



# JUNIOR FAIR BOARD APPLICATION



Applicant's Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Address: \_\_\_\_\_

Email Address: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

High School/College you attend: \_\_\_\_\_ Grade/G.P.A.: \_\_\_\_\_

Parent/Guardian Name: \_\_\_\_\_ Phone#: \_\_\_\_\_

Parent/Guardian Name: \_\_\_\_\_ Phone#: \_\_\_\_\_

Rank your preferences in working at the fair from 1 (*most interested*) to 8 (*least interested*)

- Special Events (*Tents*)   
  Home Arts   
  Kids Zone   
  Livestock  
 Office/Marketing   
  Rodeo   
  Vendors   
  Volunteers (*Friends of the Fair*)

**Please answer the following questions. You may attach another sheet if needed.**

List school and community activities, you are involved in.

List your hobbies and special interests.

## 2 Non-Related References

Name \_\_\_\_\_ Phone # \_\_\_\_\_

Name \_\_\_\_\_ Phone # \_\_\_\_\_

**If you are selected to serve on the Junior Fair Board, and are attending college or have a summer job, will you be available during the week of the Fair?**

Membership terms limited based on the applicants age and their involvement with the committee. By signing below the applicant affirms that they are aware of the responsibilities of being a Brown County Fair Junior Board member and the parent/guardian consents to their child's participation.

\_\_\_\_\_  
**Applicant's Signature**

\_\_\_\_\_  
**Date**

\_\_\_\_\_  
**Parent/Guardian's Signature** (*If under 18 years old*)

\_\_\_\_\_  
**Date**

Please return by March 1, 2024. to Brown County Fair Office,  
400 24<sup>th</sup> Ave NW, Aberdeen, SD 57401, or email Fair@BrownCounty.SD.gov