNIOR BEE**

**AWARDS** 

SHEEP

REEDING

Supreme Champion Heifer RCA Valley Angus Reserve Supreme Champion Heifer

RCA Valley Angus

Supreme Champion Market Animal Eagle Pass Ranch Reserve Supreme Champion Market Animal Eichler Club Calves

#### Open & Junior Beef Show Premiums

Sponsored in Part by: Hart Simmental, Groton Vet Clinic, Bill's Volume Sales, Inc, Crawford Trucks & Equipment, Four J Farms, Hub City Livestock Auction, Holt Cattle Co., Jakober Limousin, Livestock Specialists, Professional Management Services, Traxinger Simmental, M&M Shorthorns, Bretsch Farms, Inc., Bain Limousin Ranch, RCA Valley Angus, Eichler Club Calves, Treftz Limousin



WE CONTINUE SUPPORTING BECAUSE
OF THE memories, friendships
& lessons learned AT THE
AT THE BROWN COUNTY FAIR!

TEXKOTA

Panel & Gate

WOULD LIKE TO WISH EVERYONE

Good Luck!



## OPEN CLASS HEALTH REGULATIONS AND IAFE CODE OF SHOW RING ETHICS



HTTPS://BROWNCOUNTYSDFAIR.COM/ENTERTAINMENT/

#### **OPEN CLASS ENTRY FEES**

Dairy Cattle, Swine, Breeding Sheep, Market Lamb, Meat Goat, Dairy Goat \$15/

\$15/ Entry

Open & Junior Beef, Open Class Cow/Calf

\$25/ Entry

**Youth Horse Show** 

\$2/ Class

AQHA Open Breed Horse Show & Trail Obstacle Horsemen's Challenge Various fees apply

\$2/ Showmanship/ Species \$15/ Head After Aug. 2nd

FFA

\$5/ Head

Rabbit, Poultry, & Companion

Animal, Showmanship

No Fees

Any entries registered after August 9th, 2024 are not guaranteed penning.

#### **SD SWEET 16 SHOWDOWN**



**DIRECTORS:** Nancy Radke, Adam Butcher DATE: Sunday, August 18th **ENTRANCE:** Gate B off of County Hwy 10

CHECK IN: 10:30 a.m. SHOW TIME: 12:00 p.m.

PLACE: Expo Addition - Demkota Ranch Beef Show Ring

QUESTIONS:

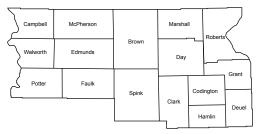
sdsweet16showdown@yahoo.com Steph Jung - 605-380-1796 Jeff Wolff - 605-881-5317

SD Sweet 16 Showdown on Facebook

Please follow all health regulations of your species as listed in this book.

The SD Sweet 16 Showdown will showcase the 4-H Grand Champion livestock from each of the divisions:

- Market Swine
- **Breeding Gilt**
- Market Lamb
- **Breeding Ewe**
- Market Goat
- **Breeding Meat Goat**
- Market Beef
- **Breeding Beef**



Individuals will automatically qualify for the Sweet 16 when chosen as your county's 4-H grand champion. The Sweet 16 show will place top 5 in each division.

Look for show packets to be handed out at your individual county fair/achievement days. If you were a champion and did not receive a packet, please contact us.

#### **RABBIT DIVISION**

Check In: All entries must check in during Rabbit check in times.

Rabbits must be at least 10 weeks old at the Brown County Fair; except for Roasters and Stewers.

Rabbits must come in proper carrying cages with trays and proper wire on the bottom of carriers. Storage space is not available for crates or boxes used to

Exhibitors are responsible for providing feed and water for their rabbits during the Brown County Fair.

Only healthy entries will be accepted. Any rabbit found to be diseased at entry or during Fair will be returned to owner or disposed of at the discretion of the Fair Board or it's Representative. Rabbits must have permanent tattoo in the left ear prior to Entry.

#### <u>Purebreds</u>

State Breed and Variety of each entry on the entry tag. Purebred rabbits will be judged on the following basis: All breeds recognized by the American Rabbit Breeders Association (ARBA) will be judged according to ARBA standards as listed in their "Standard of Perfection".

#### Meat Pen - Crossbred or Purebred

Trio of rabbit fryers will be judged on the following basis for a total 100%:

Meat Type	40%
Uniformity	25%
Condition	20%
Fur	15%

A trio of fryers is considered three young rabbits the same age, size and color, kindled after June 20th of current year and weighing less than five pounds.

#### **RABBIT - BREED CLASSES**

- Dutch
- Mini Lops 2.
- **Netherland Dwarf** 3.
- 4. Polish

#### 01. - 7. BREED LOTS

- Senior Buck (Over 8 Mos.) Intermediate Buck (6-8 Mos.)
- 3. Junior Buck (Under 6 Mos.)
- Senior Doe (Over 8 Mos.)
- Intermediate Doe (6-8 Mos.)
- Junior Doe (Under 6 Mos.)

- Mini Rex
- Havana
- **Any Other Purebred**

**SALE OF RABBITS IS** STRONGLY DISCOURAGED **UNTIL THE SHOW IS COMPLETE! ALL SALES ARE UP TO EXHIBITOR'S DISCRETION!** 

#### **4-H AND OPEN CLASS COMPANION ANIMAL SHOW**

#### Here is a list of pets that can be shown in this category:

- Cats/Kittens
- Guinea Pig
- Mice or Rats

- Ferrets Chinchillas
- Gerbils Hamsters
- Hedgehogs Rabbits-pets ONLY!
- Dogs -pets ONLY!

#### Tips for Preparing for the Show - Tips may vary for type of pet:

- Take your pet to the veterinarian a rabies vaccination is required for ferrets and cats.
- 2. Check for external and internal parasites. Animals can't be shown if they have any parasite present.
- 3. Learn more about your pet.
- 4. Prepare your presentation:
- Start on this a few weeks before the fair.
- Practice handling your pet so it's comfortable.
- 5. Have your parents or friends ask you questions about your pet to prepare for answering judge's questions.
- 6. Handle your pet at least 2-3 times per week.
- Clean your pet's enclosure regularly, but make sure to tidy it up before you attend the show.
- Trim toenails or wings if needed. 8.

#### What to Bring to the Show:

- Your Pet
- Travel cage or its normal enclosure. If you need to bring a travel cage, bring along some pictures of its normal habitat to share with the judge. Note: Facilities, including electricity, will not be provided by the show.
- Food and water to show the judge how you care for your pet
- Toys or other enrichment
- Piece of carpet or towel to set on the show table
- Make sure your animal is comfortable and bring anything that might help relieve

As Part of the show, you will give a short presentation about your pet.

#### Here are some ideas about what to include:

- Your name and age
- Pet's name, species, age and coloring
- Where does your pet come from? What are some characteristics of its natural environment?
- Discuss your pet's overall appearance and health
- How you care for your pet
- How often you groom it
- How did you prepare for the show
- Something special about your pet

You are also judged on the appearance of your pet's enclosure and your own personal appearance. Make sure you are neat and tidy!

#### **OPEN CLASS DAIRY CATTLE SHOW** (REGISTERED & GRADE)

#### Check In:

- All entries must check in during Dairy Cattle check in times.
- Registration papers must be made available at the time of check in for registered animals
- If the milking status of your female changed between entry and check in, let Check In: personnel know at check in, and it will be moved into the appropriate class.
- Animals with sharp or protruding horns cannot be shown for safety reasons.
- If an animal is less than 87% (7/8) of any one breed, it must be shown in the Crossbred division.
- Registered Holsteins are classified as animals that have 87% or more Registered Holstein Ancestry (RHA-NA) as recorded with the Holstein Association.

#### **DAIRY CATTLE CLASSES**

- **Dairy Female**
- 2. **Group Dairy Cattle**

#### 01. DAIRY FEMALE - BREED LOTS

- Holstein Milking Shorthorn 2. Guernsey 7. **Any Other Breed** 3. **Brown Swiss** 8. Grade
- 4. Jersev Crossbred
- Avrshire 5.

#### 01. REGISTERED OR GRADE DAIRY FEMALE - SUB LOTS

- NOTE: ALL LOTS REQUIRE AN ENTRY FEE! 01R/02G Junior Heifer Calf (After 03/01/24)
- 03R/04G
- Senior Heifer Calf (On or After 12/01/23 02/28/24)
  Senior Heifer Calf (On or After 09/01/23 11/30/23)
  Summer Yearling Heifer (On or After 06/01/23 08/31/23) 05R/06G 07R/08G 09R/10G Junior Yearling Heifer (On or After 03/01/23 - 05/31/23)
- Winter Yearling Heifer (On or After 12/01/22 02/28/23) 11R/12G 13R/14G Senior Yearling Heifer (On or After 09/01/22 - 11/30/22)
- 15R/16G Junior Two-Year-Old Cow (On or After 03/01/22 - 08/31/22) (See 4-H Handbook)
- 17R/19G Senior Two-Year-Old Cow (On or After 09/01/21 - 02/28/22) (See 4-H Handbook)
- 19R/21G Three-Year-Old Cow (On or After 09/01/20 - 08/31/21) (See 4-H Handbook)
- 21R/23G Four-Year-Old Cow (On or After 09/01/19 - 08/31/20)
- (See 4-H Handbook) 23R/24G Aged Cow; 5 Years Old and Over (Before 09/01/19)
- 25R/26G Dry Three and Four-Year-Old Cow (On or After 09/01/19 - 08/31/21)
- Dry Aged Cow (Before 09/01/19) 27R/28G

#### 02. REGISTERED GROUP DAIRY CATTLE - SUB LOTS

- Junior Best 3 Females (After 09/01/22); unfreshened, all bred & owned by exhibitor.
- 35R Dairy Herd. To consist of 4 cows that have never freshened. All to be owned by exhibitor. Exhibitor limited to one entry per lot.
- 36R Best 3 Females; any age, all bred and owned by exhibitor. Exhibitor limited to one group entry per lot.
- 37 Produce of Dam. To consist of 2 animals, any age, either sex, the produce of one cow. The Dam must be named. Exhibitors limited to two groups - only one group per Dam.
- 38 Daughter-Dam. Both animals to be owned by exhibitor. Limited to two groups per exhibitor. Only one group per Dam

#### YOUTH OPEN CLASS SWINE SHOW

#### Check In:

- All market animals must declare weight and turn them into show officials during Check In time. Once a weight has been submitted, the weight cannot be changed. Scales are available upon arrival.
- Registration papers must be made available at the time of check in for registered animals.
- Exhibitors will be responsible for marketing their hogs as there is not a buying station in Aberdeen.

#### 01. MARKET SWINE - BREED CLASSES

- Yorkshire
- 2. Duroc
- 3. Hampshire
- Other Purebred
- Crossbred
- 01. 05. BREED LOTS
- Barrow

#### 02. BREEDING GILT - BREED CLASSES

- Berkshire
- **Chester White**
- Duroc
- Hampshire Hereford
- Landrace
- **Poland China**
- Spotted
- Yorkshire Crossbred

#### **OPEN CLASS MEAT GOAT SHOW**

#### Check In:

- All entries must check in during Meat Goat check in times.
- Registration papers must be made available at the time of check in for registered animals.
- All Breeding Meat Goats must have horns blunted.

All market animals must declare weight and turn them into show officials during Check In time. Once a weight has been submitted, the weight cannot be changed. Scales are available upon arrival.

All Market Meat Goats must have horns blunted.

Exhibitors are allowed to use leather, smooth chain or nylon halters or collars in the show ring. Collars must be loose around the animal's neck at all times. Spiked collars are not allowed.

While in the show ring, exhibitors will not slap their goat or suspend the front legs off the ground.

#### **NOTE: ALL LOTS REQUIRE AN ENTRY FEE!**

#### **MEAT GOAT CLASSES**

- **Breeding Meat Goat**
- Market Meat Goat
- Showmanship

#### **BREEDING MEAT GOAT - LOTS**

- Junior Doe 3 months to under 6 months (03/01/24 06/01/24)
- Junior Doe 6 months to under 9 months (12/01/23 02/28/24)
- Junior Doe 9 months to under 12 months (09/01/23 11/30/23) Yearling Doe 12 months to under 16 months (05/01/23 08/31/23)
- Yearling Doe 16 months to under 20 months (01/01/23 04/30/23) Senior Doe - 20 months to under 24 months (09/01/22 - 12/31/22)
- Senior Doe 24 months to under 36 months (09/01/21 08/31/22)
- Senior Doe 36 months & Over (Born Before 08/31/21)

#### 02. MARKET MEAT GOAT - LOTS

- Showmanship
- Meat Goat Doe
- Meat Goat Wether

#### OPEN CLASS DAIRY GOAT

#### Check In:

- All entries must check in during Dairy Goat check in time.
- Registration papers must be made available at the time of check in for
- If the milking status of your female changed between entry and check in, let personnel know at check in, and it will be moved into the appropriate class.

#### **DAIRY GOAT BREED CLASSES**

#### TE: ALL LOTS REQUIRE AN ENTRY FEE!

- Nubian 1.
- **Alpine**
- 3. Nigerian Dwarf
- LaMancha 4.
- **Any Other Breed**
- **Recorded Grade** 6.
- 7. **Unrecorded Grade**

#### LOTS

- Junior Doe Kid Never Freshened (04/01/24 06/30/24) 1.
- Senior Doe Kid Never Freshened (01/01/24 03/31/24) Junior Yearling Never Freshened (07/01/23 12/31/23)
- Julior Yearling Never Freshened (07/01/22 06/30/23) Senior Yearling Never Freshened (07/01/22 06/30/23) Milking Yearling Freshened (07/01/22 06/30/23) Two-Year-Old Doe Freshened (07/01/21 06/30/22) 4.
- 6.
- Three to Five-Year-Old Doe Freshened (07/01/19 06/30/21)
- 8. Five or Older Aged Doe - Freshened (Born Before 07/01/19)

#### **OPEN & JUNIOR BEEF SHOW**

#### Market Beef Check In:

- All market animals must declare weight and turn them into show officials during Check In time. Once a weight has been submitted, the weight cannot be changed. Scales are available upon arrival.
- Registration papers must be made available at the time of check in for registered animals.
- Market Beef must be born after January 1, 2023 to be eligible for entry.

#### **Breeding Beef Check In:**

- All entries must check in during Breeding Beef check in times.
- Registration papers must be made available at the time of check in for registered animals.

#### 01. JUNIOR MARKET HEIFER LOTS DETERMINED BY WEIGHT

#### 02. OPEN OR JUNIOR BREEDING HEIFER - BREED LOTS

#### E: ALL LOTS REQUIRE AN ENT

**Red Angus Angus** 10. Charolais Shorthorn 3. **Charolais Composite** 12. **Shorthorn Plus** Chianina 13. Simmental Gelbvieh 14. **Foundation Simmental** 

Hereford Commercial Miniature Breeds\* Limousin 7. 16. Maine Anjou **Any Other Breed** 

MaineTainer

\*Miniature breeds wanting to show in SDJPS must enter as AOB.

#### 03. OPEN OR JUNIOR BREEDING HEIFER SUB-LOTS

- Junior Heifer Calf (After 01/01/24)
- Late Senior Heifer Calf (11/01/23 12/31/23) 2.
- 3. Early Senior Heifer Calf (09/01/23 - 10/31/23)
- 4. Late Summer Yearling Heifer (07/01/23 - 08/31/23)
- Early Summer Yearling Heifer (05/01/23 06/30/23) Late Junior Yearling Heifer (03/01/23 4/30/23) 5.
- 6.
- Early Junior Yearling Heifer (01/01/23 02/28/23)
- Senior Yearling Heifer (09/01/22 12/31/22)

#### 04. JUNIOR MARKET STEER - BREED LOTS

#### **NOTE: ALL LOTS REQUIRE AN ENTRY FEE!**

Angus 7. Simmental Maine Aniou 2. Charolais 8. 3. Gelbvieh 9. Shorthorn Hereford 10. **Shorthorn Plus** Limousin 11. Crossbred **Red Angus** 12. Chianina

#### **OPEN CLASS BREEDING SHEEP SHOW**

#### **BREEDING SHEEP - BREED CLASSES**

Suffolk **Horned Dorset** Hampshire 10. Oxford 3. Rambouillet 11. **Targhee** 4. Montadale Tunnis 12. 5. Corriedale California Red 13. 6. Dorset 14. Natural 7. **South Down** Other Breeds 8. Katahdin

#### LOTS - NOTE: ALL LOTS REQUIRE AN ENTRY FEE!

- 1. Yearling Ram (09/01/22 - 08/31/23)
- Pair of Yearling Rams (09/01/22 08/31/23) \* 2.
- Fall Ram Lamb (09/01/23 12/31/23); Must show lamb's teeth 3.
- Early Spring Ram (01/01/24 01/31/24) 4.
- Late Spring Ram (02/01/24 or later) 5.
- Pair of Ram Lambs; Either spring or fall; NOT one of each \* 6.
- 7. Yearling Ewe (09/01/22 - 08/31/23)
- 8. Pair of Yearling Ewes (09/01/22 - 08/31/23) \*
- Fall Ewe Lamb (09/01/23 12/31/23); Must show lamb's teeth
- Early Spring Ewe (01/01/24 01/31/24)
- Late Spring Ewe (02/01/24 or later)
- Pair of Ewe Lambs; Either spring or fall; NOT one of each \*
- Mixed Pair of Lambs; Either spring or fall; NOT one of each \*

\*If you do not know tag #'s at time of entry, please enter "00"

#### **OPEN CLASS COW/CALF SHOW**

#### **USE EAST ENTRANCE, GATE F (on Dakota St.)**

**DIRECTOR:** Clint Sombke

SHOW SUPERINTENDENTS: Joe Akkerman & Bruce Kappes

ENTRY DATE: Friday, August 16th TIME: 9:00 a.m. - 11:00 a.m. PLACE: Akkerman Arena

SHOW DATE: Friday, August 16th TIME: 12:00 p.m. ENTRY FEE: \$25/Pair

LIMIT: 3 pairs total per ranch/family

#### See Breeding Beef Health Regulations page 7.

#### Additional Show Guidelines:

- Open to any commercial or purebred beef producer, classes to be determined according to entries.
- 2. All animals must be exhibited in pasture condition-no fittings or clipping will be allowed.
- Cattle shown in 4-H or open class breeding beef show at the Brown 3. County Fair will not be eligible for this open class cow/calf show.
- Entries will be limited to no more than three pairs per exhibitor.
- An entry will consist of one cow and her natural calf.
- 6. Age of cow and birth date of calf must be known.
- All pairs must be unloaded and processed by 11:00 a.m. on Friday, 7. August 16th - show will begin at 12:00 p.m.
- Animals will be judged on type, structure, muscling, natural fleshing, soundness of udder, eyes, feet and legs. The calf at side will be evaluated on the same criteria.
- Classes to be divided according to age of Dam.
- Cattle will be exhibited as a cow/calf pair with no haltering
- Enter through gate F-check in at horse arena. Entries will be dismissed upon completion of show.
- Entry fees will be 100% payback plus additional prize money from the sponsors up to 5 places (listed in the Livestock Book).

#### COW/CALF - CLASSES

#### **NOTE: ALL LOTS REQUIRE AN ENTRY FEE!**

- Commercial
- 2. Registered

#### COW/CALF - LOTS

- Cow/Calf Pair
- 2 Year Old Pair

#### OPEN CLASS MARKET LAMB SHOW

#### Check In:

All market animals must declare weight and turn them into show officials during Check In time. Once a weight has been submitted, the weight cannot be changed. Scales are available upon arrival.

While in the show ring, exhibitors will not slap their lambs or suspend the front legs off the ground.

#### **MARKET LAMB - BREED CLASSES**

#### **NOTE: ALL LOTS REQUIRE AN ENTRY FEE!**

- Showmanship
- Hampshire
- 3. Suffolk
- 4. Crossbred
- 5. Speckle Face **Any Other Breed** 6.

#### **05. BREED LOTS** 01.

- Ewe Market Lamb
- Wether Market Lamb



#### **HORSE DIVISION**

SUPERINTENDENTS: Suzanne Moen

SHOW SUPERVISORS: Joe Akkerman (605) 380-1018 Pearl Holt (605) 216-2211

#### **HORSE**

#### **USE EAST ENTRANCE, GATE F (ON DAKOTA STREET)**

Any horse originating from another state must have a negative current EIA Test prior to entry. Any questions regarding health of an animal will be based on the animal's condition as it is presented on entry day. This determination is at the discretion of the attending Brown County Fair Veterinarian or Official

#### **Open Class Youth Horse Show**

ENTRY & SHOW DATE: Monday, August 12th

REGISTRATION OPENS: 8:00 a.m.

PLACE: Akkerman Arena SHOW TIME: 9:00 a.m.

ENTRY FEE: \$2/Class (per class or per person for team

events) Unlimited Classes

#### PARKING AVAILABLE AT GATE F FOR EXHIBITORS AND SPECTATORS! (Dakota Street)

Open to all youth ages 21 and under. All disciplines welcome. This is a fun show and everyone is invited, so come out to the fair!

Beginner: Ages 10 and Under

Junior: Ages 11-13

- Senior: Ages 14-22 Classes: SD 4-H Horse Show Classes (no roping).
- Additional events and games to be offered.
- Beginner Western Showmanship
- 2. Junior Western Showmanship
- 3. Senior Western Showmanship 4. All Ages Bareback Ride a Buck
- 5. All Ages Hunt Seat Equitation
- 6. Lead Line - Youth 6 and under
- Beginner Walk Trot Stock Seat Equitation 7.
- 8. Junior Stock Seat Equitation
- Senior Stock Seat Equitation 9.
- Beginner Walk Trot Egg and Spoon 10.
- 11. Junior Egg and Spoon
- Senior Egg and Spoon 12.
- Beginner Kool Aid Race Ride to one end of the arena, dismount, drink kool aid, and lead horse to other end
- Junior Kool Aid Race Ride to one end of the arena, dismount, drink kool aid, and 14. lead horse to other end
- Senior Kool Aid Race Ride to one of the arena, dismount, drink kool aid, and lead horse to other end
- 16. Beginner Flag Race
- 17. Junior Flat Race
- Senior Flag Race 18.
- All Age Exchange Race Based on rider beginning the race. A person can be the beginning rider ONCE; can be the pick up rider as many times as they like.
- 20. Beginner Barrel Racing
- 21. Junior Barrel Racing
- Senior Barrel Racing 22.
- 3 In Line Barrel Race Teams of Three Entry based on rider beginning the race; a person can only be the leader once, but can ride in other positions as many times as they like.
- 24. Beginner Pole Bending
- 25. Junior Pole Bending
- Senior Pole Bending 26.
- All Ages Team Race A rider can only go once in the event. List the other rider on your team on the entry form.

#### Sponsored by

Brown County 4-H Horse Association, Hitch'N Post and Tractor Supply Company

Ribbons and other awards will be offered.

#### TRAIL OBSTACLE HORSEMEN'S CHALLENGE

**DIRECTOR:** Suzanne Moen SHOW MANAGER: Pearl Holt

SHOW DATE: Saturday, August 17th, 2024

PLACE: Akkerman Arena REGISTRATION: 9:00-10:00 AM START TIME: 10:00 AM

\*\$2,000 Added Sponsorship Money\* \*JoAnn Williams Memorial Challenge\*

For more information call:

Pearl Holt: 605-226-2211 Wendy Guthmiller: 605-226-0415

Class	Entry Fee
In- Hand (all ages)	\$15
Beginner (10 years & younger)	\$5
Junior (11-16 years old)	\$10
Senior (17 years & older)	\$15
Ultimate Challenge (All ages)	\$15

Riders can show in their age class and the Ultimate Challenge.

Horses shown In-Hand can not be shown in another class.

Horses can only be shown once in each class but multiple horses may be shown by one exhibitor.

Classes will be judged & time limited.

Western attire (western shirt with stand up collar and sleeves) or proper English attire is required.

#### Possible Obstacles:

- Moving bridge
- Water obstacle
- Drag an obstacle Carry an obstacle
- Hanging or lateral obstacles
- Jumping (Less than 16 inches)
- Maneuvering forward & backwards through obstacles

#### **Sponsors**

Brown County Fair Groton Veterinary Clinic Mitzel & Sons Harvey & Phylis Anliker Groton Ag Partners Wayne & Pearl Holt Herb & Kathy Schaunaman Bill & Nila Serfling

Common Sense Mfg. Hitch'N Post

Northern Plains Animal Health

Aberdeen Pit Stop Lynette Durheim Todd & JoAnn Wren Kay Ulmer Nancy Kiesz Gene<sup>°</sup> Williams Glenn & Linda Ringgenberg Aberdeen Livestock Sales Co. Ken & Pauline Peterson Canterbury, A Cowgirls Deli

Dan Zinter



## IT MATTERS WHERE YOU **COME FROM**







#### AQHA LEVEL 1, AQHA ROOKIE, AND ALL BREED **HORSE SHOW**

**DIRECTOR:** Suzanne Moen

SHOW MANAGERs: Jodie Svennes or Kristen Gonsoir ENTRY: sdqha.com under show tab SHOW DATE: Sunday, August 18th, 2024 PLACE: Akkerman Arena

**REGISTRATION:** 7:30 a.m. - 8:30 a.m.

SHOW TIME: 9:00 a.m.

FEES: Various fees apply as shown below

#### For more information:

Call or text:

Jodie Svennes 605-691-5320 or Kristen Gonsoir 605-380-7066

email: svennesjp@gmail.com

Entry forms and show bills are posted on www.sdgha.com

#### Fee Schedule:

Package Fee \$60.00 \*\*All Breed Classes \$10.00/class

Level 1/ Rookie Youth \$10.00 (for less than 5 classes)/class Level 1/ Rookie Amateur \$10.00 (for less than 5 classes)/class Level 1/ Rookie Select Amateur \$10.00 (for less than 5 classes)/class

AQHA Processing Fee/ Horse \$8.00/class FRFF Small Frv Lead Line FRFF \*\* All breed classes are open to any breed

#### CLASSES

Halter

Western Pleasure Showmanship Western Horsemanship Leadline

Trail Hunter Under Saddle Ranch Riding **Hunt Seat Equitation** Reining

#### **POULTRY DIVISION**

#### SHOWS, LOTS, PREMIUMS

#### **POULTRY - CLASSES**

- Commercial
- Standard (Purebred Only)
- 3. Bantam (Purebred Only)
- 4. Other Poultry (All Breeds)

#### **Commercial Poultry Class:**

- These birds are judged on their commercial value and matching of the birds in entry, cleanliness & preparation for show.
- Enter Babcock, DeKald, Ghostley, Golden

Nuggets, H & N, Hyline, Kimber, Shaver, Welp-Line, Colonial, other trade name birds, crossbreds, strain crosses, etc.

State trade name or type of bird upon entry.

#### 01. COMMERCIAL - LOTS

#### Egg Type - 3 Pullets

Egg production type will be emphasized, with judging based on health 4. and vigor, uniformity of development, and apparent sexual maturity as an indication of egg producing ability.

#### Dual Purpose Type (Egg/Meat) - 3 Pullets

These birds will be judged on a combination of the factors listed above for egg production and those listed below with respect to the meat type. Emphasis will be placed on the matching of the birds.

#### 3. Meat Type

(Cornish-Rock, Crossbreds, etc.) These birds will be judged on their commercial value and matching of the birds. Meat type production qualities emphasized, with judging based on health and vigor, uniformity 3. of development, degree of finish, fleshing and feathering, and freedom from market defects.

#### 03. MEAT TYPE - SUB-LOTS (limit 2 entries per sub-lot)

- Two Pullets 4.
- Broilers Under 10 Weeks
- Roasters 10 Weeks to 6 Months

#### Standard Poultry (Purebreds only) Class:

- Standard breeds will be judged on breed characteristics as listed in the "American Standard of Perfection of Domesticated Land Fowl and Water Fowl".
- State breed and variety of each entry upon entry.

#### 02. STANDARD (PUREBREDS ONLY) - LOTS

#### AMERICAN & ENGLISH (NO CROSSBREDS PERMITTED)

#### 01. American & English - Breed Sub-Lots

1. Australorp Rhode Island Red 4 Orpington 2. 5. Sussex 6. Wyandotte

#### Plymouth Rock 01. - 6. AMERICAN & ENGLISH - BREAK OUTS - (Limit 2 per break out)

Individual Cock (Hatched Before 01/01/24)

- Individual Hen (Hatched Before 01/01/24)
- Individual Cockerel (Hatched After 01/01/24) 3.
- Individual Pullet (Hatched After 01/01/24)

#### CONTINENTAL

#### 02. Continental - Breed Sub-Lots

1. Ancona Crevecoeur 2. Blue Andalusian Faverolle 3. Buttercup Hamburg 4. Campine Legorn 10. Polish 5. Catalana

#### 01. - 10. CONTINENTAL - BREAK OUTS - (Limit 2 per break out)

- Individual Cock (Hatched Before 01/01/24)
- Individual Hen (Hatched Before 01/01/24) 2.
- 3. Individual Cockerel (Hatched After 01/01/24)
- 4. Individual Pullet (Hatched After 01/01/24)

#### ASIATIC

#### 03. Asiatic - Sub-Lots

- Brahma Cochin
  - 01. 02. ASIATIC BREAK OUTS (Limit 2 per break out)
    - Individual Cock (Hatched Before 01/01/24)
      Individual Hen (Hatched Before 01/01/24)

    - Individual Cockerel (Hatched After 01/01/24)
    - Individual Pullet (Hatched After 01/01/24)

#### **MISCELLANEOUS**

#### 04. Miscellaneous - Breed Sub-Lots

Frizzle **Phoenix** Any Other Breeds Malav

#### 01. - 4. MISCELLANEOUS - BREAK OUTS - (Limit 2 per break out)

- Individual Cock (Hatched Before 01/01/24) Individual Hen (Hatched Before 01/01/24)
- Individual Cockerel (Hatched After 01/01/24)
- Individual Pullet (Hatched After 01/01/24)

#### Bantam Poultry (Purebreds Only) Class:

- Bantams will be judged on breed characteristics as listed in the ABA standards for Bantams.

## 2. State breed and variety of each entry upon entry. 03. BANTAM POULTRY (PUREBREDS ONLY) - LOTS

#### GAME BANTAMS

Consists of all Modern Games and all Old English Games.

#### SINGLE COMB CLEAN LEGGED BANTAMS 2.

Consists of all single comb clean legged bantams other than game bantams

#### **ROSE & ANY OTHER COMB CLEAN LEGGED BANTAMS**

Consists of all rose comb clean legged bantams and other combs (except single clean legged bantams).

#### FEATHER LEGGED BANTAMS

## Consists of all feather legged bantams. O4. BANTAM POULTRY - BREAK OUTS - (Limit 2 per break out)

- Individual Cock (Hatched Before 01/01/24)
- 2. Individual Hen (Hatched Before 01/01/24)
- Individual Cockerel (Hatched after 01/01/24)

#### 4. Individual Pullet (Hatched after 01/01/24)

#### Other Poultry Class - All Breeds: 04. OTHER POULTRY - BREED LOTS

- **BANTAM DUCKS**
- **DUCKS**
- **GUINEAFOWL**

#### 01. - 05. OTHER POULTRY - BREAK OUTS - (Limit 2 per break out)

- Purebred Individual Male (Hatched Before 01/01/24)
- Purebred Individual Female (Hatched Before 01/01/24)
- Purebred Individual Male (Hatched After 01/01/24) Purebred Individual Female (Hatched After 01/01/24)

#### Open Class Eggs:

ggs will be judged in the Home Arts building on Monday, August 15th. Please see Home Arts book for more information.

#### 4-H PROSPECT CALF SHOW

**SUPERINTENDENTS:** Beef Committee

ENTRY DATE: Wednesday, August 14th TIME: 8:00 a.m. - 12:00 p.m. PLACE: Midwest Vet Beef Barn SHOW DATE: Friday, August 16th

**TIME:** To follow the 4-H Market Beef Show PLACE: Expo Addition- Demkota Ranch Beef

**Show Ring** 

#### Criteria:

- Open to all Brown County 4-H members enrolled in the beef project.
- 2. Calves have to be born after January 1st, 2024.
- Animals must be owned or leased to the exhibitor by May 31st, 2024.
- Calves will be judged as market animals and can be put in the Premium Sale.
- 5. They will be judged in classes of age. Class and division will be determined by the show supervisor.
- All calves must have proper health papers signed by a licensed vet. 7.
- All calves must be weaned. No mother cows on the fair grounds. 8. All calves must be green tagged.
- Complete 4H-Online registration under breeding beef (required info is breed, birthday, tag #).
- Calves will be shown with rope halter or show halter.
- Lot 1: Weanling Calf: Heifer \*Weanling calf is a feeder who had a mother
- Lot 1: Weanling Calf: Steer
- Lot 2: Bucket Calf: Heifer \*Bucket calf is on a bucket or bottle
- Lot 2: Bucket Calf: Steer

#### SPONSORED BY

SKOGLUND FAMILY

**DARREN & ABBY WARD FAMILY** 



SOUTH DAKOTA FARMERS UNION

# Ag Expo Center

MONDAY 4:00PM-7:00PM
TUESDAY-THURSDAY 10:00AM-7:00PM
FRIDAY & SATURDAY 9:00AM-8:00PM
SUNDAY 10:00AM-3:00PM

#### **Wrangler Team Roping**

**DATE:** Wednesday & Thursday

August 14th & 15th

PLACE: Akkerman Arena ENTRY TIME: Wednesday- 11 a.m.

Thursday- 9 a.m.

ROPING TIME: Wednesday- 12 p.m.

Thursday- 10 a.m.

**PRODUCERS:** WTRC (406) 348-2460

www.wranglertrc.com

PARKING AVAILABLE AT GATE F FOR EXHIBITORS AND SPECTATORS! (Dakota Street)





#### **2023 BCF AWARDS**

The Brown County Fair and 4-H Office proudly recognize the champions of the 2023 Brown County Fair.

Thank you to all who participated in the competitions. We encourage everyone to take a moment and check out all the awards on our website.



https://browncountysdfair.com/participate/awards/

The 2024 BCF Awards will also be on the website within 45 days of the conclusion of the fair.

#### **OPEN CLASS LIVESTOCK & 4-H SCHEDULE**

Monday, August 12th

8:00 a.m. 9:00 a.m.

4:00 p.m.

Tuesday, August 13th

10:00 a.m. 11:00 a.m. Open Class Youth Horse- Registration

Open Class Youth Horse Show Time Grand Opening of the SDFU Ag Expo Center

● 4-H Dog - Entry ● 4-H Dog Show

Wednesday, August 14th

For health reasons, absolutely no livestock will be allowed in livestock facilities before 7:00 a.m. on Wednesday, August 14th. Violators will not be allowed to show.

8:00 a.m. - 11:00 a.m.

9:00 a.m.- 11:00 a.m. 9:00 a.m. - 11:00 a.m. 10:00 a.m.- 12:00 p.m.

11:00 a.m. 12:00 p.m. 1:00 p.m. 3:00 p.m. 4:00 p.m.

Thursday, August 15th 8:00 a.m.

8:00 a.m.- 2:00 p.m. 9:00 a.m. 9:30 a.m.

10:00 a.m.

11:00 a.m.- 2:00 p.m. 12:00 p.m. 1:00 p.m. 6:00 p.m.

Friday, August 16th 8:00 a.m.

9:00 a.m.-11:00 a.m. 12:00 p.m. 1:00 p.m. 3:00 p.m.

Saturday, August 17th 7:00 a.m.- 9:00 a.m. 8:00 a.m.

8:00 a.m.- 9:00 a.m.

9:00 a.m.- 10:00 a.m. 10:00 a.m.

1:00 p.m.

5:00 p.m. 7:00 p.m. • Rabbit Arrival & Check In
FFA Arrival Time for All Species

Swine Arrival & Check In

• 4-H & FFA Swine Check In, Weigh-In & Entry 4-H & FFA Check In & Entry - Beef, Dairy Cattle, Dairy Goats, Meat Goats, Sheep, and Poultry

Wrangler Team Roping- Entry

Wrangler Team Roping- Roping Begins

4-H & Open Class Rabbit Show

4-H & Open Class Poultry Show

Companion Animal Show

Guinea Pigs will show with Companion Animals

● 4-H Swine Show

● 4-H & Open Class Dairy Cattle Show

Open Class Breeding Sheep- Arrival

Wrangler Team Roping- Entry

4-H & Open Class Dairy Goat Show

Wrangler Team Roping- Roping Begins

• 4-H Sheep Show

Open Class Breeding Sheep- Check In & Entry

4-H Meat Goat Show

FFA Livestock Show

Night at the Fair-Ken's Family Tent

• 4-H Beef Show- Breeding Beef followed by Showmanship followed by Market Beef followed by Prospect Calf Show

Open Class Cow/Calf- Check- In & Entry

Open Class Cow/Calf Show

• 4-H Round Robin Showmanship

• 4-H Premium Sale- Treats Courtesy of Aberdeen Area Chamber of Commerce Ag Committee

Open & Junior Beef- Check In & Entry

Open Class Breeding Sheep Show

Open Class Meat Goat- Check In & Entry

● Youth Open Class Swine - Check In & Entry

● Open Class Market Lamb- Check In & Entry

Trail Obstacle Horsemen's Challenge- Entry
 Trail Obstacle Horsemen's Challenge- Start

Open Class Meat Goat Show

Open & Junior Beef Show

Youth Open Class Swine Show

Open Class Market Lamb Show

Lords & Ladies Lead Show

Release of Open Class Livestock Exhibits
MARKET LAMB AND MEAT GOAT ONLY

Please come in through Gate A with trailers, and exit through Gate B.

NO TRAILERS BEFORE 7:00 P.M.

Sunday, August 18th 7:00 a.m.- 10:00 a.m.

\_\_\_\_

7:30 a.m.- 8:00 a.m.

8:00 a.m.

10:30 a.m. 12:00 p.m. 6:00 p.m. Release of 4-H & Open Class Livestock Exhibits NO TRAILERS ALLOWED AFTER 10:00 A.M.

Sweet 16 Arrival

● AQHA Level 1 Youth and Amateur and Open Breed Horse Show- *Registration* 

AQHA Level 1 Youth and Amateur and Open

**Breed Horse Show-** Event time

Sweet 16- Check In

Sweet 16 Showdown

Release of 4-H & Open Class Livestock Exhibits NO TRAILERS ALLOWED BEFORE 6:00 P.M.

#### 4-H STATIC EXHIBIT SCHEDULE

Monday, August 12th 3:00- 6:00 p.m.

Sunday, August 18th 3:00 p.m. - 5:00 p.m.

Judging & Entry of all Static Exhibits
Poultry Egg Judging: All eggs will be judged
during Static Exhibit Judging

All Static Exhibits Released

#### **COLOR KEY-BARN LOCATIONS**

**FOOT TRAFFIC ONLY** 

- FARMERS UNION INSURANCE- LUX AGENCY, INC. HOG & SHEEP BARN SPONSORED BY CAMERON LUX
- **EXPO ADDITION- DEMKOTA RANCH BEEF SHOW RING**
- **POULTRY BARN**
- AKKERMAN ARENA
- BUNNY BARN
- OPEN CLASS SHEEP BARN
- MIDWEST VET BEEF BARN

#### **SHOWMANSHIP**

SHOWMANSHIP LOTS- Exhibitors age as of January 1st, 2024.

- 1. Senior- Ages 14-22
- 2. Junior- Ages 11-13
- 3. Beginner- Ages 8-10





## **Grand Champion**

#### Beef

Farm Credit Services Ward Family Skoglund Family Lynn/Peggy Weismantel Lyle Podoll

#### Sheep

Owen and Janet Elsen Wolff's Suffolks Doug and Vicci Stange Lynn/Peggy Weismantel Roger and Ann Huettl

#### Swine

N. Central Livestock Producers
Wolff Family Genetics
Stan and Jan Beckler

#### **Dairy Cattle**

Cherrywood Farms Frey-View Dairy Rod and Brenda Artz Farm Credit Services

#### **Meat Goat**

Chad and Sandra Bierman Crazy Woman Boer Goats Jerry Erdmann Memorial Livestock Specialists

#### **Dairy Goat**

Jim River Yacht Club

#### Horse

Brown County 4-H Horse Comm Jim River Yacht Club

#### Dog

Jim River Yacht Club

#### **Small Animal**

Brown County 4-H Office Mike Hassebroek F Heart Ranch LLC

## **Reserve Champion**

#### Beef

Farm Credit Services Cattle Cents Consulting Zinter's M&M Shorthorns

#### Sheep

Owen and Janet Elsen Wolff's Suffolks Doug and Vicci Stange Thorpe Family Suffolks

#### **Swine**

N. Central Livestock Producers Wolff Family Genetics

#### **Dairy Cattle**

Al-Shar Holsteins and Jerseys
N. Central Livestock Producers
Farm Credit Services

#### **Meat Goat**

Chad and Sandra Bierman Crazy Woman Boer Goats Midwest Veterinary Service

#### **Dairy Goat**

Jim River Yacht Club

#### Horse

Brown County 4-H Horse Comm Jim River Yacht Club

#### Dog

Aberdeen Appraisal

#### **Small Animal**

Brown County 4-H Office Mike Hassebroek F Heart Ranch LLC

## Herdsmanship

#### Beef

Jeff and Shawn Hanson

#### Sheep

Tollefson's Woolie Acres

#### **Swine**

AGP - Ag Processing Inc.

#### **Dairy Cattle**

Dayton Family in Memory of Don Dayton

#### **Dairy Goat**

Livestock Specialist, Inc.

#### **Meat Goat**

Sharp's Inc.

#### **Round Robin**

**RDO Equipment** 

**Stearns Feed** 

**Gary and Donna Sharp** 

## **Buckle Sponsor**

Farm Credit Services of America

## District 1 Ffa Schedule

#### **DISTRICT I FFA LIVESTOCK SHOW**

**DIRECTOR:** Nancy Radke, Adam Butcher

SUPERINTENDENT: Anna Fuhrman

Rules & Regulations - See Specie Specific Health Regulations

ARRIVAL TIME & WEIGH IN: Wednesday, August 14th SHOW DATE: Thursday, August 15th

SHOW TIME: 1:00 PM

Arrival time for all species is Wednesday, August 14th from 8:00 AM - 12:00 PM. Weigh-in for swine is from 9:00 AM – 11:00 AM. Weigh-in for all other species is from 10:00 a.m. - 12:00 p.m. If an animal is late for weigh-in, it cannot be exhibited. Late entry fees will be enforced. Exhibitors can leave once the show is complete.

- Show is open to all active FFA members.
- 2. All contestants must own or lease the animal they are showing.
- 3. Cash prizes will be awarded to the Champion and Reserve in each species.
- Health certificates must accompany each entry, and they must meet the Brown County Fair livestock rules and regulations (see species specific regulations).

#### **Market Swine**

- Animals entered can be either sex, purebred or crossbred. All breeds may enter. Animals will be broken down into classes to be determined after weigh-in (minimum weight of 200 lbs).
- Animals must be born after February 1 of current year.

#### **Dairy Heifers**

- Open to all breeds of dairy heifers.
- Classes are as follows:

Junior Heifer Calves (Birth Date 3-1-24 & 6 Months) Senior Heifer Calves (Birth Date 9-1-23 to 2-28-24) Junior Yearling Heifer (Birth Date 3-1-23 to 8-31-23) Senior Yearling Heifer (Birth Date 9-1-23 to 2-28-23)

#### **Market Lambs**

- All animals entered can be either sex, purebred or crossbred. Classes will be divided by weight. Wethers and ewes will be shown in the same class.
- All animals must be born after December 1st of previous year.

#### **Breeding Sheep**

- All animals can be purebred, crossbred or grade.
- All animals must be born after January 1st, 2024, and must be owned by the Anna Fuhrman at 605-881-5857 or anna.dagel@k12.sd.us. exhibitor.

#### Registered Sheep

#### **Meat Breeds**

(Dorset, Hampshire, Suffolk, Montadale, Shropshires, Southdown, Oxford, etc.) Registered Ewe, one year old and under two, born between September 1, 2022 and September 1, 2023.

Registered Ewe Lamb, born on or after September 1 of previous year.

#### **Wool Breeds**

(Columbia, Rambouillet, Targhee, Corriedale, Polypay, etc.)

Registered Ewe, one year old and under two, born between September 1, 2022 and September 1, 2023.

Registered Ewe Lamb, born on or after September 1, of previous year.

#### **Grade Sheep - Meat Breeds**

Grade Ewe, one year old and under two, born between September 1, 2022 and September 1, 2023.

Grade Ewe Lamb, born on or after September 1, of previous year.

#### **Grade Sheep - Wool Breeds**

Grade Ewe, one year old and under two, born between September 1, 2022 and September 1, 2023.

Grade Ewe Lamb, born on or after September 1, of previous year.

#### **Breeding Heifers**

Lot 80 - English Breeds Beef Heifer

Lot 81 - Exotic Breeds Beef Heifer

Lot 82 - Any Breed Heifer born after January 1 of current year

Fitting is optional. All animals must be clean and manageable.

#### **Market Steers**

Lot 83 - Market Heifers

Lot 84 - Market Steers

No adhesive allowed. All animals must be clean and manageable.

#### FFA Market Goat Show

- 1. The FFA market goat show will consist of Breeding Meat Goats and Market Meat Goats.
- 2. The breeding classes may change depending the number of entries.
- 3. Market goats should be weighed in with the 4-H goats.
- 4. Market goat classes will be determined by weight.

#### **Breeding Meat Goats**

Lot 1 - Junior Doe, Born 3/1/24 - 6/1/24

Lot 2 - Junior Doe, Born 12/1/23 - 2/28/24

Lot 3 - Junior Doe, Born 9/1/23 - 11/30/23

Lot 4 - Yearling Doe, Born 5/1/23 - 8/31/23

Lot 5 - Yearling Doe, Born 1/1/23 - 4/30/23

**Lot 6** - Yearling Doe, Born 9/1/22 - 8/31/22

**Lot 7** - Senior Doe, Born 9/1/21 - 8/31/22

Lot 8 - Senior Doe, Born 9/1/20 - 8/31/21

#### Lot 9 - Senior Doe, Born on or Before 8/31/20

#### **Market Meat Goats**

**Showmanship** 

Lot 10 - Doe, Born 11/1/23 - 6/1/24 Lot 11 - Wether, Born 11/1/23 - 6/1/24

- Each species will have a showmanship contest.
- Showmanship entry fee is \$2/species.
- Exhibitors can sign up for showmanship August 16th.
- 4. All contestants must own or lease the animal they are showing.
- Animals entered in showmanship must have been shown in a species class.

#### **Award & Premium Information**

Grand and Reserve Champion cash prizes will be awarded for each species as follows:

- **Grand Market Hog**
- **Grand Dairy Heifer**
- Grand Market Lamb
- **Grand Breeding Sheep**
- **Grand Breeding Heifer Grand Market Steer**
- Grand Meat Goat

Premiums to be determined by number of entries.

For more information, contact

Mail entries by August 2nd, 2024 to:

Groton FFA, PO Box 410, Groton, SD 57445-0410.



## 2024 Entry Forms

#### FFA LIVESTOCK ENTRY FORM

#### **Brown County Fair**

Entry forms available at <u>www.browncountysdfair.com</u>

Show: 1:00 p.m., Thursday, August 15th, 2024 - Starting with Swine, See Livestock Book

Weigh-In: Wednesday, August 14th, 2024

Swine: 9:00 a.m. - 11:00 a.m. Other Species: 11:00 a.m. - 1:00 p.m.

Cost: \$5/Head \$2/Showmanship/Species - \$15/Head after August 2nd, 2024

_	75/11cdd 42/5/11cdd 41cel / (dgast 211d) 202 1
FFA Chapter: _	
Advisor Signat	ture:
Name:	
Address:	
City, State, Zip	:
Phone:	
NO late weigh.	-ins will be allowed to show

NO late weigh-ins will be allowed to show.

CLASS	LOT	BREED/DESCRIPTION (Use Catalog Description Only)	SEX	DATE OF BIRTH

Exhibitor Entry Statement: I have read and understand, and in consideration for being permitted to exhibit at this event, agree and consent to abide by the rules of competition, including the International Association of Fairs and Expositions (IAFE) National Code of Show Ring Ethics, including \*12 and \*13 Brown County Fair's additional imposed rules. These ethics and rules are printed in full in the Livestock book.

Exhibitor(s) Signature:	Date:
Parent/Guardian Signature:	Date:

Entry Deadline: August 2nd, 2024

Questions: Anna Fuhrman (605-881-5857)

Make Check Payable to: Groton FFA

Mail Entry to:

Groton FFA PO Box 410

Groton, SD 57445-0410

#### LOOKING TO COMPETE AT THE FAIR?

All Entry Forms and Registration information is available on our website



- **Open Class Livestock Registration**
- AQHA Level 1 Youth and Amateur and Open Breed Horse Show
- Lords & Ladies Lead
- Mutton Busting
- AND MUCH MORE!

Having trouble registering online? Stop in the office Monday - Friday (8-5) for assistance.

Scan the QR Code or visit https://browncountysdfair.com/participate/compete/ for more information.

## Open Class Livestock Sponsors

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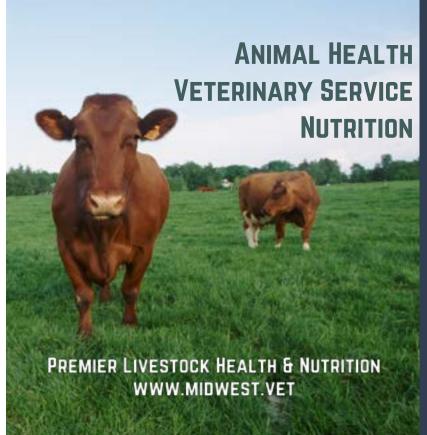


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